

# Imaginative

Robert Smythe Hichens

**Imaginative Horizons** Vincent Crapanzano,2010-08-15 How do people make sense of their experiences? How do they understand possibility? How do they limit possibility? These questions are central to all the human sciences. Here, Vincent Crapanzano offers a powerfully creative new way to think about human experience: the notion of imaginative horizons. For Crapanzano, imaginative horizons are the blurry boundaries that separate the here and now from what lies beyond, in time and space. These horizons, he argues, deeply influence both how we experience our lives and how we interpret those experiences, and here sets himself the task of exploring the roles that creativity and imagination play in our experience of the world.

**Imaginative Realism** James Gurney,2009-10-20 A examination of time-tested methods used by artists since the Renaissance to make realistic pictures of imagined things.

*An Imaginative Man* Robert Smythe Hichens,1895

**Imaginative Criminology** Seal, Lizzie,O'Neill, Maggie,2019-07-10 This distinctive and engaging book proposes an imaginative criminology, focusing on how spaces of transgression are lived, portrayed and imagined. These include spaces of control or confinement, including prison and borders, and spaces of resistance. Examples range from camps where asylum seekers and migrants are confined to the exploration of deviant identities and the imagined spaces of surveillance and control in young adult fiction. Drawing on oral history, fictive portrayals, walking methodologies, and ethnographic and arts-based research, the book pays attention to issues of gender, sexuality, age, ethnicity, mobility and nationality as they intersect with lived and imagined space.

**Imaginative Apologetics** Andrew Davison,2011 Apologetics, the rational defense of the Christian faith in a public context, using the language of philosophy, is traditionally associated with either Roman Catholic theology or Evangelicalism. The contributors to this book seek to (re-)claim Christian apologetics in an Anglican Catholic context. The book originated in a number of successful Apologetics summer schools at St Stephen's College Oxford which generated interest in the rediscovery of apologetics in the context of today's Church. A star cast of authors from a variety of backgrounds offer constructive reflections on subjects such as what is Apologetics?; common objections to the Christian Faith; atheism; apologetics and contemporary culture and apologetics in the parish. Contributors include: Graham Ward (Manchester, Alister McGrath (King's College London), Alison Milbank (Nottingham) and Robin Ward (Oxford).

**Katathym Imaginative Psychotherapy** Ulrich Bahrke,Karin Nohr,2023-09-01 In this book, Dr. Bahrke and Dr. Nohr introduce psychotherapists and psychoanalysts to how they can work with Katathym Imaginative Psychotherapy (KIP) at the current level of psychodynamic knowledge. The method is a method of psychodynamic psychotherapy introduced by Hanscarl Leuner in 1955 under the name Katathymes Bilderleben and further developed since then. The authors clearly show the state of the art in case studies and in a systematic presentation. About the method: How does KIP work? The therapeutic practice is based on the inclusion of imaginations in the therapy process. Unconscious desires, conflicts, their defense as well as the transference relationship are thus symbolically illustrated. The imaginations stimulated and accompanied by the therapist are a valuable supplement to the psychodynamic process of understanding and, in addition to conversation, open up an affect-related, motivation-promoting access route in the treatment of many disturbance patterns in short and long-term therapies. In contrast to other psychotherapy methods that use imaginations, imaginations in KIP are understood as a component of relational work, taking transference and resistance into account. Written for ... Psychodynamically working psychotherapists, psychiatrists and psychoanalysts who work with imaginations, as well as all colleagues interested in figurative language, metaphors and dreams.

**Imaginative Prayer for Youth Ministry** Jeannie Oestreicher,Larry Warner,2009-08-30 How often have you struggled to help your students really grasp God's love? How often have you been frustrated by their Sunday school answers when you try to draw them into the depths of God's story? You're not alone. Many students (and even youth workers brave enough to admit it) are experiencing emptiness, lack of passion, and a growing inability to hear from God. But there is hope. Just use your imagination...God created our imaginations. Why not harness them to encounter our creative God in brand new ways? Try it right now: Picture yourself in a boat with Jesus as the seas grow rough, as the water crashes over the bow. Notice what's going on...notice your emotions at this critical moment. What is your sense of Jesus' presence in the midst of the storm?The latter is just one example of the many guided exercises within the pages of Imaginative Prayer for Youth Ministry. You'll find tools that can help you use imaginative prayer as a means of experiencing the God who is continually reaching out to us. Invite your students to open their imaginations (and their five senses) to God's spirit and allow God to move and speak directly to them through the 50 imaginative prayer exercises inside. They come complete with instructions, environment suggestions, and optional debrief questions—there's even a topical/Scripture reference index so you can find just the right exercises to suit your needs. If you want to introduce your students to the God who loves them (in a way that allows them to truly experience that love), imaginative prayer is an effective means to do so—you and your students will never be the same.

**Imaginative Resistance, Queer Fiction and the Law** Aleardo Zanghellini,2021-08-04 Imaginative Resistance, Queer Fiction and the Law develops a novel account of how heteronormative sociolegal orders undermine the well-being of same-sex attracted people, even when these normative orders may fall short of coercively interfering with their choices. Queer well-being is generally studied from psychological perspectives, through the concept of 'minority stress.' Taking four texts of mid-century Anglo-American queer fiction as illustrative case studies, this book argues – in a philosophical rather than a psychological register – that heteronormativity also affects queer well-being in more intangible ways. The central claim is that heteronormativity shackles the imagination: it curtails no less the imaginative reach of authors of queer fiction, than our ability – engaged as we are in projects of self-authorship – to make-believe personal futures in which same-sex intimacy is brought to bear on our well-being. The book's central claim re-works a concept central to the philosophy of fiction – 'imaginative resistance' – and puts it into service of questions raised in moral philosophy. Apart from its political and normative implications – strengthening the case for at least some global gay rights – and from challenging some of queer theory's orthodoxies, the book also makes contributions to queer literary history, criticism and biography. Drawing on archival material and personal interviews, fresh readings are offered of Charles Jackson's The Fall of Valor (1946), Gillian Freeman's The Leather Boys (1961), and Patricia Highsmith's The Price of Salt (1952) and The Talented Mr Ripley (1955), making a case for their inclusion in the queer literary canon. Imaginative Resistance, Queer Fiction and the Law will appeal to students of literary criticism, queer sociolegal history, law & literature, the philosophy of fiction, and queer theory, politics and ethics.

**Imaginative Biography** Sir Egerton Brydges,1834

**Imaginative Ecologies** ,2021-12-13 This book explores how “imaginative ecologies,” expressed in visual cultures and literature, promote environmental awareness through the exercise of the imagination. It proves that literary and artistic creations can foster empathy, inspiring the change needed for a more sustainable world.

**Imaginative Participation** NA Baumann,2013-11-11 I am Czech. In 1948 I graduated from ancient Charles' University at Prague. In 1970 I came to Canada, the country of my choice, from New Zealand where I had taught two years at the University of Canterbury in Christchurch. This work was begun after I left Europe. It is intended as contribution to contemporary sociological and social psychological theory, or theories. For a very long time in my native country I was intellectually a Jack of-all-trades. Before coming to sociology I spent two decades of study and research in the fields of philosophy, history and imaginative literature. Looking back I view this not as wasted time, but as an extraordinary introduction to the study of society, of man in society and of society in man.

There are many links between these areas of scientific inquiry which I would not have been able to make had I not had this multi disciplinary experience. In each of my lives, past and present, I have been for a number of reasons marginal to my fellow men, marginal in several respects. In my native land I refused to conform to the line of the ruling political party. I became a non-person in all that implies in a totalitarian regime.

The Imaginative Body Aleda Erskine,Dorothy Judd,1994 A collection of writings on psychodynamic theory, psychotherapy and physical illness. Issues addressed include the links between biopsychosocial and psychodynamic approaches to health care; the emotional needs of patients; and clinical interventions with psychosomatically ill patients.

**Imaginative Inventions** Charise Mericle Harper,2008-12-14 Written in verse and filled with full-color illustrations drawn by the author, this book invites young readers inside the minds of great inventors, encouraging them to think imaginatively as it offers the origins of items such as roller skates, potato chips, eyeglasses, the vacuum cleaner, and more.

Creative Children, Imaginative Teaching Florence Beetlestone,1998-05-16 What does creativity mean in theory and in practice? Can all children and teachers respond creatively? What sorts of strategies can we adopt to promote a creative approach? Creativity is a term often discussed in relation to education, particularly in primary schools. This book sets out to explore what it means in both practical and theoretical terms for children, teachers and the context in which they work. The key areas of planning, resourcing, organizing, managing and assessing creativity are dealt with in an accessible and readable style. Cameos and classroom examples are used in order to indicate effective strategies for promoting creativity within and across curriculum subjects. Creativity is shown to be a powerful force which can be harnessed to increase the learning potential of both teachers and children.

**Modern Painters ...: pt. 3. Of the imaginative and theoretic faculties. 4th ed** John Ruskin,1851

**Imaginative Writing** Adele Bildersee,1927

Children's Literature and Imaginative Geography Aïda Hudson,2019-01-10 Where do children travel when they read a story? In this collection, scholars and authors explore the imaginative geography of a wide range of places, from those of Indigenous myth to the fantasy worlds of Middle-earth, Earthsea, or Pacificus, from the semi-fantastic Wild Wood to real-world places like Canada's North, Chicago's World Fair, or the modern urban garden. What happens to young protagonists who explore new worlds, whether fantastic or realistic? What happens when Old World and New World myths collide? How do Indigenous myth and sense of place figure in books for the young? How do environmental or post-colonial concerns, history, memory, or even the unconscious affect an author's creation of place? How are steampunk and science fiction mythically re-enchanting for children? Imaginative geography means imaged earth writing: it creates what readers see when they enter the world of fiction. Exploring diverse genres for children, including picture books, fantasy, steampunk, and realistic novels as well as plays from Canada, the United States, the United Kingdom, and Ireland from the early nineteenth century to the present, Children's Literature and Imaginative Geography provides new geographical perspectives on children's literature.

*An Imaginative Approach to Teaching* Kieran Egan,2005-02-04 In this book, award-winning educator Kieran Egan shows how we can transform the experience of K-12 students and help them become more knowledgeable and more creative in their thinking. At the core of this transformative process is imagination which can become the heart of effective learning if it is tied to education's central tasks. *An Imaginative Approach to Teaching* is a groundbreaking book that offers an understanding of how students' imaginations work in learning and shows how the acquisition of cognitive tools drives students' educational development. This approach is unique in that it engages both the imagination and emotions. The author clearly demonstrates how knowledge comes to life in students' minds if it is introduced in the context of human hopes, fears, and passions. To facilitate this new educational approach, the book includes a wide variety of effective teaching tools - such as story, rhythm, play, opposition, agency, and meta-narrative understanding - that value and build upon the way children understand their experiences. Most important, Egan provides frameworks for lesson planning and more than a dozen sample lessons to show how teachers can use these tools to awaken intelligence and imagination in the classroom.

**Socialist Thought in Imaginative Literature** Stephen Ingle,1979-06-17

*Imaginative Geographies of Algerian Violence* Jacob Mundy,2015-09-09 The massacres that spread across Algeria in 1997 and 1998 shocked the world, both in their horror and in the international community's failure to respond. In the years following, the violence of 1990s Algeria has become a central case study in new theories of civil conflict and terrorism after the Cold War. Such lessons of Algeria now contribute to a diverse array of international efforts to manage conflict—from development and counterterrorism to the Responsibility to Protect doctrine and transitional justice. With this book, Jacob Mundy raises a critical lens to these lessons and practices and sheds light on an increasingly antipolitical scientific vision of armed conflict. Traditional questions of power and history that once guided conflict management have been displaced by neoliberal assumptions and methodological formalism. In questioning the presumed lessons of 1990s Algeria, Mundy shows that the problem is not simply that these understandings—these imaginative geographies—of Algerian violence can be disputed. He shows that today's leading strategies of conflict management are underwritten by, and so attempt to reproduce, their own flawed logic. Ultimately, what these policies and practices lead to is not a world made safe from war, but rather a world made safe for war.

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Imaginative Introduction

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