CHANT

DAVID HILEY

Rarish Book of Chant Richard Rice, 2020-03-28

E GREGORIAN CHANT DAVID HILEY, 2009-12-17 WHAT IS GREGORIAN CHANT, AND WHERE DOES IT COME FROM? WHAT PURPOSE DOES IT SERVE, AND HOW DID IT TAKE ON THE FORM AND FEATURES WHICH MAKE IT INSTANTLY RECOGNIZABLE? DESIGNED TO GUIDE STUDENTS THROUGH THIS KEY TOPIC, THIS BOOK ANSWERS THESE QUESTIONS AND MANY MORE. DAVID HILEY DESCRIBES THE CHURCH SERVICES IN WHICH CHANT IS PERFORMED, TAKES THE READER THROUGH THE CHURCH YEAR, EXPLAINS WHAT LATIN TEXTS WERE USED, AND, TAKING WORCESTER CATHEDRAL AS AN EXAMPLE, DESCRIBES THE BUILDINGS IN WHICH IT WAS SUNG. THE HISTORY OF CHANT IS TRACED FROM ITS BEGINNINGS IN THE EARLY CENTURIES OF CHRISTIANITY, THROUGH THE MIDDLE AGES, THE REVISIONS IN THE SIXTEENTH AND SEVENTEENTH CENTURIES, AND THE RESTORATION IN THE NINETEENTH AND TWENTIETH. USING NUMEROUS MUSIC EXAMPLES, THE BOOK SHOW CHANTS ARE MADE AND HOW THEY WERE NOTATED. AN INDISPENSABLE GUIDE FOR ALL THOSE INTERESTED IN THE FASCINATING WORLD OF GREGORIAN CHANT.

Bregorian Chant Willi Apel, 1958 This extensive survey describes the evolutionary processes of its long history as well as its definition and terminology, the structure of the liturgy, the texts, the notation, the rhythm, the tonality, and the methods and forms of psalmody.

Image: Image: An introduction to Gregorian Chant Richard L. Crocker, 2000-01-01 Richard L. Crocker offers in this book and its accompanying compact disc an introduction to the history and meaning of the Gregorian chant. He explains how Gregorian chant began, what functions and meanings it had over time, who heard it and where, and how it was composed, learned, written down and handed on. Crocker explains Gregorian chant and its functions within modern catholic liturgy as well as its position outside this liturgy, where the modern listener may hear it just as music. He describes the origins of the chant in the early Middle Ages, details its medieval development and use, and considers how it survived without, and later with, musical notation. The author probes the paradoxical position of the chant in monastic life -- serving as an expression of liturgical fellowship on the one hand and as the medium of solitary mystic ascent on the other. The book also includes a detailed commentary on each of twenty-six complete chants performed by the Orlando Consort and by the author on the accompanying compact disc. --From publisher's description.

Panting the Psalms Cynthia Bourgeault, 2006-11-14 Chanting the psalms, or psalmody, is an ancient practice of vital importance in the Christian spiritual tradition. Today many think of it as a discipline that belongs only in monasteries—but psalmody is a spiritual treasure that is available to anyone who prays. You don't need to be musical or a monk to do it, and it can be enjoyed in church liturgical worship, in groups, or even individually as part of a personal rule of prayer. Cynthia Bourgeault brings the practice into the twenty-first century, providing a history of Christian psalmody as well as an appreciation of its place in contemplative practice today. And she teaches you how to do it as you chant along with her on the accompanying CD in which she demonstrates the basic techniques and easy melodies that anyone can learn. "Even if you can't read music," Cynthia says, "or if somewhere along the way you've absorbed the message that your voice is no good or you can't sing on pitch, I'll still hope to show you that chanting the psalms is accessible to nearly everyone."

Examples of Gregorian Chant and Sacred Music of the 16th Century Gustave Fredric Soderlund, Samuel H. Scott, 1996-07-11 The only systematic survey of its kind! The great composers of the sixteenth century—Palestrina, Victoria, des Pres, Lassus, and Morales—employed a common body of techniques in their approach to ecclesiastical art music before the development of harmony. Now available from Waveland Press, this systematic survey of examples of their music stresses these similarities, thereby helping musicians to master the techniques of sixteenth-century counterpoint. Since the basis of mastery lies in the ability to understand and to write in two and three voices, the editors have included twenty-six examples of two-voice writing and twenty-seven examples of three-voice writing. Samples of four- and five-voice writing, as well as larger, multi-movement Masses, have been included for more advanced students. Identification of sources, commentary, and translations are provided at the end of the collection.

COMPLETE AND PRACTICAL METHOD OF THE SOLESMES PLAIN CHANT SUITBERTUS BIRKLE, 1904

- The Art of Accompanying Plain Chant Max Springer, 1908
- P THE MOUNTAIN CHANT WASHINGTON MATTHEWS, 1887
- THE ART OF CHANTING JOHN HEYWOOD, 1893

Praditional Pali Chants (English) Phra Thepyanmongkold (Luangpa), Foreword Lord Buddha's teachings have been preserved for centuries through oral transmission by means of recitation. Since the Dhamma were not recorded in writing, disciples assembled regularly to recite together in concord. Variations in individual memories were not allowed to obscure the Buddha's words. While chanting, devotees contemplate the Dhamma with peaceful minds, free from other tasks. Chanting also requires deep concentration. It is part of daily Dhamma practice. Thus, monks in every monastery routinely assemble to chant the words of the Buddha

TOGETHER IN GROUP RECITATION. I AM EXTREMELY DELIGHTED TO HAVE THIS 'TRADITIONAL PALI CHANTS IN ENGLISH' BOOK. IT WILL PERMIT INTERNATIONAL DHAMMA DEVOTEES TO TAKE PART IN THE RECITATION AND TO CONTEMPLATE AND HELP PRESERVE THE TEACHINGS OF THE BUDDHA. BECAUSE OF THE ENGLISH TRANSLATIONS, THE BOOK CONVEYS THE MEANING AS WELL AS THE SOUND OF LORD BUDDHA'S TEACHINGS. I WOULD LIKE TO PROFOUNDLY THANK EVERYONE WHO PARTICIPATED IN THE GARGANTUAN MISSION TO PUBLISH THIS BOOK FOR THEIR MANY VARIED CONTRIBUTIONS. I ENTHUSIASTICALLY CONGRATULATE THEM ALL ON THIS EXTREMELY SUCCESSFUL ACHIEVEMENT. THEY INCLUDE PHRA YOSSAPHAT KHANTIDHAMMO, WATCHARAPOL DAENGSUBHA AND SARANVIPHAT SVETANAN, TO MENTION ONLY A FEW. MAY LORD BUDDHA BLESS THEM ALL FOR THEIR HIGHLY MERITORIOUS EFFORTS. DR. PHRA RAJYANVISITH (HON. D.) COORDINATOR, PROVINCIAL MEDITATION INSTITUTES OF THAILAND, ABBOT, WAT LUANG PHOR SODH DHAMMAK? Y? R

P CHANT MADE SIMPLE ROBERT M. FOWELLS, 2000 A HANDBOOK FOR THE RESURGENCE OF GREGORIAN CHANT

Provide the Yoga of Sound Russill Paul, 2010-08-02 For thousands of years Hindu spirituality has understood the profound effect that sound has on our well-being. From this tradition comes The Yoga of Sound, which draws on yoga's long history of applying sound to reduce stress, maintain health, and invoke spiritual awakenings. In Lucid exercises presented both in the book and on accompanying downloadable audio tracks, Russill Paul shows how everyone can learn the art of mantra and how these practices can help to optimize the flow of energy within the body and enhance emotional well-being.

E TRANSMITTED ENTIRELY IN THE ORAL TRADITION, ITS 2000 LINES PROVIDE AN EXTENDED GENERALOGY PROVING THE FAMILY'S DIVINE ORIGIN AND TRACING THE FAMILY HISTORY FROM THE BEGINNING OF THE WORLD.

P The Chant-Book Companion to the Book of Common Prayer, Consisting of Chants for the Canticles, Daily Psalms, a Collection of Chants for General Use, fc Charles Vincent, 1894

E The Study of Medieval Chant Peter Jeffery, 2001 Comparative studies of medieval chant traditions in western Europe, Byzantium and the Slavic Nations illuminate music, literacy and culture. Gregorian chant was the dominant liturgical music of the medieval period, from the time it was adopted by Charlemagne's court in the eighth century; but for centuries afterwards it competed with other musical traditions, local repertories from the great centres of Rome, Milan, Ravenna, Benevento, Toledo, Constantinople, Jerusalem, and Kievan Rus, and comparative study of these chant traditions can tell us much about music, liturgy, literacy and culture a thousand years ago. This is the first book-length work to look at the issues in a global, comprehensive way, in the manner of the work of Kenneth Levy, the leading exponent of comparative chant studies. It covers the four most fruitful approaches for investigators: the creation and transmission of chant texts, based on the psalms and other sources, and the differences wrought by developmental changes and not provide into liturgical books; the analysis and comparison of musical modes and scales; the uses of restores in which the many variations in a specific text or melodyare traced over time and geographical distance. The book is therefore of profound importance for historians of medieval music or falling in the transmission of culture. PETER JEFFERY is Professor of Music History, Princeton University, Contributors: JAMES W. McKINNON, MARGOT FASSLER, MICHE HUGLO, NICOLAS SCHIDLOVSKY, KEITH FALCONER, PETER JEFFERY, DAVID G.HUGHES, SYSSE GUDRUN ENGBERG, CHARLES M. ATKINSON, MILOS VELIMIROVIC, JORGEN RAASTED+, RUTH STEINER, DIMITRIJE STEFANOVIC, ALEJANDRO PLANCHART.

EXERT PLAINCHANT DAVID HILEY, 1995 PLAINCHANT IS THE OLDEST SUBSTANTIAL BODY OF MUSIC THAT HAS BEEN PRESERVED IN ANY SHAPE OR FORM. IT WAS FIRST WRITTEN DOWN IN WESTERN EUROPE IN THE EIGHTH TO NINTH CENTURIES. MANY THOUSANDS OF CHANTS HAVE BEEN SUNG AT DIFFERENT TIMES OR PLACES IN A MULTITUDE OF FORMS AND STYLES, RESPONDING TO THE DIFFERING NEEDS OF THE CHURCH THROUGH THE AGES. THIS BOOK PROVIDES A CLEAR AND CONCISE INTRODUCTION, DESIGNED BOTH FOR THOSE TO WHOM THE SUBJECT IS NEW AND THOSE WHO REQUIRE A REFERENCE WORK FOR ADVANCED STUDY. IT BEGINS WITH AN EXPLANATION OF THE LITURGIES THAT PLAINCHANT WAS DESIGNED TO SERVE. IT DESCRIBES ALL THE CHIEF GENRES OF CHANT, DIFFERENT TYPES OF LITURGICAL BOOK, AND PLAINCHANT NOTATIONS. AFTER AN EXPOSITION OF EARLY MEDIEVAL THEORETICAL WRITING ON PLAINCHANT, HILEY PROVIDES A HISTORICAL SURVEY THAT TRACES THE CONSTANTLY CHANGING NATURE OF THE REPERTORY. HE ALSO DISCUSSES IMPORTANT MUSICIANS AND CENTERS OF COMPOSITION. COPIOUSLY ILLUSTRATED WITH OVER 200 MUSICAL EXAMPLES, THIS BOOK HIGHLIGHTS THE DIVERSITY OF PRACTICE AND RICHNESS OF THE CHANT REPERTORY IN THE MIDDLE AGES. IT WILL BE AN INDISPENSABLE INTRODUCTION AND REFERENCE SOURCE ON THIS IMPORTANT MUSIC FOR MANY YEARS TO COME.

P THE BOOK OF CHANTS ARTHUR FOOTE, 2014-03-29 THIS IS A NEW RELEASE OF THE ORIGINAL 1893 EDITION.

Spects of Orality and Formularity in Gregorian Chant Theodore Karp, 1998 A study of medieval monophonic music. The text focuses on its movement away from the concept of chants as products and towards the idea of chants as processes. The essays are loosely connected through their bearing on one or more of three

THEMES: THE ROLE OF ORALITY IN THE TRANSMISSION OF CHANTS CIRCA 700-1400; VARYING DEGREES OF STABILITY OR INSTABILITY IN THE TRANSMISSION OF CHANT; AND THE ROLE OF THE FORMULA IN THE CONSTRUCTION OF CHANT.

E The Sources of Beneventan Chant Thomas Forrest Kelly, 2023-05-31 The area whose capital was the southern Lombard city of Benevento developed a culture identified with the characteristic form of writing known as the Beneventan script, which was used throughout the area and was brought to perfection at the abbey of Montecassino in the late eleventh century. This repertory, along with other now-vanished or suppressed local varieties of music, give a far richer picture of the variety of musical practice in early medieval Europe than was formerly available. Thomas Forrest Kelly has identified and collected the surviving sources of an important repertory of early medieval music; this is the so-called Beneventan Chant, used in southern Italy in the early middle ages, before the adoption there of the now-universal music known as Gregorian chant. Because it was deliberately suppressed in the course of the eleventh century, this music survives mostly in fragments and palimpsests, and the fascinating process of restoring the repertory piece by piece is told in the studies in this book. A companion volume to this collection also by Professor Kelly details the practice of Medieval music.

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