

# Hymnal

**Episcopal Church**

**Hymnal** Episcopal Church, 1871

**The Hymnal** Christopher N. Phillips, 2018-08-01 Understanding the culture of living with hymnbooks offers new insight into the histories of poetry, literacy, and religious devotion. It stands barely three inches high, a small brick of a book. The pages are skewed a bit, and evidence of a small handprint remains on the worn, cheap leather covers that don't quite close. The book bears the marks of considerable use. But why—and for whom—was it made? Christopher N. Phillips's *The Hymnal* is the first study to reconstruct the practices of reading and using hymnals, which were virtually everywhere in the eighteenth and nineteenth centuries. Isaac Watts invented a small, words-only hymnal at the dawn of the eighteenth century. For the next two hundred years, such hymnals were their owners' constant companions at home, school, church, and in between. They were children's first books, slaves' treasured heirlooms, and sources of devotional reading for much of the English-speaking world. Hymnals helped many people learn to memorize poetry and to read; they provided space to record family memories, pass notes in church, and carry everything from railroad tickets to holy cards to business letters. In communities as diverse as African Methodists, Reform Jews, Presbyterians, Methodists, Roman Catholics, and Unitarians, hymnals were integral to religious and literate life. An extended historical treatment of the hymn as a read text and media form, rather than a source used solely for singing, this book traces the lives people lived with hymnals, from obscure schoolchildren to Emily Dickinson. Readers will discover a wealth of connections between reading, education, poetry, and religion in Phillips's lively accounts of hymnals and their readers.

The Mission Hymnal Episcopal Church. Diocese of New York. Mission Committee,  
1885,1885

**The Hymnal** Episcopal Church,1889

*Hymnal Collections of North America* Tina M. Schneider,2003 An alphabetic listing with references of collectors and collections, both public and private.

**The Hymnal Companion to the Book of Common Prayer** Edward Henry  
Bickersteth,1870

**The Baptist hymnal** Baptist hymnal,1879

**The Methodist Hymnal** Methodist Episcopal Church,1905

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**The Hymnal** Episcopal Church,1920

**Hymnal of the Methodist Episcopal Church** Methodist Episcopal Church,1878 1117  
hymns and 19 doxologies and occasional pieces and chants.

The Hymnal Revised and Enlarged Episcopal Church. Commission on Revision of the  
Hymnal,1892

The Hymnal, Revised and Enlarged Episcopal Church,1889

*The Language of the New Century Hymnal* Arthur G. Clyde,2010-02-01

**The Hymnal, Revised and Enlarged** Episcopal Church. Hymnal,1889

Chalice Hymnal Chalice Press,2010 Every Sunday, thousands of Christians lift their voices in song and their spirits in worship using the acclaimed Chalice Hymnal-join them and sing from a brilliant blend of 620 easy-to-sing traditional and contemporary hymns.

**Hymnal for American Youth** Henry Augustine Smith,1919

All God's People Sing Concordia Publishing House,1992 Presents hymns and spirituals which accompany the Lutheran worship service.

The Methodist Hymnal Methodist Episcopal Church,Methodist Episcopal Church, South,1905

Hymnal of the Methodist Episcopal Church Methodist Episcopal Church,1878

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