

Parish

Brett C. Hoover

Parish Book of Chant Richard Rice, 2020-03-28

The Shared Parish Brett C. Hoover, 2014-08-15 As faith communities in the United States grow increasingly more diverse, many churches are turning to the shared parish, a single church facility shared by distinct cultural groups who retain their own worship and ministries. The fastest growing and most common of these are Catholic parishes shared by Latinos and white Catholics. Shared parishes remain one of the few institutions in American society that allows cultural groups to maintain their own language and customs while still engaging in regular intercultural negotiations over the shared space. This book explores the shared parish through an in-depth ethnographic study of a Roman Catholic parish in a small Midwestern city demographically transformed by Mexican immigration in recent decades. Through its depiction of shared parish life, the book argues for new ways of imagining the U.S. Catholic parish as an organization. The parish, argues Brett C. Hoover, must be conceived as both a congregation and part of a centralized system, and as one piece in a complex social ecology. The Shared Parish also posits that the search for identity and adequate intercultural practice in such parishes might call for new approaches to cultural diversity in U.S. society, beyond assimilation or multiculturalism. We must imagine a religious organization that accommodates both the need for safe space within distinct groups and for social networks that connect these groups as they

struggle to respectfully co-exist.

A History of the Parish of Trinity Church in the City of New York: The close of the rectorship of Dr. Hobart and the rectorship of Dr. Berrian
Morgan Dix, Leicester Crosby Lewis, 1906

Annals of a Parish George Parkin Atwater, 1928

The Parish Will Case in the Court of Appeals. The Statement of Facts and the Opinions of the Court Henry PARISH (of New York, Merchant.), 1862

Listening to the People of God Charles E. Zech, Robert J. Miller, 2008
Listening to the People of God reports on the findings of a survey of pastoral council members in parishes that have undergone restructuring. Through their responses to the survey items, and in their responses to open-ended questions, they provide insights as to those activities that they think are most important in easing the trauma of a parish restructuring. The factors causing the need to restructure parishes are still at work. Over the next few years, nearly every United States diocese will feel the need to restructure parishes. This book provides all those involved - diocesan planners, pastors, and the folks in the pew - with insights and specific recommendations as to how to carry out a parish restructuring most effectively.--BOOK JACKET.

American Parishes Gary J. Adler, Tricia C. Bruce, Brian Starks, 2019-07-02
Parishes are the missing middle in studies of American Catholicism. Between individual Catholics and a global institution, the thousands of local

parishes are where Catholicism gets remade. American Parishes showcases what social forces shape parishes, what parishes do, how they do it, and what this says about the future of Catholicism in the United States. Expounding an embedded field approach, this book displays the numerous forces currently reshaping American parishes. It draws from sociology of religion, culture, organizations, and race to illuminate basic parish processes, like leadership and education, and ongoing parish struggles like conflict and multiculturalism. American Parishes brings together contemporary data, methods, and questions to establish a sociological re-engagement with Catholic parishes and a Catholic re-engagement with sociological analysis. Contributions by leading social scientists highlight how community, geography, and authority intersect within parishes. It illuminates and analyzes how growing racial diversity, an aging religious population, and neighborhood change affect the inner workings of parishes. Contributors: Gary J. Adler Jr., Nancy Ammerman, Mary Jo Bane, Tricia C. Bruce, John A. Coleman, S.J., Kathleen Garces-Foley, Mary Gray, Brett Hoover, Courtney Ann Irby, Tia Noelle Pratt, and Brian Starks

How to Survive a Scandal Samara Parish, 2021-05-25 In this whirlwind regency romance, perfect for fans of Netflix's Bridgerton, a near-death experience leads to a marriage of convenience for two unsuspecting strangers, but will their unusual meeting lead them to true love? Lady Amelia was raised to be the perfect duchess, accomplished in embroidery, floral arrangement, and

managing a massive household. But when an innocent mistake forces her and the uncouth, untitled Benedict Asterly into a marriage of convenience, all her training appears to be for naught. Even worse, she finds herself inexplicably drawn to this man no finishing school could have prepared her for. Benedict Asterly never dreamed saving Amelia's life would lead to him exchanging vows with the hoity society miss. Benedict was taught to distrust the aristocracy at a young age, so when news of his marriage endangers a business deal, Benedict is wary of Amelia's offer to help. But his quick-witted, elegant bride defies all his expectations . . . and if he's not careful, she'll break down the walls around his guarded heart.

Collaborative Parish Leadership William A. Clark,Daniel Gast,2016-12-27
Collaborative Parish Leadership draws on the experience, strengths, challenges, and insights of the long-term pastoral-academic partnerships out of which it has grown. These include "Project INSPIRE," a pastoral team-formation project sponsored by Loyola University and the Archdiocese of Chicago and funded by the Lilly Endowment, Inc., as part of its Sustaining Pastoral Excellence initiative. Another partner initiative is the international pastoral minister exchange "Crossing Over," involving several Catholic dioceses in northwest Germany and based at Ruhr Universität, Bochum. Authors of these essays have also been involved in Emerging Models of Pastoral Leadership, the Congregational Studies Team's Engaged Scholars fellowship (both also Lilly Endowment funded projects), and other projects.

Collaborative Parish Leadership employs practical-theological methods, rooted in pastoral experience and integrated with scholarly reflection. Opening essays deal with the current situation of U.S. parishes, the parish consultancy model of Project INSPIRE, and a case study of several parishes that benefited from the project. The following chapters present comparative case studies of collaborative leadership in various settings: multicultural parishes in different parts of the U.S., parish clusters consolidating into single parishes using very different processes, and parishes in Chicago and Mexico City meeting similar urban challenges. Three authors associated with CrossingOver and its participating dioceses assess the general state of parish reorganization in Germany, and the potential of the unique approach to team leadership taken in the French archdiocese of Poitiers. The final chapters reflect on the theology of parish leadership from pastoral and systematic perspectives, and on the future needs and possibilities of collaborative approaches. Collaborative Parish Leadership engages and challenges academic and pastoral leaders in diverse social and ecclesial situations, suggests multiple models for cultivating collaboration, builds connections between collaborative action and theological development.

Chronicles of Christ Church Parish, Williamsport, Pa., 1840-1896 Edward Henry Eckel, 1910

Bienville Parish Benjamin Brad Dison, 2014 Bienville Parish, founded in 1848, is located in central north Louisiana. While perhaps most well-known

for its ties to outlaws Bonnie and Clyde, Bienville Parish has a rich timber and railroad history that has shaped the community for over a century. Settlers moved into the region to take advantage of its flourishing industry, but it was community that led people to put down roots in the area. Religion and education formed the basis of everyday life in the rural region. In this photographic history, Bienville Parish is depicted through the lives of the people who inhabited the area. Although its size has decreased in recent years, the people who still reside in the parish have made it a priority to preserve the memories for future generations.

Historical Sketch of the Parish of Trinity Church, Oxford, Philadelphia
Edward Young Buchanan, 1857

Clerical Celibacy in the West, C.1100-1700 Helen L. Parish, 2010 The issue of clerical celibacy has played a long and profound role in the history of the Christian church. From the first Christian centuries to the present day, the question of whether clergy should be allowed to marry has attracted a vast amount of theological attention and debate. Yet despite the acknowledged importance of this issue, there have been few attempts to present an objective and historical study of the origins and development of clerical celibacy. In order to address this lacuna, Dr Parish offers a reassessment of the history of sacerdotal celibacy, examining the emergence and evolution of the celibate priesthood in the Latin church from the beginning of the twelfth to the end of the seventeenth centuries. Around this core area of study, the

book also considers the influence of the early apostolic church and the example of the Greek church.

Parish Boundaries John T. McGreevy, 2016-10-13 A “remarkable” study of white Catholics and African Americans—and the dynamics between them in New York, Chicago, Boston, and other cities (The New York Times Book Review). Parish Boundaries chronicles the history of Catholic parishes in major cities such as Boston, Chicago, Detroit, New York, and Philadelphia, melding their unique place in the urban landscape to the course of twentieth century American race relations. In vivid portraits of parish life, John McGreevy examines the contacts and conflicts between European-American Catholics and their African American neighbors. By tracing the transformation of a church, its people, and the nation, McGreevy illuminates the enormous impact of religious culture on modern American society. “Thorough, sensitive, and balanced.”—Kirkus Reviews “Parish Boundaries can take its place in the front ranks of the literature of urban race relations.”—The Washington Post A prodigiously researched, gracefully written book distinguished especially by its seamless treatment of social and intellectual history.—American Historical Review “Parish Boundaries will fascinate historians and anyone interested in the historic connection between parish and race.”—Chicago Tribune

The Keeping of a Parish Register William Lawrence, 1906

The History of Sacred Heart Parish Sacred Heart Parish (Dearborn, Mich.), 1937

Letter of ... J. Richardson to his parish, on the subject of exchanges of pulpit services with the ministers of the other religious societies in said town [of Hingham], etc Joseph RICHARDSON (Minister of the First Parish in Hingham, U.S.), 1847

Webster Parish John Agan, 2000 Although Webster Parish was not founded until 1871, the settlement of the area began as early as 1818 in southern parts of the parish as well as in areas east of the parish's lifeline, Dorcheat Bayou. The town of Minden had been the economic center of the old Claiborne Parish since the 1840s and would go on to become the seat of Webster Parish. While Minden and the southern part of the parish had a varied economic base and a relatively slow and steady growth, the northern end of the parish experienced a much different pattern of expansion. Settlement in the areas of Springhill and Cotton Valley did not begin in large scale until the arrival of the railroad around 1900, but the timber industry and the oil boom caused these areas to develop rapidly. Pictures of the growth emerging from the Cotton Valley Oil Field and the presence of International Paper in Springhill give the reader a glimpse of how northern Webster Parish emerged during the twentieth century. Additional photographs of people, homes, and businesses throughout the parish complete the story of life in a long-ago era, a time marked by a growing prosperity in a young and optimistic America.

Chronicles of St. Marks Parish James M. Burgess, 1888

Origin and Early History of the First Parish, Sharon, Massachusetts George

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