Υi

Qingren Wang

Perspectives on the Yi of Southwest China Stevan Harrell,2001-03 This is a varied and wide-ranging collection of essays by Yi and foreign scholars on the history, traditional society, and modern social changes among the 7 million Yi people of Southwest China.

The Yi River Commentary on the Book of Changes Cheng Yi,2019-01-01 A translation of a key commentary on perhaps the most broadly influential text of classical China This book is a translation of a key commentary on the Book of Changes, or Yijing (I Ching), perhaps the most broadly influential text of classical China. The Yijing first appeared as a divination text in Zhou-dynasty China (ca. 1045-256 bce) and later became a work of cosmology, philosophy, and political theory as commentators supplied it with new meanings. While many English translations of the Yijing itself exist, none are paired with a historical commentary as thorough and methodical as that written by the Confucian scholar Cheng Yi, who turned the original text into a coherent work of political theory.

A Companion to Yi jing Numerology and Cosmology Bent Nielsen,2013-04-15 Translations of the Yi jing into western languages have been biased towards the yili ('meaning and pattern') tradition, whereas studies of the xiangshu ('image and number') tradition - which takes as its point of departure the imagery and numerology associated with divination and its hexagrams, trigrams, lines, and related charts and diagrams - has remained relatively unexplored. This major new reference work is organised as a Chinese-English encyclopedia, arranged alphabetically according to the pinyin romanisation, with Chinese characters appended. A character index as well as an English index is included. The entries are of two kinds: technical terms and various other concepts related to the 'image and number' tradition, and bio-bibliographical information on Chinese Yi jing scholars. Each entry in the former category has a brief explanation that includes references to the origins of the term, cross-references, and a reference to an entry giving a more comprehensive treatment of the subject.

Liu Yi and the Dragon Princess Zhongxian Shang,2003 Intended to serve as the basis for a sung, staged production, this is an adaptation of the thirteenth-century zaju play Liu Yi Chuan Shu, which was itself based on an eighth-century fairy tale about a failed examination candidate's rescue of a shepherdess in distress who turns out to be the youngest daughter of the Dragon King of Lake Dongting. The young man's aid is rewarded with riches, immortality, and marriage to the beautiful princess. It is a wish-fulfillment fantasy written with charm and a certain ironical edge. This adaptation consists of the freely-translated lyrics of the zaju with a new, original dialogue, including an on-stage narrator. It also features an introduction with synopses of the Chinese text of the zaju and of the original story upon which the play was based.

The BaZi 60 Pillars Life Analysis Method - YI Yin Wood Joey Yap ,2013-02-01 The Life Analysis Method Revealed Learn to attune your mind's eye to read a BaZi Chart through the Pictorial Method of BaZi analysis. There are sixty possible combinations of the Five Elements and their different polarities which made up the 60 Pillars. Joey Yap's 60 Pillars Life Analysis Method is a refined and enhanced technique that are based on the fundamentals set by the true masters of olden times, and modified to fit to the sophistication of current times. Each Pillar is

explained through a guide on its personality, character, abilities, work approach and its affinity to others in terms of love, acquaintance and family. This book will help you visualize BaZi in a whole new light and elevate your proficiency in BaZi Chart analysis.

Hawza-yi 'Ilmiyya, Shi'i Teaching Institution Gholamali Haddad Adel, Mohammad Jafar Elmi, Hassan Taromi-Rad, 2012-08-31 For centuries, the hawza system of seminary education has produced outstanding scholars and fostered the development of Islamic studies throughout the Shi'i world. The present book discusses the hawza from its formative period in the second Islamic century until the modern day. In addition to discussing the major hawza centres of Qum and Najaf, it also discusses the history and development of hawzas in Rayy, Baghdad, Hilla, Jabal 'Amil, Isfahan, Tehran, and Mashhad. Academic concerns — such as texts, curricula, and pedagogical methodologies — are discussed along with the sociopolitical conditions that affected the Îawzas. This book is part of a series of translations from the Encyclopaedia of the World of Islam (EWI) which was originally compiled in Persian. Other entries from this encyclopaedia which are available in English include Hadith, History and Historiography, Periodicals of the Muslim World, Muslim Organizations, Politics & Political Parties, Qur'anic Commentaries, Qur'anic Exegesis, Sufism, and Education in Islamic Civilisation.

The Korean Neo-Confucianism of Yi T'oegye and Yi Yulgok Edward Y. J. Chung, 1995-01-01 This is a study of the most significant debate in Korean Neo-Confucianism between the two most eminent Neo-Confucian thinkers, summarizing their philosophies and providing refreshing insights into Confucian language and culture.

The Yi River Commentary on the Book of Changes Cheng Yi,2019-05-28 A translation of a key commentary on perhaps the most broadly influential text of classical China This book is a translation of a key commentary on the Book of Changes, or Yijing (I Ching), perhaps the most broadly influential text of classical China. The Yijing first appeared as a divination text in Zhou-dynasty China (ca. 1045—256 bce) and later became a work of cosmology, philosophy, and political theory as commentators supplied it with new meanings. While many English translations of the Yijing itself exist, none are paired with a historical commentary as thorough and methodical as that written by the Confucian scholar Cheng Yi, who turned the original text into a coherent work of political theory.

The Moral and Religious Thought of Yi Hwang (Toegye) Edward Y. J. Chung,2021-10-31 This book presents Yi Hwang (1501—1570)—better known by his pen name, Toegye—Korea's most eminent Confucian philosopher. It is a pioneering study of Toegye's moral and religious thought that discusses his holistic ideas and experiences as a scholar, thinker, and spiritual practitioner. This study includes Toegye's major texts, essays, letters, and biographies. Edward Chung explains key concepts, original quotations, annotated notes, and thought-provoking comments to bring this monumental thinker and his work to life. Chung also considers comparative and interreligious perspectives and their contemporary relevance. By offering groundbreaking insights into Neo-Confucianism, this book sheds fresh light on the breadth and depth of Toegye's ethics and spirituality, and is an important source for scholars and students in Korean and Confucian studies and comparative philosophy and religion.

The Tsinghua University Warring States Bamboo Manuscripts Volume One: The Yi Zhou Shu and Pseudo-Yi Zhou Shu

<u>Chapters</u> Edward L.Shaughnessy, 2023-03-01 In July of 2008, Tsinghua University recovered a batch of Warring States bamboo slips from abroad. These were referred to as the Bamboo slips collected by Tsinghua University, i.e., the Tsinghua Manuscripts. A large part of the Tsinghua Manuscripts is comprised of early classical and historical texts. Among these, some can be compared with transmitted classics such as the Shang Shu or "Elevated Scriptures", but many more are previously unseen texts that have been lost for over two-thousand years. These manuscripts have immense value for understanding the original state of pre-Qin classical texts and for reconstructing early Chinese history. A panel of experts convened to evaluate the manuscripts said of them: these Warring States bamboo slips are tremendously valuable historical artifacts, whose contents speak to the very core of traditional Chinese culture. This is an unprecedented discovery, one which will inevitably attract the attention of scholars both here and abroad. It promises to have a lasting impact in many different disciplines, including but not limited to Chinese history, archaeology, paleography and philology. In order to further develop the international impact of scholarship on the Tsinghua Manuscripts, and stimulate international academic exchange, the Tsinghua University Research and Conservation Center for Unearthed Texts and the University of Chicago Creel Center for Chinese Paleography entered into an agreement to work together on "An International Collaborative Project of Studying and Translating the Tsinghua Bamboo Manuscripts," which had a planned scope of 18 volumes. Under the leadership of Professor Huang Dekuan of the Tsinghua University Research and Conservation Center for Unearthed Texts, a team was set up to bring together the latest research developments so as to reorganize and collate the Tsinghua Manuscripts. These collated interpretations form a solid basis for the translation work, and in close cooperation with the translation team, together the teams advance the compilation of The Tsinghua University Warring States Bamboo Manuscripts: Studies and Translations book series. Under the leadership of Professor Edward L. Shaughnessy of the University of Chicago Creel Center for Chinese Paleography, a team of scholars specializing in ancient Chinese culture trained at universities such as Harvard, Oxford, and Chicago, was set up to form an exceptional translation team and academic advisory committee, to advance the translation of the Tsinghua Manuscripts. The Tsinghua University Warring States Bamboo Manuscripts: Studies and Translations 1, The Yi Zhou Shu and Pseudo-Yi Zhou Shu Chapters, as the first volume of this series, written and translated by Edward L. Shaughnessy, provides an English translation, introduction, and study of the Tsinghua Manuscripts seen in or related to the Yi Zhou Shu or "Leftover Zhou Scriptures." The book further provides several insights into the formation and transmission of the Yi Zhou Shu. International experts gave high praise in their review of the book, noting that the book reflects the highest standards of scholarship on ancient Chinese culture, adding that it is not just accessible to experts but presented in a format attractive to a broad readership.

The Bāz-nāma-yi Nāṣirī Husām al-Dawlah Tīmūr Mirzā,1908

The Power of Yi Dejun Xue,2012-04 The Power of Yi reveals the true philosophical values of how to live in harmony with others and yourself. Yi was created 6500 years ago. Around 500 BC, Confucius and his disciples compiled ten commentaries on Zhou Yi, one of the branches of Yi. In 200 AD Zhou Yi and the commentaries were

combined into what is known today as Yi Jing. In 1924, Richard Wilhelm translated Yi Jing for the western audience, entitling it I Ching or The Book of Changes, which provides instruction on how to handle fifty narrow sticks for the purpose of divination. In contrast to the view of Yi's being only a tool for divination and based on fifty years of research in science and Chinese classics, the author of The Power of Yi finally reveals how the true philosophical values of Yi can be applied for living in harmony with others and yourself.

İngilizcenin şive-yi ef'ali Aleko,1906

Risālah-yi Tashrīḥ-i Ḥuqūq-i Zamīndārān Va Kīmīyā-yi Hind ʿAṭā Muḥammad (of Amritsar.),1874

Chen Yi Leta E. Miller, J. Michele Edwards, 2020-12-14 Winner of the Leila Webster Memorial Music Award for the International Alliance for Women in Music of the 2022 Pauline Alderman Awards for Outstanding Scholarship on Women in Music Chen Yi is the most prominent woman among the renowned group of new wave composers who came to the US from mainland China in the early 1980s. Known for her creative output and a distinctive merging of Chinese and Western influences, Chen built a musical language that references a breathtaking range of sources and crisscrosses geographical and musical borders without eradicating them. Leta E. Miller and J. Michele Edwards provide an accessible guide to the composer's background and her more than 150 works. Extensive interviews with Chen complement in-depth analyses of selected pieces from Chen's solos for Western or Chinese instruments, chamber works, choral and vocal pieces, and compositions scored for wind ensemble, chamber orchestra, or full orchestra. The authors highlight Chen's compositional strategies, her artistic elaborations, and the voice that links her earliest and most recent music. A concluding discussion addresses questions related to Chen's music and issues such as gender, ethnicity and nationality, transnationalism, border crossing, diaspora, exoticism, and identity.

Oh the Moon Charlyne Yi,2015-11-10 From actress, comedian, musician, and writer Charlyne Yi comes this collection of illustrated, interconnected short stories and anecdotes that blends comedy, fantastic adventures, and a storm of feelings that will make you want to laugh and cry at the same time—reminiscent of the works of Demetri Martin, Shel Silverstein and John Cassavetes. Charlyne Yi takes readers from a sky filled with vengeful clouds to the depths of a frog's stomach, and to Hell and back—literally—in this collection of short stories that showcases her unique style. Equal parts whimsical, hilarious, heartbreaking, and terrifying, these short stories—both written and illustrated by Charlyne—can be read separately, but are connected thematically following the difficulties of love at every age: • Forgive Me: What happens when the tiniest boy of all time is the only thing standing between the world's largest baby and an angry mob? Who could ever love something so small? Or so big? • She's All Legs: In this spicy, action-packed romance, Agatha, a woman who is literally just legs and a head, decides to hunt down and kill the Devil himself. Along the way she meets Cassady, an Elvis impersonator with his own, mysterious gripe with the Dark Lord. Short, one-page anecdotes, poems, reflections, and imagery are also included. Strange, heartfelt, and wonderful, Oh the Moon shows you love in the way that only Charlyne Yi's brilliant, witty mind can.

A Perfect Crime A Yi,2015-05-07 On a normal day in provincial China, a teenager goes about his regular business,

but he's also planning the brutal murder of his only friend. He lures her over, strangles her, stuffs her body into the washing machine and flees town, whereupon a perilous game of cat-and-mouse begins. A shocking investigation into the despair that traps the rural poor as well as a technically brilliant excursion into the claustrophobic realm of classic horror and suspense, A Perfect Crime is a thrilling and stylish novel about a motiveless murder that echoes Kafka's absurdism, Camus' nihilism and Dostoyevsky's depravity. With exceptional tonal control, A Yi steadily reveals the psychological backstory that enables us to make sense of the story's dramatic violence and provides chillingly apt insights into a country on the cusp of enormous social, political and economic change.

Yi Lin Gai Cuo Qingren Wang,2007

A First Grammar of the Adamawa Dialect of the Fulani Language (Fulfulde) Frank William Taylor, 1921 Students' Songs William Henry Hills, 1885

Whispering the Strategies of Language: An Psychological Journey through Yi

In a digitally-driven earth where monitors reign great and immediate connection drowns out the subtleties of language, the profound techniques and psychological nuances concealed within words frequently go unheard. Yet, located within the pages of **Yi** a fascinating literary prize pulsating with natural thoughts, lies an exceptional quest waiting to be undertaken. Penned by a skilled wordsmith, that charming opus encourages viewers on an introspective journey, lightly unraveling the veiled truths and profound impact resonating within the very fabric of each and every word. Within the emotional depths with this poignant evaluation, we shall embark upon a sincere exploration of the book is primary themes, dissect their fascinating publishing fashion, and yield to the powerful resonance it evokes deep within the recesses of readers hearts.

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