

# Gypsy

Oksana Marafioti

Junk Gypsy Jolie Sikes, Amie Sikes, 2016-10-04 New York Times bestseller In their first book, the Junk Gypsies—sisters and stars of the popular Texas-born brand and HGTV show—combine big dreams, stories of roadside treasures found, and down-home design projects inspired by epic makeovers for friends like Miranda Lambert, Billie Joe Armstrong, and Sadie Robertson. Amie and Jolie Sikes, the Thelma and Louise of the design world, are the Junk Gypsies: a family with an addiction to flea markets, wanderlust, and Americana inspired design. In their world, cowgirls are heroes, road trips last forever, and junk is treasured. Beginning with a little bit of faith and a whole lot of heart and soul, the sisters travelled the back roads of America like gypsies, collecting roadside trinkets and tattered treasures while meeting kindred spirits and lively characters along the way. With a mix of hippie, rock n' roll, southern charm, and big dreams, these small-town Texas girls became restless wanderers and owners and operators of their dream business and bohemian brand, Junk Gypsy. Filled with stories from their unique journey as well as DIY projects and bohemian inspired designs, Junk Gypsy is a tribute to all the rowdy gypsies, crafty junkers, free-spirited romantics, and true-blue rebels who have ever dared to dream big.

**Gypsy Magic** Patrinella Cooper, 2002-02-15 Gypsies are justly famed for their psychic powers and the ability to curse or bring good luck to those that cross their path. A sparkling compilation of secrets passed down from one generation to the next, Gypsy Magic offers readers simple techniques for harnessing zee energy to bring about good luck, health, wealth, happiness, and love. Author Patrinella Cooper draws upon her Romany heritage and tells readers how the Gypsy tradition helped me to develop my own power, which in turn enables me to help other people, through magic and fortune-telling. Perfect for anyone interested in the interplay between nature and divination, this introduction to the gypsy traditions shows how to unlock the power of palmistry, tarot, dreams, tea leaves, and, of course, crystal balls. In addition to sharing time-tested natural remedies and healing herbs, Cooper shares her traveler's insight into reading nature's signs and omens, from stars and seasons to birds and plants. Gypsy Magic also reveals how to attract good luck with charms, protect against curses, harness the power of the planets, and weave simple spells.

**Gypsy** Lesley Pearce, 2015

Familiar Strangers Marlene Sway, 1988 Sway combines sociological and anthropological approaches to provide both an analysis of daily Gypsy life and a global understanding of the ethnic group. she draws on her extensive ethnographic field study of Gypsies in the United States, focusing on California and Virginia, and compares them to Gypsies in Great Britain and Yugoslavia. --Dust jacket.

*American Gypsy* Oksana Marafioti, 2012-07-03 Recounts the author's early experiences as a fifteen-year-old Gypsy emigrating with her family from the Soviet Union to the United States.

*Gypsy Gypsy* Rose Lee, 2024-01-02 Gypsy Rose Lee's memoir became a New York Times bestseller in 1957, inspiring the 1959 hit musical, two movies, and three revivals. Now a fourth, directed by Arthur Laurents and starring Patti LuPone, is lighting up New York, winning top Broadway theatre awards, including three 2008 Tony Awards, as well as raves from critics and audiences: "No matter how long you live, you'll never see a more exciting production." —Terry Teachout, The Wall Street Journal "Watch out, New York! This GYPSY is a wallop-packing show of raw power." —Ben Brantley, The New York Times "Not your ordinary theater experience. This is the best production of the best damn musical ever." —Liz Smith, Syndicated Columnist The memoir, which Gypsy began as a series of pieces for The New Yorker, contains photographs and newspaper clippings from her personal scrapbooks and an afterword by her son, Erik Lee Preminger. At turns touching and hilarious, Gypsy describes her childhood trouping across 1920s America through her rise to stardom as The Queen of Burlesque in 1930s New York—where gin came in bathtubs, gangsters were celebrities, and Walter Winchell was king. Gypsy's story features outrageous characters—among them Broadway's funny girl, Fanny Brice, who schooled Gypsy in how to be a star; gangster Waxy Gordon, who fixed her teeth; and her indomitable mother, Rose, who lived by her own version of the Golden Rule: "Do unto others ... before they do you."

Gypsy Narratives Jelena Čvorović, 2004 You will wonder all through the Earth forever, you will never sleep in the same place, nor will you drink from the same spring twice. These are the alleged words of the great magician who cursed Cen, the ancestor of all Roma. This is how Roma explain their curse. Contents include: A history of gypsies, Gypsies in Serbia, Study Sites and Ethnography, Gypsy narratives, Story I: From poverty to culture, Story II: Old Stories are just like school, Story III: A true Serb, Conclusion.

*Journal of the Gypsy Lore Society*, 1909

**Gypsy and Traveller Ethnicity** Brian A Belton, 2004-08-02 The book explores the notion of Gypsy and Traveller ethnicity and provides a critique of the conceptual basis of racial and ethnic categorisation. An analysis of the post-war housing situation is given in order to illustrate a connection between social and economic conditions, legislation affecting gypsies and travellers and the visibility and general consciousness of the gypsy and traveller population. The originality of the book lies in its argument that the position of gypsies and travellers largely arises out of social conditions and interaction rather than political, biological or ideological determinants. It puts forward the notion of an ethnic narrative of traveller identity and illustrates how variations of this have been defensively deployed by some travellers and elaborated on by theorists. Belton focuses on the social generation of travellers as a cultural, ethnic and racial categorization, offering a rational explanation of the development of an itinerant population that is less ambiguous and more informative in terms of the social nature of the gypsy and traveller position than interpretations based on 'blood', 'breed', 'stock', ethnicity or race that dominate the literature.

**Gypsy Law** Walter O. Weyrauch, 2001-08-13 A unique collection of scholarly essays gathered and reprinted from American Journal of Comparative Law (1997) and the Yale Law Journal (1993) on the legal traditions of the Roma, or Gypsies. A fascinating account of how a primarily alien culture functions in a larger social context.

*The Church of Cheese* Carol Miller, 2009-12 A rare inside look at Roma culture, ritual and belief at its peak in the American Gypsy experience - A Disapora spread over five continents, Gypsies conjure the romance of a nomadic life, a nostalgia for a simpler time. We think of dancing Spanish Gypsies or French jazz guitarists or a Romanian king. Gypsies have yet to enter the American public consciousness, yet they have been arriving since the late sixteenth century. Columbus brought several, forcibly transported to the Colonies, and many Americans today may count, unknown, a Gypsy or two among their forebears. A legacy of misfortune and mistrust lives on in Gypsy blood, and glimpses into their lives are rare. A young anthropologist drawn in by a Gypsy matriarch had no idea her life's work would be witness to this hidden culture and its dilution over decades of cultural adaptation. From 1966 to 2000 Carol Miller lived among the Machvaia during their Heyday. Here are her stories about creating a bounty of good luck made by good times: three-day weddings, opulent slavi (saint days), baptisms, holidays, parties, and fabulous offerings for the Dead Ones. "The Heyday," this particular heyday, is done, and we will not see its like again.

*The Gypsy Game* Zilpha Keatley Snyder, 2013-03-27 The kids from The Egypt Game are back. What game will they play next? The answer is Gypsies. While April plunges in with her usual enthusiasm, the more Melanie learns, the more something seems to be holding her back. But it's Toby who adds a really new wrinkle when he announces that he himself is a bona fide Gypsy. Plus he can get them some of his grandmother's things to use as real Gypsy props for the new game. What could be more thrilling? Then Toby suddenly and mysteriously disappears, and the kids discover that living as real-life Gypsies may not be as much fun as they thought. How will they find Toby and rescue him from the very real problems that are haunting his life?

*Gypsy Economy* Micol Brazzabeni, Manuela Ivone Cunha, Martin Fotta, 2015-11-01 Economic arrangements of Romanies are complexly related to their social position. The authors of this volume explore these complexities, including how economic exchanges forge key social relationships of gender and ethnicity, how economic opportunities are constructed and seized, and how economic success and failure are transformed into attributes of social persons. They explore how, despite — or perhaps because of — their unstable and ambiguous position within the market economy, shared today with a growing number of people facing precarity and informalisation, Roma and Gypsy communities continuously re-create more or less viable economic strategies. The ethnographically based chapters share accounts of socially and economically vulnerable populations that face their situation with self-determination and creativity.

**Gypsies** Anne Sutherland, 1986-07-01 The Gypsies portrayed in this book are the Vlach-speaking Rom, the largest group of Gypsies in the United

States, numbering 500,000. Not officially recognized as a minority in the U.S. until 1972, Gypsies have led an almost entirely invisible existence here. Now in this fascinating work the first complete account of American Gypsies Sutherland has produced an in-depth look at the full range of everyday social life among the Rom. Separate, elusive, complex, and unique among the people of the world, Gypsies have preserved their traditional way of life. How have they avoided assimilation? What keeps them apart? How are they organized, and what do they believe? These and other important questions about these hidden Americans are addressed in Sutherland's contemporary study.

**Gypsy Fires in America** Irving Henry Brown, 1924  
*Roma, the Gypsy World* Shyam Singh Shashi, 1990 The first Gypsy-anthropological study of Roma - the Gypsies of the world - is the result of an extensive socio-anthropological survey covering twenty-five countries of Europe, America and the USSR. This is a vivid account of the Banjara and other nomadic communities of India and the world. The scholar who is an eminent social scientist and a creative writer has not only applied successfully the traditional techniques of research of participant and non-participant observations, but also his own approach and methodology. The book is based on his 11-year long research centered on Roma - the Gypsies who have preserved and lead their nomadic or semi-nomadic life throughout the world even in advanced countries. This is a study in depth in the context of Indian nomads who migrated from their motherland, wave after wave, to other parts of the world - carrying with them the culture of their times with the inter-mingling of local traditions and customs. --Dust jacket.

*In Search of the True Gypsy* Wim Willems, 1997 It has only been recognised tardily and with reluctance that during the Second World War hundreds of thousands of itinerants met the same horrendous fate as Jews and other victims of Nazism. Gypsies appear to appeal to the imagination simply as social outcasts and scapegoats or, in a flattering but no more illuminating light, as romantic outsiders. In this study, contemporary notions about Gypsies are traced back as far as possible to their roots, in an attempt to lay bare why stigmatisation of gypsies, or rather groups labelled as such, has continued from the distant past even to today.

**Gypsy Boy** Mikey Walsh, 2012-02-14 The son of a Romany Gypsy champion bareknuckle boxer shares the story of his upbringing in England, his realization of his sexual orientation, and how his circumstances were shaped by his culture's absolute beliefs.

**The Gypsies** Jean-Paul Cl  bert, 1963  
**ROMA-GYPSY PRESENCE IN THE POLISH-LITHUANIAN COMMONWEALTH** Lech Mr  z, 2015-11-02 This book is the most comprehensive account of the history of Roma-Gypsies on the territory of the Polish-Lithuanian Commonwealth from the fifteenth through the eighteenth centuries. It leads the reader through the eventful past of a people on the margins of contemporary Europe. Using previously unpublished documents, Lech Mr  z contributes to a new self-definition of Romani people in contemporary Europe. The author overturns present stereotypes and popular media images of the social status of Roma-Gypsies in Eastern Europe, especially of their relations with state authorities, showing how the position of Roma-Gypsies shifted gradually from respected, wealthy, and partly settled citizens of the early modern times, towards criminalized vagrants of the eighteenth century. Roma-Gypsy Presence in the Polish-Lithuanian Commonwealth will reward those interested in the development of state policies towards ethnic minorities and their influence on popular imageries.

Decoding **Gypsy**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Gypsy**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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