FootballBytes

Toni Morrison

From Tragedy to Triumph Mitchell G. Bard, 2002-06-30 From 1984 to 1991, Israel conducted a series of dramatic rescues, bringing thousands of Ethiopian Jews to the state of Israel. Codenamed Operation Sheba, this effort involved various covert means, including large-scale airlifts and exchanges for arms, to save these lews from intolerable conditions in Ethiopia and the Sudan. But as dramatic and uplifting as this effort was, there are still troubling questions about why it took so many years for Israel to act on behalf its African compatriots. This is the complete story behind the Israeli rescue of the lews of Ethiopia—how tragedy was turned into triumph. These rescue operations represented the culmination of complex political maneuvering in Israel and illustrated what Israeli resolve can accomplish when Jewish lives are endangered. It was an inspiring effort—as William Safire wrote at the time, thousands of black people are being brought to a country not as slaves, but as citizens. On the other hand, there is much to deplore how long it took for the leaders of Israel to recognize and take action to save this ancient African branch of the Jewish Diaspora, known as the Falasha. The reasons are the result of the complex intersection of Israeli geostrategy, pressure from the American Jewish community, and Ethiopian domestic politics, as well as racism and debates about the Jewishness of the Falasha community.

<u>Hood Feminism</u> Mikki Kendall,2020-02-25 A NEW YORK TIMES BESTSELLER "The fights against hunger, homelessness, poverty, health disparities, poor schools, homophobia, transphobia, and domestic violence are feminist fights. Kendall offers a feminism rooted in the livelihood of everyday women." —Ibram X. Kendi, #1 New York Times-bestselling author of How to Be an Antiracist, in The Atlantic "One of the most important books of the current moment."—Time "A rousing call to action... It should be required reading for everyone."—Gabrielle Union, author of We're Going to Need More

Wine A potent and electrifying critique of today's feminist movement announcing a fresh new voice in black feminism Today's feminist movement has a glaring blind spot, and paradoxically, it is women. Mainstream feminists rarely talk about meeting basic needs as a feminist issue, argues Mikki Kendall, but food insecurity, access to quality education, safe neighborhoods, a living wage, and medical care are all feminist issues. All too often, however, the focus is not on basic survival for the many, but on increasing privilege for the few. That feminists refuse to prioritize these issues has only exacerbated the age-old problem of both internecine discord and women who rebuff at carrying the title. Moreover, prominent white feminists broadly suffer from their own myopia with regard to how things like race, class, sexual orientation, and ability intersect with gender. How can we stand in solidarity as a movement, Kendall asks, when there is the distinct likelihood that some women are oppressing others? In her searing collection of essays, Mikki Kendall takes aim at the legitimacy of the modern feminist movement, arguing that it has chronically failed to address the needs of all but a few women. Drawing on her own experiences with hunger, violence, and hypersexualization, along with incisive commentary on reproductive rights, politics, pop culture, the stigma of mental health, and more, Hood Feminism delivers an irrefutable indictment of a movement in flux. An unforgettable debut, Kendall has written a ferocious clarion call to all would-be feminists to live out the true mandate of the movement in thought and in deed.

Gifts of the Crow John Marzluff, Tony Angell, 2013-02-05 A University of Washington professor of wildlife science taps the findings of his extraordinary research into crow intelligence to offer insight into their ability to make tools and respond to environmental challenges, explaining how they engage in human-like behaviors from giving gifts and seeking revenge to playing and experiencing dreams.

Intimate Apparel Lynn Nottage, 2006 Lynn Nottage's work explores depths of humanness, the

overlapping complexities of race, gender, culture and history-and the startling simplicity of desirewith a clear tenderness, with humor, with compassion, -Paula Vogel, Pulitzer Prize-winning playwright Intimate Apparel: Thoughtful, affecting new play . . . with seamless elegance.-Charles Isherwood, Variety Fabulation: Robustly entertaining comedy . . . with punchy social insights and the firecracker snap of unexpected humor.-Ben Brantley, The New York Times With her two latest plays, exceptionally gifted playwright (New York Observer) Lynn Nottage has created companion pieces that span 100 years in the lives of African American women. Intimate Apparel is about the empowerment of Esther, a proud and shy seamstress in 1905 New York who creates exquisite lingerie for both Fifth Avenue boudoirs and Tenderloin bordellos. In Fabulation Nottage re-imagines Esther as Undine, the PR-diva of today, who spirals down from her swanky Manhattan office to her roots back in Brooklyn. Through opposite journeys, Esther and Undine achieve the same satisfying end, one of self-discovery. Lynn Nottage's plays include Crumbs from the Table of Joy; Mud, River, Stone; Por' Knockers; Las Menias; Fabulation and Intimate Apparel, for which she was awarded the Francesca Primus Prize and the American Theatre Critics/Steinberg New Play Award in 2004. Her plays have been produced at theatres throughout the country, with Intimate Apparel slated for 16 productions during the 2005a 2006 season.

Presidential Courage Michael R. Beschloss,2008-02-05 From the author Newsweek called the nations leading presidential historian comes an inspiring narrative chronicling the crucial moments when a courageous president has dramatically changed the future of the United States. of full-color photos.

<u>Music + Revolution</u> Richard Barone,2022-09-15 Even before the Beatnik Riots of 1961, New York City's Greenwich Village was the epicenter of revolutionary movements in American music and

culture. But, in the early 1960s and throughout the decade, a new wave of writers and performers inspired by the folk music revival of the 1950s created socially aware and deeply personal songs that spoke to a generation like never before. These writers—Bob Dylan, Buffy Sainte-Marie, Janis Ian, and Phil Ochs, to name a few—changed the folk repertoire from traditional songs to songs sprung from personal, contemporary experiences and the nation's headlines, raising the level of political self-expression to high art. Message and music merged and mirrored society. In Music + Revolution: Greenwich Village in the 1960s, Richard Barone unrolls a freewheeling historical narrative, peppered with personal stories and insights from those who were there. Illustrated with contemporaneous portraits of the musicians by renowned photographer David Gahr, it celebrates the lasting legacy of a pivotal decade with stories behind the songs that resonate just as strongly today.

Experiences in Painting (T'u-hua Chien-wên Chih) Ruoxu Guo,1951

Arguments for Liberty Aaron Ross Powell, Grant Babcock, 2016-12-06 Two schools of thought have long dominated libertarian discussions about ethics: utilitarianism and natural rights. Those two theories are important, but they're not the only ways people think about ethics and political philosophy. In Arguments for Liberty, you'll find a broader approach to libertarianism. In each of Arguments for Liberty's nine chapters a different political philosopher discusses how his or her preferred school of thought judges political institutions and why libertarianism best meets that standard. Though they end up in the same place, the paths they take diverge in fascinating ways. Readers will find in these pages not only an excellent introduction to libertarianism, but also a primer on some of the most important political and ethical theories. Assuming little or no training in academic philosophy, the essays guide readers through a continuous moral conversation spanning centuries and continents, from Aristotle in ancient Athens to twentieth-century philosopher John Rawls

in the halls of Harvard. What's the best political system? What standards should we use to decide, and why? Arguments for Liberty is a guide to thinking about these questions. It's also a powerful, nine-fold argument for the goodness and importance of human liberty.

The Mind in Conflict Charles Brenner, 1982

<u>Beloved</u> Toni Morrison,2006 Sethe, an escaped slave living in post-Civil War Ohio with her daughter and mother-in-law, is persistently haunted by the ghost of her dead baby girl.

Representations of Slavery Jennifer L. Eichstedt, Stephen Small, 2002-09-17 How is slavery presented at the public and private plantation museums in the American South, almost 150 years after the Civil War? Jennifer L. Eichstedt and Stephen Small investigated this question in Virginia, Georgia, and Louisiana by touring more than one hundred plantation museums; twenty locations organized and run by African Americans; and eighty general history sites. Their findings indicate that the experience and legacy of slavery is still inadequately presented within the larger discourse surrounding race, racism, and national identity. The vast majority of slavery sites construct narratives of history that valorize a white elite of the pre-emancipation South and trivialize the experience of slavery for both enslaved people and their enslavers. Through systematic analysis of richly textured data, the authors of Representations of Slavery have developed a typology of primary representational/discursive strategies used to discuss slavery and the enslaved. They clearly demonstrate how these strategies are linked to representations and practices in the larger social and political arenas. Eichstedt and Small found counter narratives at sites organized and staffed by African Americans, and a small number of white-organized sites have made efforts to incorporate African American experiences of slavery as part of their presentations. But the predominant framework of the "white-centric exhibition narrative" persists, and the authors draw from

contemporary literature on racialization, museums, cultural studies, and collective memory to make a case for public debate and intervention.

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