Thailand

Marc Askew

A History of Thailand Chris Baker, Christopher John Baker, Pasuk Phongpaichit, 2009-04-14 The second edition of this book draws on new Thai-language research and brings the Thai story up to date.

Chronicle of Thailand Nicholas Grossman,2009 Chronicle of Thailand is the story of Thailand during the reign of King Bhumibol Adulyadej. Beginning on the day he was crowned, 9 June 1946, the book presents a vivid eyewitness account of Thailand's development through the major news events of the last 64 years.

<u>Thailand Condensed</u> Ellen London,2008 Thailand is the only nation in South-east Asia, in modern world history, that remained independent despite the colonising efforts of the European powers. Thailand Condensed provides readers with an overview of key events in the nation's past, Kings and even famous Thai personalities. Also featured are interesting nuggets of information on Thai icons and culture such as elephants, tuks tuks, dance and silk. which are presented in one volume for the reader's ease of reference.

Thailand David K. Wyatt,2003-01-01 This highly acclaimed book, the standard history of Thailand for almost twenty years, has now been completely revised by the author. David K. Wyatt has also added new sections examining the social and economic changes that have transformed the country in the past two decades. Praise for the previous edition: Wyatt knows his subject well enough and has enough enthusiasm for it to make his book . . . entertaining as well as eminently educational.--David McElveen, Asiaweek A very readable account. . . . We come away from reading it with a clearer understanding of where Thailand stands in relation to its neighbors, who the Thai people are, how the Thai government evolved into its present form.--James Stent, Asian Wall Street Journal Concise, thorough, and readable.--John Gabree, New York Newsday

All About Thailand Elaine Russell,2016-11-08 All About Thailand is a new Thai book for kids ages 8 to 12 which brings you on an incredible journey to exotic Thailand. Thailand is a place where a modern culture thrives in one of the world's most ancient countries. Your guides in this adventure are two Thai children: Mali is a 9-year-old girl from the countryside and Tawan is an 11-year old boy from Bangkok. Travel with them as they explore their land—experienced its fascinating wildlife, beautiful handcrafts, sports, games, celebrations and, of course—great Thai food! They'll give you a glimpse of what it's really like to live in Thailand and they'll show you all the things that kids in Thailand love to do. With this Thai culture and history-for-kids book readers will: Visit with elephants and monkeys Learn new fun and challenging games Share Thai myth, fairy tales and fables Get a taste of the Thai language and learn a song or two Make things that let you experience Thailand's beliefs, celebrations and culture Experience the unique flavors of Thailand with a few easy, yummy recipes And lots more! Along with fun facts, you'll learn about the spirit of the Thailand that makes this country and its people totally unique. This is a book for parents and kids to enjoy together!

The Political Development of Modern Thailand Federico Ferrara, 2015-03-26 This book traces the roots of Thailand's political development from 1932 to the present, accounting for the intervening period's political turmoil.

Culture and Communication in Thailand Patchanee Malikhao,2017-05-02 This book features research papers that examine a host of contemporary issues in Thailand. Coverage includes culture, gender violence, tourism, human trafficking, environmental and ecological issues, sustainability and the sufficiency economy, the (mis)handling of elephants, and more. It features a sociological and anthropological perspective with a dash of communication for sustainable social change. The papers investigate the various phases of communication technology and its impact on cultural change in the country. They explore the use of social networks and privacy issues as well as ethical journalism in the contexts of Thai Buddhism,

Thai culture, and other enabling environmental factors. The contributors focus on documentary research of both quantitative and qualitative data on Thai social change as a consequence of globalization and digital technology. They first provide a general overview of social media and communication in the country. Next, the authors go on to explore the specifics of digital communication. This includes a look at its impact on the various ways of Thai communication given politico-economic and religious influences.

Legitimacy Crisis in Thailand Marc Askew, 2010-10-08 Intense political polarization, confrontation and violence have rocked Thailand recently, much of it a divisive legacy of the 2006 coup. Conflicts centre on the legitimacy of institutions and the uses and abuses of power alongside the parallel crisis of state legitimacy posed by the ongoing violence in the country's Deep South. This collection of essays explores themes and issues arising from the continuing confrontations that have dominated Thailand's domestic affairs and affected its international relations in the years 2008 to early 2010. Based on extensive research and documentation, this volume offers an important review and analysis of key events and trends in Thailand's volatile public affairs during this period. The book brings together essays by Thai specialists as well as Western scholars on pivotal topics connected to Thailand's current legitimacy crisis. It begins with a lively narrative of major events and in subsequent chapters covers the politicization of the Khao Phra Wihan (Preah Vihear) temple issue; the People's Alliance for Democracy and its "New Politics"; the politicization of the Thai media; the revived role of the Thai military in influencing politics and governance; and the challenge of the persistent unrest in Thailand's south. The book concludes with an insightful analysis of the key challenges facing the country politically, institutionally and economically. The events of March-May 2010, which saw a dramatic face off between the red-shirt movement and the government, are discussed in an afterword. This collection is published as volume 5 in the yearbook series of King Prajadhipok's Institute, Thailand. Highlights - Offers a penetrating and insightful analysis of Thailand's volatile political affairs during 2008–2010 - Based on extensive research and documentation by both Thai and Western scholars - Explores ongoing conflicts in Thai society, including those involving the "red shirts" and "yellow shirts" - Illustrates how the ongoing violence in the Muslim south continues to pose a challenge to state legitimacy - Places Thailand's political affairs in comparative perspective

<u>Buddhism in Thailand</u> Frances Hawker, Sunantha Phusomsai, 2009 Baan, a young boy in Thailand, learns about Buddhism as he prepares to take his vows and become a monk for the school holidays.

Women's Studies in Thailand Suwann? Sath???nan,2004

Village Life in Modern Thailand John E. deYoung,2021-01-08 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1955.

Culture and Customs of Thailand Arne Kislenko,2004-05-30 Thailand is rapidly industrializing, dramatically improving the living standards of its people, and gradually developing a more democratic society. Despite such profound changes, traditional Thai culture has not only survived, but has also, in many respects, prospered. Although famous for its food, and despite its increasing popularity as a tourist destination, Thailand remains relatively unknown to most Westerners. Culture and Customs of Thailand presents the traditional culture and customs against the backdrop of modern times. Thailand has always been an important Southeast Asian country. With a long-reigning monarchy, it is the only country in the region that has never been colonized by a Western power or suffered bloody revolutions and wars. It was the first Asian country to establish diplomatic relations with the United States, and has remained a constant

ally. Thailand has emerged as a considerable economic force as the world's largest rice and rubber producer and remains a regional political power. Against this historical framework, Kislenko deftly introduces the traditional and modern strands of the dominant Buddhist faith and other religions, such as animism. Coverage includes literature, the arts, architecture-including the Thai Wat-food and dress, gender and marriage, festivals and fun, and social customs. Kislenko also balances the portrait with discussions of threats from globalization, AIDS and sex tourism, the drug trade, and corruption in business and government. Evocative photos, a country map, a timeline, and a chronology complete the coverage. This reference is the best source for students and general readers to gain substantial, sweeping insight into the Thais and their land of smiles.

A History of Modern Thailand, 1767-1942 B. J. Terwiel, 1983

Thailand Charles F Keyes, 2019-07-09 Thailand is exceptional among modern states in Asia in that it has built and retained a national culture around a traditional monarchical institution. Moreover, this culture has also been based on a dominant religious tradition, that of Theravada Buddhism. The process of creating the modern nation-state of Thailand out of the traditional Buddhist kingdom of Siam began in the nineteenth century when the rulers of Siam, confronted with increasing pressure from the colonial powers of Britain and France, were able to preserve their country's independence by instituting revolutionary changes that established the authority of a centralized bureaucracy throughout the country. The new state asserted its authority not only over Siamese who lived in the core area of the old kingdom but also over large numbers of Lao, Yuan or Northern Thai, Khmer, Malays, tribal peoples, and other groups, all of which had previously enjoyed relative autonomy, and over the sizable immigrant Chinese population, which was assuming an increasingly significant role in the economy. Because the rulers of the Siamese state strove to incorporate these diverse peoples into a Thai national community, how this community should be defined and what type of state structure should be linked with it have been dominant questions in modern Thai history. Significant tensions have arisen from the efforts by members of the Thai elite to make the monarchical traditions of the Bangkok dynasty, Buddhism, and the central Thai language basic to Thai national culture. Other tensions have arisen as monarchy, military, bureaucracy, the Buddhist sangha, business interests, and elected political representatives assert or maintain an authoritative position in the state structure. This book examines these tensions with reference to the major changes that have taken place in Thai society, economy, polity, and culture in the twentieth century, especially since World War II.

Thailand and the Southeast Asian Networks of The Vietnamese Revolution, 1885-1954 Christopher E. Goscha,2013-09-05 Christopher Goscha resituates the Vietnamese revolution and war against the French into its Asian context. Breaking with nationalist and colonial historiographies which have largely locked Vietnam into 'Indochinese' or 'Nation-state' straightjackets, Goscha takes Thailand as his point of departure for exploring how the Vietnamese revolution was intimately linked to Asia between the birth of the 'Save the King Movement' in 1885 and the Battle of Dien Bien Phu in 1954. But his study is more than just a political history. Goscha brings geography to bear on his subject with a passion. While he considers the little-known political movements of such well-known faces as Phan Boi Chau and Ho Chi Minh across Southeast Asia, the author takes us into the complex Asian networks stretching from northeastern Thailand and the port of Bangkok to southern China and Hong Kong - and beyond. There, we see how Ho and Chau drew upon an invisible army of Vietnamese and Chinese traders, criminals, prostitutes, sailors and above all the thousands of emigres living in Vietnamese communities in Thailand.

Reports of the Imports and Exports of Thailand. Krom Sunlakākon, 1969

Sovereignty and Rebellion Nicholas Tapp, 1989 The White Hmong are an ethnic minority in northern Thailand, Laos, southern China and Burma.

Trial in Thailand George Kilpatrick Tanham, 1974

The Thaksinization of Thailand Duncan McCargo,2005 A major reform package was enacted in Thailand in 1997, coinciding with the promulgation of a new constitution. However, the country's financial problems helped create the conditions for the emergence of the Thai Rak Thai (Thais Love Thai, or TRT) Party under the leadership of Thaksin Shinawatra, a wealthy telecommunications magnate. Since winning a landslide election victory in 2001, Prime Minister Thaksin has exercised an extraordinary degree of personal dominance over the Thai political scene. This book examines the emergence of the TRT; Thaksin's background; his business activities, relationship with the military, use of rhetoric, and wider political economy networks; and the future of Thai politics.

Chinese Society in Thailand George William Skinner, 1957

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