

# Meetinghouse

Ryan P. Jordan

**Meetinghouse & Church in Early New England** Edmund Ware Sinnott,1963  
Checklist of New England meetinghouses and churches built by 1830 and still standing.

*From Meetinghouse to Megachurch* Anne C. Loveland,Otis B. Wheeler,2003 Table of contents

**Forgotten Voices** Carolyn Wakeman,2019-10-15 The history inscribed in New England's meetinghouses waits to be told. There, colonists gathered for required worship on the Sabbath, for town meetings, and for court hearings. There, ministers and local officials, many of them slave owners, spoke about salvation, liberty, and justice. There, women before the Civil War found a role and a purpose outside their households. This innovative exploration of a coastal Connecticut town, birthplace of two governors and a Supreme Court Chief Justice, retrieves the voices preserved in record books and sermons and the intimate views conveyed in women's letters. Told through the words of those whose lives the meetinghouse shaped, *Forgotten Voices* uncovers a hidden past. It begins with the displacement of Indigenous people in the area before Europeans arrived, continues with disputes over worship and witchcraft in the early colonial settlement, and looks ahead to the use of Connecticut's most iconic white church as a refuge and sanctuary. Relying on the resources of local archives, the contents of family attics, and the extensive records of the Congregational Church, this community portrait details the long ignored genocide and enslaved people and reshapes prevailing ideas about history's makers. Meticulously researched and including 75 color illustrations, *Forgotten Voices* will be of interest to anyone exploring the roots of community life in New England. The book is the joint project of the Old Lyme meetinghouse and the Florence Griswold Museum. The museum will host a major exhibit in 2019/2020, exploring the role of the meetinghouse.

Slavery and the Meetinghouse Ryan P. Jordan,2007-03-28 Ryan P. Jordan explores the limits of religious dissent in antebellum America, and reminds us of the difficulties facing reformers who tried peacefully to end slavery. In the years before the Civil War, the Society of Friends opposed the abolitionist campaign for an immediate end to slavery and considered abolitionists within the church as heterodox radicals seeking to destroy civil and religious liberty. In response, many Quaker abolitionists began to build comeouter institutions where social and legal inequalities could be freely discussed, and where church members could fuse religious worship with social activism. The conflict between the Quakers and the Abolitionists highlights the dilemma of liberal religion within a slaveholding republic.

**The Meetinghouse Tragedy** Charles E. Clark,1998 The dramatic story of a colonial town's experience of and response to communal catastrophe.

Meetinghouse Preservation Act United States. Congress. Senate. Interior and Insular Affairs Committee,1974

Meetinghouse Preservation Act United States. Congress. Senate. Committee on Interior and Insular Affairs. Subcommittee on Parks and Recreation,1974

*Meetinghouse Hill, 1630-1783* Ola Elizabeth Winslow,1972 The 'Meetinghouse, ' in the hands of Miss Winslow, is an excellent volume as history and as literature. --Clarence Ver Steeg

*The Old White Meetinghouse* Samuel Irenæus Prime,1859

**The Old White Meetinghouse** ,1846

**Meetinghouse Preservation Act** United States. Congress. Senate. Committee on

Interior and Insular Affairs. Subcommittee on Parks and Recreation,1974

**New England Churches & Meetinghouses, 1680-1830** Peter T. Mallary,1985

**Cut and Assemble the Old Sturbridge Village Meetinghouse** Edmund V. Gillon, Jr.,1991-11-07 Authentic, accurately detailed model of Greek Revival-style building originally constructed in 1832. Complete, easy-to-follow instructions and clear diagrams for assembling walls, roof, doors, windows, Grecian pillars, porch, pediment, belfry with weather vane, clocks and adjoining walled cemetery with gate.

Address at the Re-dedication of the Fourth Meetinghouse of the First Church in Salem, Mass., December 8, 1867 Charles Wentworth Upham,1867

Drumore Quakers' Precious Habitation D. Douglas Miller,2016-06-15 Built in 1816, the Drumore Quaker meetinghouse in southern Lancaster County, Pennsylvania, was home to the Drumore Friends Meeting for 120 years. Quakers moved to the area at the turn of the 19th century and became part of Little Britain Monthly Meeting. Many of its members were active in the Underground Railroad at mid-century, as were other Quakers throughout Lancaster County and elsewhere. By the early 20th century the meeting was in decline, but members who were concerned about the preservation of the meetinghouse and cemetery formed the Drumore Cemetery Association. Many of those Friends are pictured below at the time of the meetings 1916 centennial. The association has faithfully maintained the property and in 2016 is commemorating the 200th anniversary of the building of the meetinghouse.

The One Hundred Year Old Meetinghouse of the Church of Christ in Bennington, Vermont Isaac Jennings,1907

Architecture of the Zion Hill Meetinghouse Thelma S. Rohrer,1989

**Meetinghouse Issue No. 1** Muhammed Awal Ahmed,Hala Alyan,Avital Balwit,Joe Baumann,Mattilda Bernstein Sycamore,Andrea Cohen,Amber Emanuel,Alyssa Freeman-Moser,Nina Gaby,Katherine Heiny,Yennie Jun,Shane Kowalski,Matthew Lansburgh,Edith Knight Magak,Becky Mandelbaum,Jordan McDonald,Roger Salloch,Sara Schaff,Eileen Townsend,2020-12-17

**Meetinghouses of Early New England** Peter Benes,2012 The definitive study of a hallmark of early American vernacular architecture

*The Old White Meetinghouse* ,2015-07-19 Excerpt from The Old White Meetinghouse: Or, Reminiscences of a Country Congregation The following pages are the records of truth. They are given to the public with a good motive, and the reader will find that still life in the country, may furnish scenes of interest as intense and stirring as the realms of fiction. The writer has aimed at doing good by these sketches. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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