

# **Cines**

**H. A. Rey**

Two cines con nino Erin K. Hogan, 2018-08-23 The first book-length study of Reichardt's career and works

Two cines con niño Erin K. Hogan, 2018-04-30 The first scholarly edition of Walter Scott's most complex historical narrative poem (1808)

*The Cine Goes to Town* Richard Abel, 2023-09-01  
Richard Abel's magisterial new book radically rewrites the history of French cinema between 1896 and 1914, particularly during the years when Pathé-Frères, the first major corporation in the new industry, led the world in film production and distribution. Based on extensive investigation of rare archival films and documents, and drawing on recent social and cultural histories of turn-of-the-century France and the United States, his book provides new insights into the earliest history of the cinema. Abel tells how early French film entertainment changed from a cinema of attractions to the narrative format that Hollywood would so successfully exploit. He describes the popular genres of the era—comic chases, trick films and féeries, historical and biblical stories, family melodramas and grand guignol tales, crime and detective films—and shows the shift from short subjects to feature-length films. Cinema venues evolved along with the films as live music, color effects, and other new exhibiting techniques and practices drew larger and larger audiences. Abel explores the ways these early films mapped significant differences in French social life, helping to produce thoroughly bourgeois citizens for Third Republic France. *The Ciné Goes to Town*

recovers early French cinema's unique contribution to the development of the mass culture industry. As the one-hundredth anniversary of cinema approaches, this compelling demonstration of film's role in the formation of social and national identity will attract a wide audience of film scholars, social and cultural historians, and film enthusiasts.

*Cine: 100 años de filosofía* Julio Cabrera, 2015-11-03 Julio Cabrera úna en este libro sus dos grandes pasiones: el cine y la filosofía. En cada capítulo de este libro Cabrera analiza una o más películas elegidas cuidadosamente para reflexionar sobre una cuestión filosófica central. Aristóteles y los ladrones de bicicletas; Bacon y Steven Spielberg; Descartes y los fotógrafos indiscretos, Schopenhauer, Buñuel y Frank Capra; Nietzsche, Clint Eastwood y los asesinos por naturaleza; o Wittgenstein y el cine mudo son algunos de los ejercicios filocinematrográficos propuestos. Los comentarios de películas que el lector encontrará destacan aquellos puntos del filme que deben contribuir a la instauración de la experiencia vivida de un problema filosófico. Esta experiencia en sí es insustituible y nadie podrá tenerla por uno. Tan sólo señalo los lugares en donde el filme duele, en donde puede aprenderse alguna cosa padeciéndolo. Estamos ante el encuentro no programado y mutuamente esclarecedor entre una actividad milenaria del ser humano y uno de los más fascinantes lenguajes emergentes de los últimos tiempos: 100 años de imágenes tratando de representar 2.500 años de reflexión

**The Bioscope ,1913**

**Cines de Cuba. Photographs by Carolina**

**Sandretto. Ediz. Illustrata ,2019** In 1953, Cuba had 694 cinemas and theaters. Havana alone had 134, more than New York or Paris. In 2014, documentary photographer Carolina Sandretto set out to find and photograph, with a 1950s\_ medium-format camera, the remaining cinemas from that golden era. This book is the visual document of her journey. \_The book is a voyage around the Island during which I documented what are the cinemas now and how do they look like outside and inside. These buildings, that where once the gathering of the people, have fallen into the oblivion of their own society\_. Carolina Sandretto

*Identidad, diferencia y ciudadanía en el cine transnacional contemporáneo* José Luis Fecé,2015-07-03 En los últimos años la expresión “cine transnacional” se viene utilizando como sinónimo de “cine contemporáneo” puesto que las actuales condiciones de producción, distribución y consumo cinematográficos conducen a unas transformaciones, también estéticas, que difícilmente pueden explicarse desde las culturas y políticas nacionales. La imposibilidad o, como mínimo, la dificultad de asignar una nacionalidad única o mayoritaria constituye una de las principales características del cine, y de la producción audiovisual, contemporáneos. Los textos incluidos en esta edición se ocupan de estas transformaciones a través de ejemplos relacionados con espacios geopolíticos (los países que componen Mercosur); la recepción y el consumo de producciones audiovisuales latinas en Estados

Unidos o con el análisis de espacios ficcionales transnacionales: la ciudad global, la frontera y otros no lugares contemporáneos. Estos trabajos coinciden en una idea más general: el carácter transnacional del cine contemporáneo no es un asunto estrictamente cinematográfico, sino también político, pues tanto su realidad como su imaginario geopolítico afectan también al propio concepto de ciudadanía.

*The Ciné Goes to Town* Richard Abel, 1998-06 A history of French film

Jean Desmet and the Early Dutch Film Trade Ivo Blom, Ivo Leopold Blom, 2003 The Netherlands Film Museum's Desmet Collection contains the estate of Dutch cinema owner and film distributor Jean Desmet (1875-1956): almost nine hundred European and American films of all genres, a collection of publicity material, and a massive business archive. These three sources form the basis of this book, the first comprehensive reconstruction of Desmet's career. From his nomadic beginnings as a traveling showman to his successful switch to permanent cinema operation and film distribution, Blom shows how Desmet's fortunes encapsulated a series of structural changes within the new culture of the cinema.

*Drive-in Theaters* Kerry Segrave, 2006-04-21 A primarily American institution (though it appeared in other countries such as Japan and Italy), the drive-in theater now sits on the verge of extinction. During its heyday, drive-ins could be found in communities both large and small. Some of the larger theaters held up to 3,000 cars and were often filled to capacity on weekends. The history

of the drive-in from its beginnings in the 1930s through its heyday in the 1940s and 1950s to its gradual demise in modern-day America is thoroughly documented here: the patent battles, community concerns with morality (on-screen and off), technological advances (audio systems, screens, etc.), audiences, and the drive-in's place in the motion picture industry.

**American Theatres of Today** Randolph Williams  
Sexton, Benjamin Franklin Betts, 1927

**Exhibitors' Times**, 1913

Official Gazette of the United States Patent Office USA Patent Office, 1922

The Cultural Politics of the New Criticism Mark Jancovich, 1993-11-26 Mark Jancovich examines the development of the New Criticism during the late 1920s and early 1930s, and its establishment within the academy.

**Curious George Goes to a Movie** H. A. Rey, 2009-12-15 The movie that George and the man with the yellow hat have been waiting to see is now playing! Once inside the darkened theater, George is curious about the light coming from the back of the room. As usual, George's curiosity gets him into trouble but his clever tricks save the day. The adventures of Curious George continue in an all-new series beginning in fall 1998 with eight new stories. Written and illustrated in the style of Margret and H. A. Rey, the books will appear in paperback (8 x 8) and hardcover editions and will feature the art of Vipah Interactive, the animators of HMI's Curious George CD-ROMs.

**The Two Cines Con Niño** Erin K. Hogan, This is the first genre study of child-starred cinemas

from Spain. It illuminates continuities in the political use of the child protagonist in over 50 years of Spanish cinema and how the child-starred genres deploy the concept of childhood to retrospectively define the nation and its future. From Francoist popular to oppositional auteur films, and including Spanish and Latin American cinema, this monograph examines commonalities in aesthetics, narratives and genre functions. It demonstrates the impact of these narratives within Spanish film history and Francoist biopolitics, as well as providing a broader transatlantic perspective on the genre in select productions from Chile and Argentina.

*The Show Starts on the Sidewalk* Maggie Valentine, 1994-01-01 Documenting the evolution of the American movie theatre and exploring its role in American culture and architecture, this work focuses on the career of S. Charles Lee, who designed more than 300 theatres between 1920 and 1950, buildings that became prototypes for the whole country.

*Official Gazette of the United States Patent Office* United States. Patent Office, 1917

**The Sorption of Hydrocarbon Vapors by Silica Gels** Martin Richard Cines, Lloyd Hilton Reyerson, 1942

**Curious George Goes to a Movie**, 2008-01-01 When his curiosity leads him to investigate how the movie gets onto the screen, George, an inquisitive monkey, disrupts the show. Share Curious George's irresistible qualities—ingenuity, opportunity, determination, and curiosity in learning and exploring—with these easy-to-read picture books

for your young readers.

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