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George B. McClellan

A Room of One's Own Virginia Woolf, 2023-03-07 A Room of One's Own is an essay written by Virginia Woolf. It was published in 1929 and is based on two lectures given by the author in 1928 at two colleges for women at Cambridge. In this famous essay, Woolf addressed the status of women, and women artists in particular. In this essay, the author also asserts that a woman must have money and a room of her own if she is to write. According to Woolf, women's creativity has been curtailed due to centuries of prejudice and financial and educational disadvantages. To emphasize her view, she offers the example of an imaginary gifted but uneducated sister of William Shakespeare, who, discouraged from all eventually kills herself. Woolf celebrates the work of women who have overcome that tradition and become writers, including Jane Austen, George Eliot, and the Brontë sisters, Anne, Charlotte, and Emily. In the final section Woolf suggests that great minds are neutral and argues that intellectual freedom requires financial freedom. The author entreats her audience to write not only fiction but poetry, criticism, and scholarly works as well.

There Is No Frigate Like a Book Emiy Dickinson, Ngj Schlieve, 2017-11-30 Poetry by American Poet Emily Dickinson. This book contains 3 poems, the first and second poems are about the power of words and books and the final poem is about the journey of raindrops.

The Girl's Own Book Lydia Maria Child, 1833

Own It: Oprah Winfrey In Her Own Words Anjali Becker, Jeanne Engelmann, 2016-10-17 The public's appetite for all things Oprah Winfrey has waned little since her Chicago TV debut in 1983. Known as a self-help guru and the Oueen of All Media, Oprah (it's almost impossible not to refer to her by her globally recognized first name) has been shining light on social issues and encouraging fans to live your best life for more than 30 years, revolutionizing her corner of the entertainment industry in the process. Winfrey's unprecedented influence and celebrity often overshadow her indisputable entrepreneurial prowess and business acumen. Even though Oprah has stated that she wouldn't consider herself a businesswoman, her everexpanding media empire and record-breaking multibillion-dollar fortune say otherwise. Own It: Oprah Winfrey In Her Own Words provides a unique look into the wisdom and thought processes of one of the most adored, respected, and powerful women in the world. This book collects her most insightful quotations, centered around her media career, life lessons, entrepreneurship, and remarkable personal story. Fortune has called 0: The Oprah Magazine, now in its 16th year of publication, the most successful startup ever in the industry. In its infancy, the magazine became a highly profitable addition to the Hearst portfolio, amassing ever-increasing ad sales and a paid circulation larger than industry giants such as Vogue and Martha Stewart Living. Over the last several years, her media holdings and interests have also included an award-winning movie production studio, a satellite radio

channel, the cable-TV company Oxygen Media, and the burgeoning OWN: The Oprah Winfrey Network. Few entrepreneurs have been savvy enough to leverage their resources with the foresight Oprah has demonstrated in her decades-long career. Oprah's key asset, developed over the course of decades, is herself: a brand she controls by shrewdly choosing partnerships and endorsement deals and not kowtowing to convention. At the outset of her career, Oprah decided to start a company rather than take the conventional talent-for-hire path. She, along with a few close executives, took her initial TV success and grew it into a multibillion-dollar media conglomerate, with one woman at the helm. Her influence in the marketplace is unprecedented. Just look at the long-term impact her recommendations and endorsements have had in the fields of consumer products and book publishing, among others. Oprah's next venture is unknown, but its success, like her other triumphs, depends on Oprah—and the self-reliance, values, and vision on which she has built her empire.

Music in The Girl's Own Paper: An Annotated Catalogue, 1880-1910 Judith Barger, 2016-09-13 Nineteenth-century British periodicals for girls and women offer a wealth of material to understand how girls and women fit into their social and cultural worlds, of which music making was an important part. The Girl's Own Paper, first published in 1880, stands out because of its rich musical content. Keeping practical usefulness as a research tool and as a guide to further reading in mind, Judith Barger has catalogued the musical content found in the weekly and later monthly issues during the magazine's

first thirty years, in music scores, instalments of serialized fiction about musicians, music-related nonfiction, poetry with a musical title or theme, illustrations depicting music making and replies to musical correspondents. The book's introductory chapter reveals how content in The Girl's Own Paper changed over time to reflect a shift in women's music making from a female accomplishment to an increasingly professional role within the discipline, using 'the piano girl' as a case study. A comparison with musical content found in The Boy's Own Paper over the same time span offers additional insight into musical content chosen for the girls' magazine. A user's guide precedes the chronological annotated catalogue; the indexes that follow reveal the magazine's diversity of approach to the subject of music.

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**Own Goals** Roger Marston, 2010 Terrorism, military response and the lessons from history that governments still fail to grasp. This book argues that whilst the overriding purpose of counter-insurgency is political the actual campaign is invariably seen as military. The expense, death and trauma of the military action usually mean that political purposes come a poor second in terms of popular and governmental aims. Rhodesia provided an example of the disastrous consequences of such an approach. Political judgments were invariably based upon popular assessments of the Africans stemming from the beliefs of the Pioneers; in other words they were founded on ignorance. Likewise military strategies and tactics owed much to those established in the 1890s. These are largely seen through the career of Captain Charles Lendy RA, a fan of the machine gun and shock and awe. His experiences were reflected by the Rhodesian Army in the 1970s and so units who consistently

branded themselves as the best anti-terrorist forces in the world lost.

The Young Lady's Own Book Author of The young man's own book,1845 Own The Moment Carl Lentz,2017-10-31 Shares the story of how the author went from an average adolescent to being the stylish leader of a thriving congregation and ministering to celebrities, along with advice for Christians to maintain their faith in an often ungodly world.

The Mormon's Own Book T. W. P. Taylder, 1855

McClellan's Own Story George B. McClellan, 1998-05 Born in Philadelphia on December 3, 1826, George B. McClellan graduated from West Point in 1846 before serving in the Mexican War. At the start of the Civil War, McClellan was put in a position of leadership and after a successful campaign in Virginia he was given command of the Army of Potomac, one of the Union's strongest armies. He led the Peninsular campaign with almost 100,000 troops under his command, marching toward Richmond, Although McClellan was a brilliant administrator who possessed good strategic sense, the record shows that he was overcautious and consistently overestimated the strength of his adversaries, always demanding more men and supplies before undertaking offensive action. In 1862, McClellan disagreed with Abraham Lincoln and advanced on Richmond from the east instead of moving directly, against the Confederates at Manassas, Virginia. Although the Union army was successful during the Peninsular campaign, their failure to take Richmond, the Confederate capital, gave the South new motivation. Dissatisfied with the

campaign and McClellan, Lincoln replaced him with Henry W. Halleck as commander-in-chief. After the defeat of the Union army. in the Second Battle of Bull Run, . he was again placed in active command of the Army of the Potomac. His overcautiousness at the battle of Antietam on September 17, 1862, led to a draw instead of a Union victory. Because of the heavy Union losses, he was again relieved of his command by Lincoln for the duration of the war. The Democratic Party nominated McClellan in 1864 as its candidate for president a peace platform, but Abraham Lincoln defeated him. After serving as governor of New Jersey From 1878 to 1881, McClellan died in Orange. New Jersey on October 29, 1885.

An Ox of One's Own T. M. Sharlach, 2017-09-11 Shulgi-simti is an important example of a woman involved in sponsoring religious activities though having a family life. An Ox of One's Own will be of interest to Assyriologists, particularly those interested in Early Mesopotamia, and scholars working on women in religion. An Ox of One's Own centers on the archive of a woman who died about 2050 B.C., one of King Shulgi's many wives. Her birth name is unknown, but when she married, she became Shulgi-simti, "Suitable for Shulgi." Attested for only about 15 years, she existed among a court filled with other wives, who probably outranked her. A religious foundation was run on her behalf whereby courtiers, male and female, donated livestock for sacrifices to an unusual mix of goddesses and gods. Previous scholarship has declared this a rare example of a gueen conducting women's religion, perhaps

unusual because they say she came from abroad. The conclusions of this book are quite different. An Ox of One's Own lays out the evidence that another woman was queen at this time in Nippur while Shulgi-simti lived in Ur and was a third-ranking concubine at best, with few economic resources. Shulgi-simti's religious exercises concentrated on a quartet of north Babylonian goddesses.

My Own Directions Sheldon Epps, 2022-09-19 Life in the theatre is often a rollercoaster ride, with all the excitement and occasional anguish that come with the highs and lows. The author's journey in the American theatre has been amplified by his experience as a Black man who has frequently been one of the few, the first or even the only. His directing career has been full of rewards and opportunities as well as huge challenges and frustrations, along with the anger that has come from being chased by race for so many years. Much of the author's experience comes from two decades artistic director of Pasadena Playhouse, one of the oldest and well-known theatres in America, and for a time early in his career, one of the whitest. This is the story of how the author came into leadership at Pasadena Playhouse after a successful career directing on Broadway, in London and all over the world. It relates how the theatre was radically changed and reignited by his leadership, including his insistence on making diversity a priority onstage and off. This is the very personal story of a person who wanted his race to be recognized, but never used as a reason to be less than fully respected. In many ways,

this memoir tells the story of what people of color in America must face repeatedly to make their lives matter.

Russia's Own Orient Vera Tolz.2011-02-10 Russia's own Orient examines how intellectuals in early twentieth-century Russia offered a new and radical critique of the ways in which Oriental cultures were understood at the time. Out of the ferment of revolution and war, a group of scholars in St. Petersburg articulated fresh ideas about the relationship between power and knowledge, and about Europe and Asia as mere political and cultural constructs. Their ideas anticipated the work of Edward Said and post-colonial scholarship by half a century. The similarities between the two groups were, in fact, genealogical. Said was indebted, via Arab intellectuals of the 1960s who studied in the Soviet Union, to the revisionist ideas of Russian Orientologists of the fin de siècle. But why did this body of Russian scholarship of the early twentieth century turn out to be so innovative? Should we agree with a popular claim of the Russian elites about their country's particular affinity with the 'Orient'? There is no single answer to this question. The early twentieth century was a period when all over Europe a fascination with things 'Oriental' engendered the questioning of many nineteenth-century assumptions and prejudices. In that sense, the revisionism of Russian Orientologists was part of a pan-European trend. And yet, Tolz also argues that a set of political, social, and cultural factors, which were specific to Russia, allowed its imperial scholars to engage in an unusual

dialogue with representatives of the empire's non-European minorities. It is together that they were able to articulate a powerful long-lasting critique of modern imperialism and colonialism, and to shape ethnic politics in Russia across the divide of the 1917 revolutions.

The Complete Idiot's Guide to Starting Your Own Restaurant Howard Cannon,2002 Offers advice on opening a restaurant, including site selection, marketing, staff management, menu pricing, kitchen organization, and cash overages.

The Vocal Annual, Or Singer's Own Book for 1831, 1831

They Did What Was Right in Their Own Eyes Gary L. Pleasant,2020-05-13 Pastor Gary Pleasant writes this eye-opening book from the office of a Prophet. God has allowed him to help the reader see through scripture, the dangers of living life blindly. Out of all my writings, this has cut me to the core of my being. — Gary L. Pleasant

<u>Our Own Agendas</u> Margaret Gillett, Ann Beer, 1995 Twenty-eight women - students, professors, administrators, and graduates of McGill University - reflect on their lives. With emotions that range from humour to angst, they discuss the problems they encountered and the achievements they made. Coming from different cultures, environments, professions, and age groups, the authors of these essays have their own agendas and individual styles. Yet amid this diversity they deal with recurring themes that give vivid insights into what it means to be a woman in Canada in the 1990s. They write about

relationships, careers, illness, children, sexuality, sexism, violence, religion, the arts, misfortune, and good luck. Monique Bégin, former minister of Health in Pierre Trudeau's cabinet, recounts her experiences in the maledominated world of politics. Annie Iserhoff, a Cree teacher who was sent to residential schools as a child, describes her encounters with prejudice. Jane Poulson discloses the pain of going blind during her final year of medical studies and her bitter struggle to triumph over impossible odds.

A Journey on My Own Eric H. Vieler,2009-11-10 This book is story of the author, an American raised in Hitler's Germany, where he saw the persecution of Jewish neighbors and experienced the bombing of cities. Vieler tells of his experiences during WWII before repatriating to America and enlisting in the Army during the Korean War.

Hidden in His Own Story Andrew Walton, 2016-11-22 Hidden in His Own Story is an invitation to reconsider and re-imagine both the humanity and divinity of Jesus. It is an invitation to people who are not familiar with the Bible stories and have only heard them through other sources, also to many who have rejected traditional interpretations of the stories as religious dogma, and to many people who are so steeped in the stories that they have become cliche. Even the most clever storyteller or writer of fiction can never totally disguise or deny their personal influence on the story. And most of us have had the experience of someone beginning a story with, I know a person who . . . when in fact that person is the one telling the story. Why not

imagine the same when Jesus says, Once there was a man . . . ?

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