

# **Race**

**Joanne L. Rondilla, Rudy P. Guevarra, Paul Spickard**

So You Want to Talk About Race Ijeoma Oluo, 2019-09-24 In this #1 New York Times bestseller, Ijeoma Oluo offers a revelatory examination of race in America. Protests against racial injustice and white supremacy have galvanized millions around the world. The stakes for transformative conversations about race could not be higher. Still, the task ahead seems daunting, and it's hard to know where to start. How do you tell your boss her jokes are racist? Why did your sister-in-law hang up on you when you had questions about police reform? How do you explain white privilege to your white, privileged friend? In So You Want to Talk About Race, Ijeoma Oluo guides readers of all races through subjects ranging from police brutality and cultural appropriation to the model minority myth in an attempt to make the seemingly impossible possible: honest conversations about race, and about how racism infects every aspect of American life. Simply put: Ijeoma Oluo is a necessary voice and intellectual for these times, and any time, truth be told. —Phoebe Robinson, New York Times bestselling author of *You Can't Touch My Hair*

**Let's Talk About Race** Julius Lester, 2020-07-14 This wonderful book should be a first choice for all collections and is strongly recommended as a springboard for discussions about differences." —School Library Journal (starred review) In this acclaimed book, the author of the Newbery Honor Book *To Be a Slave* shares his own story as he explores what makes each of us special. A strong choice for sharing at home or in the classroom. Karen Barbour's dramatic, vibrant paintings speak to the heart of Lester's unique vision, truly a celebration of all of us. This stunning picture book introduces race as just one of many chapters in a person's story (School Library Journal). Lester's poignant picture book helps children learn, grow, discuss, and begin to create a future that resolves differences (Children's Literature). Julius Lester said: I write because our lives are stories. If enough of these stories are told, then perhaps we will

begin to see that our lives are the same story. The differences are merely in the details. I am a story. So are you. So is everyone.

**The Nature of Race** Ann Morning, 2011-06-24 What do Americans think race means? What determines one's race—appearance, ancestry, genes, or culture? How do education, government, and business influence our views on race? To unravel these complex questions, Ann Morning takes a close look at how scientists are influencing ideas about race through teaching and textbooks. Drawing from in-depth interviews with biologists, anthropologists, and undergraduates, Morning explores different conceptions of race—finding for example, that while many sociologists now assume that race is a social invention or construct, anthropologists and biologists are far from such a consensus. She discusses powerful new genetic accounts of race, and considers how corporations and the government use scientific research—for example, in designing DNA ancestry tests or census questionnaires—in ways that often reinforce the idea that race is biologically determined. Widening the debate about race beyond the pages of scholarly journals, *The Nature of Race* dissects competing definitions in straightforward language to reveal the logic and assumptions underpinning today's claims about human difference.

**Race** Alan H. Goodman, Yolanda T. Moses, Joseph L. Jones, 2019-12-06 The second edition of the bestselling title on modern notions of race, providing timely examination of perspectives on race, racism, and human biological variation In this fully updated second edition of this popular text on the study of race, Alan Goodman, Yolanda Moses, and Joseph Jones take a timely look at modern ideas surrounding race, racism, and human diversity, and consider the ways that ideas about race have changed over time. New material in the second edition covers recent history and emerging topics in the study of race. The second edition has also been updated to account for advancements in the study of human genetic variation, which

provide further evidence that race is an entirely social phenomenon. RACE compels readers to carefully consider their own ideas about race and the role that race plays in the world around them. Examines the ways perceptions of race influence laws, customs, and social institutions in the US and around the world Explores the impact of race and racism on health, wealth, education, and other domains of life Includes guest essays by noted scholars, a complete bibliography, and a full glossary Stands as an ideal text for courses on race, racism, and cultural and economic divides Combines insights and examples from science, history, and personal narrative Includes engaging photos, illustrations, timelines, and diagrams to illustrate important concepts

**“Race” and Racism** R. Perry, 2007-10-15 'Race' and Racism examines the origins and development of racism in North America. It addresses the inception and persistence of the concept of 'race' and discusses the biology of human variance, addressing the fossil record of human evolution, the relationship between creationism and science, population genetics, 'race'-based medicine, and other related issues. The book explores the diverse ways in which people in a variety of cultures have perceived, categorized, and defined one another without reference to any concept of 'race.' It follows the history of American racism through slavery, the perceptions and treatment of Native Americans, Jim Crow laws, attitudes toward Irish and Southern European immigrants, the internment of Japanese Americans during World War II, the civil rights era, and numerous other topics.

*W. E. B. Du Bois, 1868-1919* David Levering Lewis, 1993 A definitive biography of the African-American author and scholar describes DuBois's formative years, the evolution of his philosophy, and his roles as a founder of the NAACP and architect of the American civil-rights movement

*Race (Large Print 16pt)* Studs Terkel, 2010-10 First published

in 1992 at the height of the furor over the Rodney King incident, Studs Terkel's *Race* was an immediate bestseller. In a rare and revealing look at how people in America truly feel about race, Terkel brings out the full complexity of the thoughts and emotions of both blacks and whites, uncovering a fascinating narrative of changing opinions. Preachers and street punks, college students and Klansmen, interracial couples, the nephew of the founder of apartheid, and Emmett Till's mother are among those whose voices appear in *Race*. In all, nearly one hundred Americans talk openly about attitudes that few are willing to admit in public; feelings about affirmative action, gentrification, secret prejudices, and dashed hopes.

*So You Want to Talk About Race* Ijeoma Oluo, 2018-01-16 In this New York Times bestseller, Ijeoma Oluo offers a hard-hitting but user-friendly examination of race in America. Widespread reporting on aspects of white supremacy--from police brutality to the mass incarceration of African Americans--have made it impossible to ignore the issue of race. Still, it is a difficult subject to talk about. How do you tell your roommate her jokes are racist? Why did your sister-in-law take umbrage when you asked to touch her hair--and how do you make it right? How do you explain white privilege to your white, privileged friend? In *So You Want to Talk About Race*, Ijeoma Oluo guides readers of all races through subjects ranging from intersectionality and affirmative action to model minorities in an attempt to make the seemingly impossible possible: honest conversations about race and racism, and how they infect almost every aspect of American life. Oluo gives us--both white people and people of color--that language to engage in clear, constructive, and confident dialogue with each other about how to deal with racial prejudices and biases.--National Book Review Generous and empathetic, yet usefully blunt . . . it's for anyone who wants to be smarter and more empathetic about matters of race and engage in more productive anti-racist action.--Salon (Required Reading)

*The Idea of Race in Latin America, 1870-1940* Richard Graham, Thomas E. Skidmore, Aline Helg, Alan Knight, 1990-04 From the mid-nineteenth century until the 1930s, many Latin American leaders faced a difficult dilemma regarding the idea of race. On the one hand, they aspired to an ever-closer connection to Europe and North America, where, during much of this period, scientific thought condemned nonwhite races to an inferior category. Yet, with the heterogeneous racial makeup of their societies clearly before them and a growing sense of national identity impelling consideration of national futures, Latin American leaders hesitated. What to do? Whom to believe? Latin American political and intellectual leaders' sometimes anguished responses to these dilemmas form the subject of *The Idea of Race in Latin America*. Thomas Skidmore, Aline Helg, and Alan Knight have each contributed chapters that succinctly explore various aspects of the story in Brazil, Argentina, Cuba, and Mexico. While keenly alert to the social and economic differences that distinguish one Latin American society from another, each author has also addressed common issues that Richard Graham ably draws together in a brief introduction. Written in a style that will make it accessible to the undergraduate, this book will appeal as well to the sophisticated scholar.

**Blue-Chip Black** Karyn R. Lacy, 2007-07-03 Publisher description

**Women, Race, & Class** Angela Y. Davis, 2011-06-29 From one of our most important scholars and civil rights activist icon, a powerful study of the women's liberation movement and the tangled knot of oppression facing Black women. "Angela Davis is herself a woman of undeniable courage. She should be heard."—The New York Times Angela Davis provides a powerful history of the social and political influence of whiteness and elitism in feminism, from abolitionist days to the present, and demonstrates how the racist and classist biases of its leaders inevitably hampered any collective ambitions. While Black women

were aided by some activists like Sarah and Angelina Grimke and the suffrage cause found unwavering support in Frederick Douglass, many women played on the fears of white supremacists for political gain rather than take an intersectional approach to liberation. Here, Davis not only contextualizes the legacy and pitfalls of civil and women's rights activists, but also discusses Communist women, the murder of Emmitt Till, and Margaret Sanger's racism. Davis shows readers how the inequalities between Black and white women influence the contemporary issues of rape, reproductive freedom, housework and child care in this bold and indispensable work.

Race Peter Wade, 2015-07-02 Taking a comparative approach, this textbook is a concise introduction to race. Illustrated with detailed examples from around the world, it is organised into two parts. Part I explores the historical changes in ideas about race from the ancient world to the present day, in different corners of the globe. Part II outlines ways in which racial difference and inequality are perceived and enacted in selected regions of the world. Examining how humans have used ideas of physical appearance, heredity and behaviour as criteria for categorising others, the text guides students through provocative questions such as: what is race? Does studying race reinforce racism? Does a colour-blind approach dismantle, or merely mask, racism? How does biology feed into concepts of race? Numerous case studies, photos, figures and tables help students to appreciate the different meanings of race in varied contexts, and end-of-chapter research tasks provide further support for student learning.

**Acting White?** Devon W. Carbado, Mitu Gulati, 2013-02-19 What does it mean to act black or act white? Is race merely a matter of phenotype, or does it come from the inflection of a person's speech, the clothes in her closet, how she chooses to spend her time and with whom she chooses to spend it? What does it mean to be really black, and who gets to make that judgment? In *Acting White?*, leading scholars of race and the law

Devon Carbado and Mitu Gulati argue that, in spite of decades of racial progress and the pervasiveness of multicultural rhetoric, racial judgments are often based not just on skin color, but on how a person conforms to behavior stereotypically associated with a certain race. Specifically, racial minorities are judged on how they perform their race. This performance pervades every aspect of their daily life, whether it's the clothes they wear, the way they style their hair, the institutions with which they affiliate, their racial politics, the people they befriend, date or marry, where they live, how they speak, and their outward mannerisms and demeanor. Employing these cues, decision-makers decide not simply whether a person is black but the degree to which she or he is so. Relying on numerous examples from the workplace, higher education, and police interactions, the authors demonstrate that, for African Americans, the costs of acting black are high, and so are the pressures to act white. But, as the authors point out, acting white has costs as well. Provocative yet never doctrinaire, *Acting White?* will boldly challenge your assumptions and make you think about racial prejudice from a fresh vantage point.

*The Birth of Whiteness* Daniel Bernardi, 1996 As indelible components of the history of the United States, race and racism have permeated nearly all aspects of life: cultural, economic, political, and social. In this first anthology on race in early cinema, fourteen scholars examine the origins, dynamics, and ramifications of racism and Eurocentrism and the resistance to both during the early years of American motion pictures. Any discussion of racial themes and practices in any arena inevitably begins with the definition of race. Is race an innate and biologically determined essence or is it a culturally constructed category? Is the question irrelevant? Perhaps race exists as an ever-changing historical and social formation that, regardless of any standard definition, involves exploitation, degradation, and struggle. In his introduction, Daniel Bernardi writes that early

cinema has been a clear partner in the hegemonic struggle over the meaning of race and that it was steadfastly aligned with a Eurocentric world view at the expense of those who didn't count as white. The contributors to this work tackle these problems and address such subjects as biological determinism, miscegenation, Manifest Destiny, assimilation, and nativism and their impact on early cinema. Analyses of *The Birth of a Nation*, *Romona*, *Nanook of the North* and *Madame Butterfly* and the directorial styles of D. W. Griffith, Oscar Micheaux, and Edwin Porter are included in the volume.

**Working-Class White** Monica McDermott, 2006-07-28

Publisher Description

**Race in Ralph Ellison's *Invisible Man*** Hayley Mitchell Haugen, 2011-11-21 Addressing topics such as black nationalism, racism, and identity, Ralph Ellison's *Invisible Man*, first published in 1952, has become a primary text in the discussion of racial politics and black identity in America. This compelling edition examines Ellison's *Invisible Man* through the lens of race, providing readers with a series of essays that expand upon topics such as black radicalism, racial justice, and sexual taboo, as it relates to the novel. The text also features contemporary perspectives on race, urging readers to link the themes of the text to the issues of the present.

**The Columbia Documentary History of Race and Ethnicity in America** Ronald H. Bayor, 2004-07-14 All historians would agree that America is a nation of nations. But what does that mean in terms of the issues that have moved and shaped us as a people? Contemporary concerns such as bilingualism, incorporation/assimilation, dual identity, ethnic politics, quotas and affirmative action, residential segregation, and the volume of immigration resonate with a past that has confronted variations of these modern issues. *The Columbia Documentary History of Race and Ethnicity in America*, written and compiled by a highly respected team of American historians under the editorship of

Ronald Bayor, illuminates the myriad ways in which immigration, racial, and ethnic histories have shaped the contours of contemporary American society. This invaluable resource documents all eras of the American past, including black-white interactions and the broad spectrum of American attitudes and reactions concerning Native Americans, Irish Catholics, Mexican Americans, Jewish Americans, and other groups. Each of the eight chronological chapters contains a survey essay, an annotated bibliography, and 20 to 30 related public and private primary source documents, including manifestos, speeches, court cases, letters, memoirs, and much more. From the 1655 petition of Jewish merchants regarding the admission of Jews to the New Netherlands colony to an interview with a Chinese American worker regarding a 1938 strike in San Francisco, documents are drawn from a variety of sources and allow students and others direct access to our past. Selections include Powhatan to John Smith, 1609 Thomas Jefferson—Notes on the State of Virginia Petition of the Trustees of Congregation Shearith Israel, 1811 Bessie Conway or, The Irish Girl in America German Society in Chicago, Annual Report, 1857–1858. Mark Twain's Salutation to the Century W. E. B. DuBois, Of Our Spiritual Strivings NAACP on Black Schoolteachers' Fight for Equal Pay Malcom X speech, 1964 Hewy Newton interview and Black Panther Party platform Preamble—La Raza Unida Party Lee Iacocca speech to Ethnic Heritage Council of the Pacific Northwest, 1984 Native American Graves and Repatriation Act, 1990 L.A. riot—from the Los Angeles Times, May 3, 15, 1992; Nov. 16, 19, 1992 Asian American Political Alliance President Clinton's Commission on Race, Town Meeting, 1997 Louis Farrakhan—The Vision for the Million Man March

Race and Slavery in the Middle East Bernard Lewis, 1990  
From the time of Moses up to the 1960s, slavery was a fact of life in the Middle East. But if the Middle East was the last region to renounce slavery, how do we account for its -- and especially

Islam's -- image of racial harmony? This book explores these questions. The research presented in this book was first undertaken as part of a group project on tolerance and intolerance in human societies. The group project was never completed but the material gathered for the project on Islam stimulated the book's study of race and slavery in the Middle East, a subject that appears to have so far encouraged scant study. -- Publisher description.

Red and Yellow, Black and Brown Joanne L. Rondilla, Rudy P. Guevarra, Paul Spickard, 2017-07-03 Red and Yellow, Black and Brown gathers together life stories and analysis by twelve contributors who express and seek to understand the often very different dynamics that exist for mixed race people who are not part white. The chapters focus on the social, psychological, and political situations of mixed race people who have links to two or more peoples of color— Chinese and Mexican, Asian and Black, Native American and African American, South Asian and Filipino, Black and Latino/a and so on. Red and Yellow, Black and Brown addresses questions surrounding the meanings and communication of racial identities in dual or multiple minority situations and the editors highlight the theoretical implications of this fresh approach to racial studies.

**Race Migrations** Wendy D Roth, 2012-06-13 “Anyone who believes that the American racial structure is characterized by unmovable white/black boundaries should read this book.” —Michèle Lamont, Harvard University, author of *The Dignity of Working Men: Morality and the Boundaries of Race, Class, and Immigration* In this groundbreaking study of Puerto Rican and Dominican migration to the United States, Wendy D. Roth explores the influence of migration on changing cultural conceptions of race—for the newcomers, for their host society, and for those who remain in the countries left behind. Just as migrants can gain new language proficiencies, they can pick up new understandings of race. But adopting an American idea about

race does not mean abandoning earlier ideas. New racial schemas transfer across borders and cultures spread between sending and host countries. Behind many current debates on immigration is the question of how Latinos will integrate and where they fit into the US racial structure. *Race Migrations* shows that these migrants increasingly see themselves as a Latino racial group. Ultimately, Roth shows that several systems of racial classification and stratification co-exist in each place, in the minds of individuals and in their shared cultural understandings of “how race works.” “Superb . . . transcends the existing literature on migration and race.” —Michael Omi, University of California, Berkeley, co-author of *Racial Formation in the United States* “Provides important clarifications regarding the nature of racial orders in the United States and the Hispanic Caribbean.” —Mosi Adesina Ifatunji, *Social Forces* “Rich with insights.” —Richard Alba, The Graduate Center CUNY, author of *Blurring the Color Line* “Innovative ethnographic fieldwork . . . Recommended.” —E. Hu-DeHart, *Choice* “Insightful.” —Edward Telles, Princeton University, author of *Race in Another America* “A transformative book.” —Clara E. Rodriguez, *Journal of American Studies*

## Reviewing **Race**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Race**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book's central motifs, appraise its distinctive

narrative style, and gauge its overarching influence on the minds of its readers.

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