

# Chanson

Maria Rika Maniates

The Combinative Chanson Maria Rika Maniates,1989-01-01

**Chanson** Peter Hawkins,2017-09-29 En France, tout finit par des chansons' is the well-known phrase which sums up the importance of chanson for the French. A song tradition that goes back to the Middle Ages and troubadours of the twelfth and thirteenth centuries, chanson is part of the texture of everyday life in France - a part of the national identity and a barometer of popular taste. In this first study of chanson in English, Peter Hawkins examines the background to the genre and the difficulties in defining what is and what is not chanson. The focus then moves to the development of the singer-songwriter of chanson from 1880 to the present day. This period saw the emergence of national icons from Aristide Bruant at the end of the nineteenth century through to internationally recognized musicians such as Jacques Brel and Serge Gainsbourg. Each of these figures used chanson to express the particular moral dilemmas, tragic situations and moments of euphoria particular to themselves and their times. The book provides bibliographies, discographies and details of video recordings for each of the singer-songwriters that it discusses. It is both an essential reference guide to the genre and a useful case history of the adaptation of an ancient form to the demands of the modern mass media.

**Chanson** Olaf Salie,2022-02-01 A photographic tribute to France's most lyrical, romantic, and poetic musical tradition. Virtually no other musical discipline is as closely linked with the culture and essence of a country as the chanson with France. With roots in the Middle Ages and Renaissance, this secular, lyric-driven form of song has been reborn throughout French history—and continues to influence today's pop artists. Featuring the work of such celebrated photographers as Robert Doisneau, this fascinating history of the chanson profiles some of its most beloved artists, their music, and the cultural moments they represent. Readers will learn about Aristide Bruant—the red scarf-wearing subject of one of Lautrec's most recognizable posters. It recounts the lives of Josephine Baker, Maurice Chevalier, and their contemporaries as it peeks inside the Folies Bergère and the Moulin Rouge. It introduces readers to the "Piaf Generation," which produced the likes of Yves Montand and Georges Moustaki. And it explores the bohemian enclaves of postwar France, when revolutionary artists remade the chanson in their own melancholy image. In addition, this volume shows how classic songs of the all American song book, such as "My Way," or "September Morning" have their roots in the chanson tradition. Illustrated with 200 lavish photographs, the pages of this beautifully produced hardback are edged with the French tricolor. Whether you're a fan of 1920s torch songs or prefer the electronica of ZAZ, you'll learn how the chanson is important to just about every French musical tradition—and why this genre is the perfect expression of the country's history and culture.

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From the chanson française to the canzone d'autore in the 1960s and 1970s Rachel Haworth,2016-03-03 The similarities between the chanson française and the canzone d'autore have been often noted but never fully explored. Both genres are national forms which involve the figure of the singer-songwriter, both experienced their golden age of production in the post-World War II period and both are enduringly popular, still accounting for a large proportion of record sales in their respective countries. Rachel Haworth looks beyond these superficial similarities, and investigates the nature of the relationship between the two genres. Taking a multidisciplinary approach, encompassing textual analysis of song lyrics, cultural history and popular music studies, Haworth considers the different ways in which French and Italian song is thought about, written about and constructed. Through an in-depth study of the discourse surrounding chanson and the canzone d'autore, the volume analyses the development of the genres' rules and rhetoric, identifying the key themes of Authority, Authenticity and Influence. The book finally considers the legacy of major artists, looking at modern perspectives on Georges Brassens, Jacques Brel, Léo Ferré, Fabrizio De André and Giorgio Gaber, ultimately affording a deeper understanding of the notions of quality and value in the context of chanson française and the canzone d'autore.

The Chanson d'Antioche Carol Sweetenham,2016-03-23 The Old-French Chanson d'Antioche has long intrigued historians and literary scholars. Unusually among epic poems, it follows closely a well documented historical event - the First Crusade - and appears to include substantial and genuine historical content. At one time it was believed to be based on an account by an eye-witness, 'Richard the Pilgrim'. Carol Sweetenham and Susan Edgington have combined forces to investigate such claims, and their findings are set out in a comprehensive introduction which, firstly, examines the textual history of the poem from its possible oral beginnings through several re-workings to its present form, achieved early in the thirteenth century. A second chapter assesses the Chanson's value as a source for the crusade, and a third considers its status as a literary text. A complete prose translation follows, the first in English and based on the definitive edition. The Chanson is revealed as a lively narrative, with tales of chivalry, villainy, and even episodes of humour. There are extensive footnotes to the translation, and an appendix provides supplementary material from a different manuscript tradition. There is also a cast list of heroes and villains with biographical information for the 'real' ones and literary analogues for the fictional characters. The Chanson d'Antioche can now be read for enjoyment, and for a whole new perspective on crusading in the twelfth and thirteenth centuries.

*The Chanson d'Antioche* Dr Carol Sweetenham,Dr Susan B Edgington,2013-07-28 The Old-French Chanson d'Antioche has long intrigued historians and literary scholars. Unusually among epic poems, it follows closely a well documented historical event - the First Crusade - and appears to include substantial and genuine historical content. At one time it was believed to be based on an account by an eye-witness, 'Richard the Pilgrim'. Carol Sweetenham and Susan Edgington have combined forces to investigate such claims, and their findings are set out in a comprehensive introduction which, firstly, examines the textual history of the poem from its possible oral beginnings through several re-workings to its present form, achieved early in the thirteenth century. A second chapter assesses the Chanson's value as a source for the crusade, and a third considers its status as a literary text. A complete prose translation follows, the first in English and based on the definitive edition. The Chanson is revealed as a lively narrative, with tales of chivalry, villainy, and even episodes of humour. There are extensive footnotes to the translation, and an appendix provides supplementary material from a different manuscript tradition. There is also a cast list of heroes and villains with biographical information for the 'real' ones and literary analogues for the fictional characters. The Chanson d'Antioche can now be read for enjoyment, and for a whole new perspective on crusading in the twelfth and thirteenth centuries.

*The Chanson des Chétifs and Chanson de Jérusalem* Carol Sweetenham,2020-04-22 The First Crusade was arguably one of the most significant events of the Middle Ages. It was the only event to generate its own epic cycle, the Old French Crusade Cycle. The central trilogy at the heart of the Cycle describes the Crusade from its beginnings to the climactic battle of Ascalon, comprising the

Chanson d'Antioche, the Chanson des Chétifs and the Chanson de Jérusalem. This translation of the Chétifs and the Jérusalem accompanies and completes the translation of the Antioche and makes the trilogy available to English readers in its entirety for the first time. The value of the trilogy lies above all in the insight it gives us to medieval perceptions of the Crusade. The events are portrayed as part of a divine plan where even outcasts and captives can achieve salvation through Crusade. This in turn underlies the value of the Cycle as a recruiting and propaganda tool. The trilogy gives a window onto the chivalric preoccupations of thirteenth-century France, exploring concerns about status, heroism and defeat. It portrays the material realities of the era in vivid detail: the minutiae of combat, smoke-filled halls, feasts, prisons and more. And the two newly translated poems are highly entertaining as well, featuring a lubricious Saracen lady not in the first flush of youth, a dragon inhabited by a devil, marauding monkeys, miracles and much more. The historian will find little new about the Crusade itself, but abundant material on how it was perceived, portrayed and performed. The translation is accompanied by an introduction examining the origins of the two poems and their wider place in the cycle. It is supported by extensive footnotes, a comprehensive index of names and places and translations of the main variants.

**The "chanson D'aventure" in Middle English** Helen Estabrook Sandison,1913

**The Chanson Albums of Marguerite of Austria ,**

The Châteauroux Version of the «Chanson de Roland» Marjorie Moffat,2014-02-27 Here at last is a fully annotated critical edition of the Châteauroux text of the Chanson de Roland. Even in the Corpus edition, C was represented by a simple transcript. The Roland Corpus edition of 2005 took Venice 7 as the base text and V7 laisses 92A and 108A were relegated to Appendix A. This obscured crucial evidence demonstrating the greater authority of C as representing the shared model and the role of V7 as modifier of that model. Close comparison of C with V7 and of both texts with the other versions disproves the Segre thesis of the anteriority of V7. In this edition, the aim is always to provide an authentic text with minimal emendation, so as to show the salient characteristics of C, but to discuss its readings in detailed footnotes. All arguments are solidly based on textual analysis throughout and particularly in C's repetitions and associated assonanced passages. In addition, the linguistic characteristics are studied and the historical background to C pre-1328 and its possible route from Venice to Paris between 1746 and 1792 investigated.

**From Chanson de Geste to Epic Chronicle** Gérard Gouiran,2020-03-25 In this collection of essays Gérard Gouiran, one of the world's leading and much-loved scholars of medieval Occitan literature, examines this literature from a primarily historical perspective. Through texts offering hitherto unexplored insights into the history and culture of medieval Europe, he studies topics such as the representation of alterity through female figures and Saracens in opposition to the ideal of the Christian knight; the ways in which the narrating of history can become resistance and propaganda discourse in the clash between the Catholic Church and the French on the one hand, and the Cathar heretics and the people of Occitania on the other; questions of intertextuality and intercultural relations; cultural representations fashioning the West in contact with the East; and Christian dissidence in the twelfth and thirteenth centuries. Written in an approachable style, the book will be of historical, literary and philological interest to scholars and students, as well as any reader curious about this hitherto little-known Occitan literature. (CS1087).

**From the chanson française to the canzone d'autore in the 1960s and 1970s** Rachel Haworth,2016-03-03 The similarities between the chanson française and the canzone d'autore have been often noted but never fully explored. Both genres are national forms which involve the figure of the singer-songwriter, both experienced their golden age of production in the post-World War II period and both are enduringly popular, still accounting for a large proportion of record sales in their respective countries. Rachel Haworth looks beyond these superficial similarities, and investigates the nature of the relationship between the two genres. Taking a multidisciplinary approach, encompassing textual analysis of song lyrics, cultural history and popular music studies, Haworth considers the different ways in which French and Italian song is thought about, written about and constructed. Through an in-depth study of the discourse surrounding chanson and the canzone d'autore, the volume analyses the development of the genres' rules and rhetoric, identifying the key themes of Authority, Authenticity and Influence. The book finally considers the legacy of major artists, looking at modern perspectives on Georges Brassens, Jacques Brel, Léo Ferré, Fabrizio De André and Giorgio Gaber, ultimately affording a deeper understanding of the notions of quality and value in the context of chanson française and the canzone d'autore.

Songs, Scribes, and Society Jane Alden,2010-09-28 A new kind of songbook emerged in the later fifteenth century: personalized, portable, and lavishly decorated. Five closely related chansonniers, copied in the Loire Valley region of central France c. 1465-c. 1475, are the earliest surviving examples of this new genre. The Loire Valley Chansonniers preserve the music of such renowned composers as Guillaume Du Fay, Johannes Ockeghem, and Antoine Busnoys. But their importance as musical sources has overshadowed the significance of these manuscripts as artifacts in their own right. This book places the physical objects at center, investigating the means by which they were produced and the broader culture in which they circulated. Jane Alden performs a codicological autopsy upon the manuscripts and reveals the hitherto unrecognized role of scribes in shaping the transmission and reception of the chanson repertory. Alden also challenges the long-held belief that the Loire Valley Chansonniers were intended for royal or noble patrons. Instead, she argues that a rising class of bureaucrats--notaries, secretaries, and other court officials--commissioned these exquisite objects. Active as writers and participants in poetry competitions, these individuals may even have written some of the chansons' texts. The unique integration of image, text, and music found in chansonniers extends their appeal to a broad readership. But for the nineteenth-century scholars who rediscovered these manuscripts, the larger literary and visual resonances were not of primary interest. Alden documents the tangle of motivations--national identity, populist politics, and the rise of the musical masterwork--that informed the earliest writings on these books. Only now is their multifaceted structure the inspiration for a new generation of readers.

The sixteenth-century chanson: Complete chansons Jane A Bernstein,1987

*La Chanson de Roland* Gerard J. Brault,2010-11-01 Presented here for student use are the text and translation from Gerard Brault's acclaimed 1978 analytical edition of The Song of Roland, with a new introduction explicating the poem's historical and literary background and significance. The text and a line-by-line prose translation are printed on facing pages. Professor Brault's editing of the Oxford text - including emendation of the scribe's obvious errors and new readings of garbled or partially obliterated words - has been commended for its accuracy (Speculum) and reliability (French Forum). His translation has been praised as lively and dependable (Romance Philology), fluent and colloquial (French Review), and the most correct ... in a modern vernacular (Olifant). Directed to the student of medieval culture and society, Professor Brault's introduction places La Chanson de Roland in the context of the French epic tradition, Charlemagne's Spanish campaign of 778, the legend of Roland, and the linguistic and literary issues raised by the Oxford text. Among topics covered are the debate over the traditionalist versus the individualist theory of composition, the relation between history and myth, the epic's reflection of prevailing social beliefs and values at the time of its composition (about 1100), and the literary devices employed by the unknown author. The introduction concludes with a note about special problems in editing and translating the Oxford text. An annotated bibliography introduces leading works relating to the Chanson de Roland.

**Chansons of the 16th Century for Classical Guitar** Richard Metzger,2011-02-24 A collection of chansons printed in various collections between 1529 and 1543 by Pierre Attaingnant, the inventor of single-impression printing. the arrangement of chansons for lute or keyboard was an important source of instrumental music in the sixteenth century. the chansons in the present

anthology, the fruits of a particularly rich period in French music, are modern arrangements for guitar or lute made in accordance with procedures found in French prints of the time. the musical styles range from the serious, imitative Franco-Flemish chanson of northern composers to the charming, light-hearted, and often ribald chansons that furnished musical entertainment in early sixteenth-century Paris. Although the arrangements are instrumental, text translations are furnished to aid in interpretation of the music and to amuse the modern reader as they amused the listener in the 1530s and 1540s. Standard notation only.

*An Introduction to the Chansons de Geste* Catherine Mary Jones,2014 This book focuses on the best-known and most frequently taught chanson de geste (songs of heroic deeds) from medieval France, including the Song of Roland and the Voyage of Charlemagne.

**Chansons** Adam (de La Halle),1971

The Court Reconvenes International Courtly Literature Society. Congress,2003 Table of contents

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## Chanson Introduction

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