

Self

Barry Dainton

Note to Self Connor Franta,2017-04-18 In his New York Times bestselling memoir, *A Work in Progress*, Connor Franta shared his journey from small-town Midwestern boy to full-fledged Internet sensation. Exploring his past with humor and astounding insight, Connor reminded his fans of why they first fell in love with him on YouTube—and revealed to newcomers how he relates to his millions of dedicated followers. Now, two years later, Connor is ready to bring to light a side of himself he’s rarely shown on or off camera. In this diary-like look at his life since *A Work In Progress*, Connor talks about his battles with clinical depression, social anxiety, self-love, and acceptance; his desire to maintain an authentic self in a world that values shares and likes over true connections; his struggles with love and loss; and his renewed efforts to be in the moment—with others and himself. Told through short essays, letters to his past and future selves, poetry, and original photography, *Note to Self* is a raw, in-the-moment look at the fascinating interior life of a young creator turning inward in order to move forward.

Self-Compassion Dr. Kristin Neff,2011-04-19 Kristin Neff, Ph.D., says that it’s time to “stop beating yourself up and leave insecurity behind.” *Self-Compassion: Stop Beating Yourself Up and Leave Insecurity Behind* offers expert advice on how to limit self-criticism and offset its negative effects, enabling you to achieve your highest potential and a more contented, fulfilled life. More and more, psychologists are turning away from an emphasis on self-esteem and moving toward self-compassion in the treatment of their patients—and Dr. Neff’s extraordinary book offers exercises and action plans for dealing with every emotionally debilitating struggle, be it parenting, weight loss, or any of the numerous trials of everyday living.

The Quantified Self Deborah Lupton,2016-09-07 With the advent of digital devices and software, self-tracking practices have gained new adherents and have spread into a wide array of social domains. The Quantified Self movement has emerged to promote 'self-knowledge through numbers'. In this groundbreaking book Deborah Lupton critically analyses the social, cultural and political dimensions of contemporary self-tracking and identifies the concepts of selfhood and human embodiment and the value of the data that underpin them. The book incorporates discussion of the consolations and frustrations of self-tracking, as well as about the proliferating ways in which people's personal data are now used beyond their private rationales. Lupton outlines how the information that is generated through self-tracking is taken up and repurposed for commercial, governmental, managerial and research purposes. In the relationship between personal data practices and big data politics, the implications of self-tracking are becoming ever more crucial.

From Self to Self Leo Hartong,2005-09-18 A compilation of expressions, questions and answers that came about in response to Leo's highly praised first book *Awakening to the Dream*. Leo writes with characteristic insight and uses metaphor to illuminate the paradoxical and apparently confusing nature of non-dual reality. His original writing is reinforced by a vast knowledge of non-duality in other spiritual traditions and he weaves these together with his own direct path to present clear pointers to contemporary seekers. An appropriately chosen quotation taken from various sources appears at the end of each short chapter. Also included at the end of the book is the full text of the Hsin-hsin Ming by the third Chan patriarch Seng-ts'an. “The words in this book repeatedly point to the essence which knows the reading as it takes place. Rather than an encouragement to follow a lengthy path, it is an invitation to step off the path. It does not point to 'your' awareness, but to Awareness itself in which the idea of 'you' appears. It does not point to 'your' beingness, but to the undeniable Beingness that appears as you.”

Sources of the Self Charles Taylor,1992-03-01 In this extensive inquiry into the sources of modern selfhood, Charles Taylor demonstrates just how rich and precious those resources are. The modern turn to subjectivity, with its attendant rejection of an objective order of reason, has led—it seems to many—to mere subjectivism at the mildest and to sheer nihilism at the worst. Many critics believe that the modern order has no moral backbone and has proved corrosive to all that might foster human good. Taylor rejects this view. He argues that, properly understood, our modern notion of the self provides a framework that more than compensates for the abandonment of substantive notions of rationality. The major insight of *Sources of the Self* is that modern subjectivity, in all its epistemological, aesthetic, and political ramifications, has its roots in ideas of human good. After first arguing that contemporary philosophers have ignored how self and good connect, the author defines the modern identity by describing its genesis. His effort to uncover and map our moral sources leads to novel interpretations of most of the figures and movements in the modern tradition. Taylor shows that the modern turn inward is not disastrous but is in fact the result of our long efforts to define and reach the good. At the heart of this definition he finds what he calls the affirmation of ordinary life, a value which has decisively if not completely replaced an older conception of reason as connected to a hierarchy based on birth and wealth. In telling the story of a revolution whose proponents have been Augustine, Montaigne, Luther, and a host of others, Taylor’s goal is in part to make sure we do not lose sight of their goal and endanger all that has been achieved. *Sources of the Self* provides a decisive defense of the modern order and a sharp rebuff to its critics.

Infinite Self Stuart Wilde,1996-10-01 In *Infinte Self: 33 Steps to Reclaiming Your Inner Power*, Stuart Wilde teaches you how to consolidate your inherent power and transcend all limitations by releasing yourself from the constraints of your ego. Your ego traps you, according to Stuart, and it is never happy for long, always wanting more, whether it's a new job, new relationship, or bigger bank account.

Self Psychology and Diagnostic Assessment Marshall L. Silverstein,1999 The self psychology of Heinz Kohut has been an important force in contemporary psychoanalytic thought and its ramifications for therapy have been extensively explored. Now, Marshall Silverstein offers the first analysis of the application of self psychology to projective diagnostic assessment. Differentiating the self psychological approach from an ego psychological interpretation of classical drive theory, he clearly outlines the principal contributions of Kohut, including the concepts of selfobject functions, empathy, transmuting internalization, and compensatory structure. Providing numerous clinical examples, he shows how the major selfobject functions of mirroring, idealization, and twinship can be identified on projective tests. Silverstein then demonstrates how conventional assessment approaches to grandiosity, self-esteem, and idealization can be reconceptualized within the framework of self psychology, and he also contrasts ego psychological interpretations with self psychological interpretations. This book makes a strong case for the importance of the clinical identification of self states. It will help practitioners understand their patients' varied attempts to repair an injury to the self to restore self-esteem (compensatory structure) and the clinical consequences of self-disorders, including disintegration products such as narcissistic rage and affect states characterized by empty depression, chronic boredom, and lack of zest.

Your Awesome Self Ginsberg,2019-07

Self Barry Dainton,2014-04-24 In the third in a new series of short, provoking books of original philosophy, acclaimed thinker Barry Dainton takes us through the nature of Self When you think 'What am I?', what's actually doing the thinking? Is it a soul, or some other kind of mental entity separate from your body, or are 'you' just a collection of nerve-endings and narratives? In the third in a new series of short, provoking books of original philosophy, acclaimed thinker Barry Dainton takes us through the nature of Self and its relation to the rest of reality. Starting his journey with Descartes' claim that we are non-physical beings (even if it seems otherwise), and Locke's view that a person is self-conscious matter (though not necessarily in human form), Dainton explores how today's rapid movement of people, and information affects our understanding of self. When technology re-configures our minds, will it remake us, or kill us? If teleportation becomes possible, would it be rational to use it? Could we achieve immortality by uploading ourselves into virtual worlds? Far-reaching and witty, *Self* is a spirited exploration of the idea that in a constantly-changing world, we and our bodies can go their separate ways.

Individual Self, Relational Self, Collective Self Constantine Sedikides,Marilynn B. Brewer,2001 This volume is a comprehensive collection of critical essays on *The Taming of the Shrew*, and includes extensive discussions of the play's various printed versions and its theatrical productions. Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play. The issues discussed include gender, authority, female autonomy and unruliness, courtship and marriage, language and speech, and performance and theatricality.

The Self and Its Shadows Stephen Mulhall,2013-04-18 Stephen Mulhall presents a series of multiply interrelated essays which explore the idea of selfhood as a matter of non-self-identity: for example, as becoming or self-overcoming, or as being doubled or divided. He draws on Nietzsche, Sartre, and Wittgenstein, but also on works of opera, cinema, and fiction.

Power and the Self Jeannette Marie Mageo,2002-01-24 This book, first published in 2002, analyses the ways in which power is experienced by individuals as agents and objects.

My Self, Your Self Esmé Shapiro,2022-09-27 Follow along with lovable forest creatures as they discover what a self is and what makes each of us unique. Your self is the only self you have, and my self is not your self . . . but what is a self? Whatever it is, it's what makes you you! From the way you button your coat to the way you tap your toes, from the top of your head to your adorable tummy, there are so many reasons to love your self, and so many reasons to be loved. Join a group of endearing forest creatures as they bake and eat cranberry-butter-pie muffins, sing silly songs at bathtime and stop to smell the chestnut-nettle roses, all the while exploring their individuality. This joyously affirming picture book from the inimitable Esmé Shapiro encourages the youngest readers to get to know and love and be kind to their wonderful selves and the equally wonderful selves around them.

Sources of the Self Charles Taylor,1989 Discusses contemporary notions of the self, and examines their origins, development, and effects.

The Self Jonathon Brown,2014-06-03 Although social psychology has been traditionally focused on interpersonal relationships, the cognitive revolution in psychology has had the effect of refocusing some social psychology on intra-psychic processes. This area of psychology has become very popular in recent years, yet there is currently no other textbook available for the study of the self. Republished in its original form by Psychology Press in 2007, this book carefully documents the changing conceptions and the value accorded the self in psychology over time. It further outlines the many alternative conceptions of this increasingly central domain in social psychology. New research and conceptions are juxtaposed with the classic and traditional, providing the reader with a comprehensive introduction to the study of the self.

Self Culture William Ellery Channing,1843

Being No One Thomas Metzinger,2004-08-20 According to Thomas Metzinger, no such things as selves exist in the world: nobody ever had or was a self. All that exists are phenomenal selves, as they appear in conscious experience. The phenomenal self, however, is not a thing but an ongoing process; it is the content of a transparent self-model. In *Being No One*, Metzinger, a German philosopher, draws strongly on neuroscientific research to present a representationalist and functional analysis of what a consciously experienced first-person perspective actually is. Building a bridge between the humanities and the empirical sciences of the mind, he develops new conceptual toolkits and metaphors; uses case studies of unusual states of mind such as agnosia, neglect, blindsight, and hallucinations; and offers new sets of multilevel constraints for the concept of consciousness. Metzinger's central question is: How exactly does strong, consciously experienced subjectivity emerge out of objective events in the natural world? His epistemic goal is to determine whether conscious experience, in particular the experience of being someone that results from the emergence of a phenomenal self, can be analyzed on subpersonal levels of description. He also asks if and how our Cartesian intuitions that subjective experiences as such can never be reductively explained are themselves ultimately rooted in the deeper representational structure of our conscious minds.

The Qualified Self Lee Humphreys,2018-04-20 How sharing the mundane details of daily life did not start with Facebook, Twitter, and YouTube but with pocket diaries, photo albums, and baby books. Social critiques argue that social media have made us narcissistic, that Facebook, Twitter, Instagram, and YouTube are all vehicles for me-promotion. In *The Qualified Self*, Lee Humphreys offers a different view. She shows that sharing the mundane details of our lives—what we ate for lunch, where we went on vacation, who dropped in for a visit—didn't begin with mobile devices and social media. People have used media to catalog and share their lives for several centuries. Pocket diaries, photo albums, and baby books are the predigital precursors of today's digital and mobile platforms for posting text and images. The ability to take selfies has not turned us into needy narcissists; it's part of a longer story about how people account for everyday life. Humphreys refers to diaries in which eighteenth-century daily life is documented with the brevity and precision of a tweet, and cites a nineteenth-century travel diary in which a young woman complains that her breakfast didn't agree with her. Diaries, Humphreys explains, were often written to be shared with family and friends. Pocket diaries were as mobile as smartphones, allowing the diarist to record life in real time. Humphreys calls this chronicling, in both digital and nondigital forms, media accounting. The sense of self that emerges from media accounting is not the purely statistics-driven “quantified self,” but the more well-rounded qualified self. We come to understand ourselves in a new way through the representations of ourselves that we create to be consumed.

Transcending Self-interest Heidi A. Wayment,Jack J. Bauer,2008 For decades social scientists have observed that Americans are becoming more selfish, headstrong, and callous. Instead of lamenting a cultural slide toward narcissism, *Transcending Self-Interest: Psychological Explorations of the Quiet Ego* provides a constructive framework for understanding--and conducting research on--both the problems of egocentrism and the ways of transcending it. Heidi A. Wayment and Jack J. Bauer have assembled a group of contributors who are helping to reshape how the field of psychology defines the self in the 21st century. In the spirit of positive psychology, these authors call us to move beyond individualistic and pathological notions of self versus other. Their theories and research suggest two paths to this transcendence: (a) balancing the needs of self and others in one's everyday life and (b) developing compassion, nondefensive self-awareness, and interdependent self-identity. At the end of these converging paths lies a quiet ego--an ego less concerned with self-promotion than with the flourishing of both the self and others. Readers will find in this volume inspiration not only for future work in psychology but also for their own efforts toward personal development--Jacket. (PsycINFO Database Record (c) 2008 APA, all rights reserved).

Self-Tracking Gina Neff,Dawn Nafus,2016-06-24 What happens when people turn their everyday experience into data: an introduction to the essential ideas and key challenges of self-tracking. People keep track. In the eighteenth century, Benjamin Franklin kept charts of time spent and virtues lived up to. Today, people use technology to self-track: hours slept, steps taken, calories consumed, medications administered. Ninety million wearable sensors were shipped in 2014 to help us gather data about our lives. This book examines how people record, analyze, and reflect on this data, looking at the tools they use and the communities they become part of. Gina Neff and Dawn Nafus describe what happens when people turn their everyday experience—in particular, health and wellness-related experience—into data, and offer an introduction to the essential ideas and key challenges of using these technologies. They consider self-tracking as a social and cultural phenomenon, describing not only the use of data as a kind of mirror of the self but also how this enables people to connect to, and learn from, others. Neff and Nafus consider what's at stake: who wants our data and why; the practices of serious self-tracking enthusiasts; the design of commercial self-tracking technology; and how self-tracking can fill gaps in the healthcare system. Today, no one can lead an entirely untracked life. Neff and Nafus show us how to use data in a way that empowers and educates.

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