

# Muslim

**David Thomas,David Richard Thomas,Barbara  
Roggema**

**Young Muslim America** Muna Ali, 2018-01-08 Young Muslim America explores the perspectives and identities of the American descendants of immigrant Muslims and converts to Islam. Whether their parents were new Muslims or new Americans, the younger generations of Muslim Americans grow up bearing a dual heritage and are uniquely positioned to expound the meaning of both. In this ethnographic study, Muna Ali explores the role of young Muslim Americans within America and the ummah through four dominant narratives that emerge from discussions about and among Muslims. Cultural differences purportedly cause an identity crisis among young Muslims torn between seemingly irreconcilable Islamic and Western heritages. Additionally, culture presumably contaminates a pure Islam and underlies all that divides Muslim America's diverse subgroups. Some propose creating an American Muslim culture and identity to overcome these challenges. But in this historical moment when Muslims have become America's newest problem people and political wedge, some Americans are suspicious of this identity and fear a Muslim cultural takeover and the Islamization of America. Situating these discussions in the fields of identity, immigration, American studies, and the anthropology of Islam, Ali examines how younger Muslims see themselves, their faith community, and their society, and how that informs their daily life and helps them envision an American future.

*The North American Muslim Resource Guide* Mohamed Nimer, 2002 First Published in 2003. Routledge is an imprint of Taylor & Francis, an informa company.

*Muslim Faith and Values* Robert A. Hunt, 2019-10-18 "Christians are called to love Muslims in all their little particularities." This was the advice Duncan Black MacDonald, famous scholar of Islam and teacher of missionaries to Muslim lands, gave to his students. His words from a hundred years ago remain true today. This book invites the reader to explore Islam as

a human religion, a religion embodied in what Muslims believe and value. Learning about Islam through the beliefs and values that Muslims hold, the reader will be prepared to engage in fruitful conversation with Muslim neighbors, and better understand their struggles and aspirations. Along the way the reader will learn about Muhammad and the Qur'an, discover the rich history of Islamic civilizations, and learn the ways contemporary Muslims confront the challenges of the modern world. The reader will meet poets, mystics, theologians, and everyday people living out their response to God's call to Islam, to submission and peace, and will compare Muslim beliefs to Christian beliefs, learning how they coincide and differ. By the end the reader will have a richer understanding of Muslims and the religion of Islam, and will have explored the most fruitful ways to relate to the Muslim neighbors they are obliged to love.

**Understanding the Koran** Mateen Ellass, 2009-08-19 Find out how the Koran resembles the Bible—and the drastic ways in which it differs. Understanding the Koran gives you an essential grasp of Islam's holy book: where it came from, what it teaches, how Muslims view it, and how the Allah of the Koran compares with the God of the Bible. Cherished as the final, perfect revelation of God's will by 1.2 billion Muslims worldwide, the Koran has become a part of American life. What do you know about the holy book that shapes the lives and views of your neighbors and a fifth of the world's population? Written by a pastor who was born to a Muslim father and raised in Saudi Arabia, Understanding the Koran gives you a fascinating, easy-to-understand overview that will show you: Why the background behind the Koran is important to understanding it. How the Koran came into existence. A summary of the main teachings of the Koran, including what it says about Jesus and the crucifixion. Similarities and differences between Muslim and Christian views of God. What the Koran teaches about Jihad and holy war. What the Koran teaches about heaven and hell and the final destinies of the human soul. Giving you an essential

grasp of Islam's holy book, Understanding the Koran points you to the one thing that can draw your Muslim friends to Jesus—his love, demonstrated to them through you. Discussion questions make it possible to use this book in group studies.

**Jerusalem: The Concern of Every Muslim** Yusuf al-Qaradawi, There is an Arab proverb that says, O Pharaoh, what has made you be such a tyrant? He said, 'I did not find anyone to stand against me.' Jerusalem is facing the direction of the wind, contending with an imminent danger that has set its goal and schemed to swallow Jerusalem, Judaize it, and uproot it from its Arab and Muslim origins. This is the tenth message of Rasa'il Tarsheed As-Sahwah (Message of awakening guidance), which deals with one of the most important issues before us as both Muslims and Arabs: Al-Quds Ash-Sharif (the Noble Jerusalem). This enemy has declared its decision, challenged, confronted, and aggressed and has not found anyone from among the entire nation of Islam who can stand against it.

Muslim Families in North America Earle H. Waugh, Sharon Abu-Laban, Regula Qureshi, 1991 This collection explores issues of adaptation between Islam and North American culture, including the dynamics of the family, strategies for coping, the influence of an alien environment upon believers, and the role of women in an Islamic setting.

*The Columbia Sourcebook of Muslims in the United States* Edward E. Curtis, 2008 Edward E. Curtis finds Islam in the American experience through an unusually personal selection of essays and documents. Sampling from speeches, interviews, editorials, stories, song lyrics, articles, autobiographies, blogs, and other sources, Curtis creates a patchwork narrative of Muslims from diverse ethnic and class backgrounds, religious orientations, and political affiliations. He begins with a history of Muslims in the United States, featuring the voices of an enslaved African Muslim, a Syrian Muslim sodbuster, a South Asian mystic-musician, and Malcolm X. Then he explores contemporary issues concerning

Islam and gender, the involvement of Muslims in American politics, and emerging forms of Islamic spirituality. In constructing his history, Curtis draws on the work of Muslim feminists, social conservatives, interfaith activists, missionaries, and politicians, as well as Muslim rappers and legal experts. He also includes records from the large-scale migrations of the 1880s; racial, ethnic, and religious trends of the 1960s; writings from second-generation and African American Muslims; and discussions of Islam in the public square. Intimate and highly informed, this sourcebook not only provides a crucial corrective to the rhetoric of suspicion and fear surrounding current discussions of Muslims in the United States, but it also emphasizes the continuing impact of Muslims on American society and culture.

### **Christian-Muslim Relations. A Bibliographical History.**

**Volume 3 (1050-1200)** David Thomas, David Richard Thomas, Barbara Roggema, 2011-03-21 Christian-Muslim Relations, a Bibliographical History 3 (CMR3) is a history of all the works on Christian-Muslim relations from 1050 to 1200. It comprises introductory essays and over one hundred entries containing descriptions, assessments and comprehensive bibliographical details of individual works.

*Why I Am Not a Muslim* Ibn Warraq, 2010-09-30 Those who practice the Muslim faith have resisted examinations of their religion. They are extremely guarded about their religion, and what they consider blasphemous acts by skeptical Muslims and non-Muslims alike has only served to pique the world's curiosity. This critical examination reveals an unflattering picture of the faith and its practitioners. Nevertheless, it is the truth, something that has either been deliberately concealed by modern scholars or buried in obscure journals accessible only to a select few.

Acts of Faith Eboo Patel, 2010-09-15 With a new afterword *Acts of Faith* is a remarkable account of growing up Muslim in America and coming to believe in religious pluralism, from one of the most prominent faith leaders in the United States. Eboo Patel's story is a

hopeful and moving testament to the power and passion of young people—and of the world-changing potential of an interfaith youth movement.

**The World Muslim Population** Houssain Kettani, 2019-11-08

The birth of Islam over fourteen centuries ago was a monumental event in human history with an everlasting effect on humanity. For centuries, researchers have contemplated the growth and distribution of Muslims throughout the world. This book presents a reliable estimate of the world Muslim population since the inception of Islam at the start of the seventh century to the end of the twenty-first century. In this book, the world is divided into five continents, each of which is further divided into non-overlapping regions, and these in turn are divided into current countries. A centennial data estimate for each region and current country from 600 AD to 2100 AD (approximately 1 H to 1500 H) of the total population, and the corresponding Muslim population and its percentage are provided. Furthermore, the same data in decennial order from 1790 to 2100 (or 1210 H to 1520 H) are provided for each region and country. These data are summarized to be an accurate reference for other studies and discussions related to the Muslim population. Written for demographers, researchers, historians, as well as general readers, this book is an essential reference to all aspects of the world Muslim population.

**Islam without Extremes: A Muslim Case for Liberty**

Mustafa Akyol, 2011-07-18 “A delightfully original take on...the prospects for liberal democracy in the broader Islamic Middle East.”—Matthew Kaminski, Wall Street Journal As the Arab Spring threatens to give way to authoritarianism in Egypt and reports from Afghanistan detail widespread violence against U.S. troops and women, news from the Muslim world raises the question: Is Islam incompatible with freedom? In *Islam without Extremes*, Turkish columnist Mustafa Akyol answers this question by revealing the little-understood roots of political Islam, which originally included both rationalist, flexible strains and more

dogmatic, rigid ones. Though the rigid traditionalists won out, Akyol points to a flourishing of liberalism in the nineteenth-century Ottoman Empire and the unique “Islam-liberal synthesis” in present-day Turkey. As he powerfully asserts, only by accepting a secular state can Islamic societies thrive. Islam without Extremes offers a desperately needed intellectual basis for the reconcilability of Islam and liberty.

**American Muslim Women** Jamillah Karim, 2009 Focusing on women, who sometimes move outside of their ethnic Muslim spaces and interact with other Muslim ethnic groups in search of gender justice, this ethnographic study of African American and South Asian immigrant Muslims in Chicago and Atlanta explores how Islamic ideas of racial harmony and equality create hopeful possibilities in an American society that remains challenged by race and class inequalities.--Page 4 of cover.

**Handbook of Contemporary Islam and Muslim Lives** Mark Woodward, Ronald Lukens-Bull, 2018-03-20 This is a comprehensive handbook which for the first time provides a general yet detailed discussion of contemporary Islam and various aspects of Muslim lives. It offers a much needed tool for an introduction to the world of contemporary Muslim life and debate, and a link of continuity between the Muslim world and Muslims living and born in the West. The reader gains access to articles by leading scholars who observe phenomena in a post-9/11 context and from a global viewpoint. The topics have been carefully selected to provide the reader with both the necessary general view that a good handbook must offer while presenting details and information, as well as ethnographic examples, to inspire further research and interest. Indeed, each chapter will offer topical reading suggestions from which one can expand the material discussed in the chapter. The approach of the handbook is mainly social-anthropological, but attention is given to other disciplines like history, geography, political studies, as well as gender studies and cultural studies.

### **Islamic Values in the United States** Yvonne Yazbeck

Haddad, Adair T. Lummis, 1987 This ethnography of immigrant Muslims examines five Northeastern communities, providing an intimate look at what it means to be a practicing Muslim in America at a time when Islam is in the forefront of international news.

### *Understanding Christian-Muslim Relations* Clinton

Bennett, 2008-04-10 For centuries Christians and Muslims have engaged with each other in manifold ways, peaceful and otherwise, be it in scholarly study, or in war and colonization. Today, Christians represent an influential body of opinion that largely perceives Islam, post 9/11, as a threat. Yet Muslims represent approximately one third of the world's population. Improved understanding between Christians and Muslims is therefore crucial and a prerequisite for universal peace and justice. This book aims to investigate Islam's place in the world, Muslim aspirations vis-a-vis non-Muslims and the realities of how Muslims are perceived and how they perceive others. Each chapter analyses accessible texts from central thinkers and commentators, broadly split into two camps: confrontational or conciliatory. Christian-Muslim relations are set in the wider context of civilizational, geo-political and economic interaction between the Muslim world and the historically Christian West.

### Russia's Muslim Heartlands Dominic Rubin, 2018-05-15 Moscow

has the largest Muslim population of any city in Europe. In 2015, some 2 million Muslim Muscovites celebrated the opening of the continent's biggest mosque. One quarter of the Soviet population was ethnically Muslim, and today their grandchildren, living in the lands between Bukhara, Kazan and the Caucasus, once again have access to their historical traditions. But they also suffer the effects of civil war, mass migration and political instability. At the highest levels, Islam has been swept up into Russia's broader search for identity, as the old question of eastern versus western takes on new force. Dominic Rubin has spent the last three years



interviewing Muslims across Russia, from Sufi shaykhs in Dagestan, new Muslim artists on the Volga and professionals in Kyrgyzstan to guest-workers commuting between Russia and Uzbekistan and Kremlin-sponsored muftis hammering out a new Russian Muslim ideology in Moscow. He discovers their family histories, their faith journeys and their hopes and fears, caught between roles as traditionalist allies in the new Eurasian Russia and as potential traitors in Moscow's war on terror. This story of Islam adapting in a paradoxical landscape, against all odds, brings alive the human reality behind the headlines.

**Islam** Tamara Sonn,2015-10-06 Now available in a fully-revised and updated third edition, *Islam: History, Religion and Politics*, provides a comprehensive and engaging introduction to the core teachings, historical development, and contemporary public struggles of Islam. Features a new chapter on the Arab Spring and the ongoing struggles for representative governance throughout the Muslim world Includes up-to-date analysis of the civil wars in Afghanistan, Syria, Iraq, and Yemen, including the rise of terrorist groups like Boko Haram and ISIS Spans Islamic history from the life of Muhammad and the birth of Islamic ideals, through Islam's phenomenal geographical expansion and cultural development, to the creation of modern states and its role in today's global society Written by a leading scholar of Islamic studies

*Growing Up Muslim* Sumbul Ali-Karamali,2013-08-06 Sumbul Ali-Karamali discusses the many and varied questions she fielded from curious friends and schoolmates while growing up in Southern California - from diet, to dress, to prayer and holidays and everything in between. She also provides an academically reliable introduction to Islam, addressing its inception, development and current demographics.

**The Encyclopaedia Britannica** Hugh Chisholm,1911

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