

# MasjidNow

Anonymous

**Etiquette Of The Masjid** Abu Jamiylah Abdul-Malik,2013-12-27 There is a journey embarked upon by the believer that is full of blessing and reward. Everyone should seek to make this journey at every opportunity. Unfortunately, not everyone realizes the special qualities and characteristics of this journey. W would like to discuss this journey, according to the Qur'aan and Sunnah as it was understood by our Righteous Predecessors (the Sahaabah, those first three generations and the Scholars of this Ummah).

**The Contemporary British Mosque** Abdul-Azim Ahmed,2024-03-21 Repositioning mosques as social, cultural and political spaces, this book provides new insights on key contemporary debates, the religious identity of Britain, secularisation, the far-right and terrorism, and gender equality. Exploring the story of the British mosque, from house conversions to grand works of architecture, and the role they play in public life, Abdul-Azim Ahmed details the establishment of early mosques during the era of Empire, and the rapid growth in the years following the Second World War. Ahmed takes a sociological approach to this study, drawing on fieldwork and ethnographic case-studies, alongside reviews of databases and historical documents to provide perspectives on the British mosque from the congregants themselves. The Muslim congregation, a poorly understood and often overlooked dimension of religion in Britain, is examined, and issues of diversity, denomination, sacredness, and society are explored.

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Ritual and Social Dynamics in Christian and Islamic Preaching Ruth Conrad,Roland Hardenberg,Hanna Miethner,Max Stille,2023-12-14 Christian and Islamic sermons from past and present, and their preachers, are analyzed to reveal the socio-cultural dynamics of religious speeches. Part I focuses on the explicit contribution of sermons in socio-cultural transformation processes. It shows how sermons connect with holy texts, religious

norms of the specific group, and social-cultural contexts. Part II analyzes the dynamic tension between normativity and popularity. Rather than juxtaposing normative stances and the popularity of sermons, it shows how that normativity can itself contribute to popularity and the quest of popularity carries its own normative stances. Part III explores the ritual embeddedness of religious speech in the sermon in relation to social dynamics, normativity, and popularity, and shows how speech and rituals have a reciprocal relationship.

Baba's Gurukul Vinny Chitluri,2011-04-08 This book begins from the small village Shiladhi, where a young fakir clad in white arrived with a marriage party. He stayed on and his divine powers were slowly recognized by the laity around him. Slowly the dilapidated Mashid mayee gets transformed into Dwarka Mai lit up by the warm Dhuni Mai and the ever burning lamps. Vehement skeptics and devotees flock alike to Shirdi, as the Kul-adhipati Sai Baba gathers them in his Gurukul. The book describes in details the various well known miracles of Baba and illustrates their meaning in a lucid manner. The author brings a rear insight and an almost personal touch to this book as she describes the various articles used by Him and the places He visited regularly. This book came about by this irresistible urge to share Shirdi, so readers can profit from it. The articles used and handled by Baba are with the Sansthan so the readers can see them and gain insight in their significance.

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