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The Japanese Buddhist World Map D. Max Moerman, 2021-12-31 From the fourteenth through the nineteenth centuries Japanese monks created
hundreds of maps to construct and locate their place in a Buddhist world. This expansively illustrated volume is the first to explore the largely unknown
archive of Japanese Buddhist world maps and analyze their production, reproduction, and reception. In examining these fascinating sources of visual
and material culture, author D. Max Moerman argues for an alternative history of Japanese Buddhism—one that compels us to recognize the role of the
Buddhist geographic imaginary in a culture that encompassed multiple cartographic and cosmological world views. The contents and contexts of
Japanese Buddhist world maps reveal the ambivalent and shifting position of Japan in the Buddhist world, its encounter and negotiation with foreign
ideas and technologies, and the possibilities for a global history of Buddhism and science. Moerman's visual and intellectual history traces the multiple
trajectories of Japanese Buddhist world maps, beginning with the earliest extant Japanese map of the world: a painting by a fourteenth-century
Japanese monk charting the cosmology and geography of India and Central Asia based on an account written by a seventh-century Chinese pilgrim-
monk. He goes on to discuss the cartographic inclusion and marginal position of Japan, the culture of the copy and the power of replication in Japanese
Buddhism, and the transcultural processes of engagement and response to new visions of the world produced by Iberian Christians, Chinese Buddhists,
and the Japanese maritime trade. Later chapters explore the transformations in the media and messages of Buddhist cartography in the age of print
culture and in intellectual debates during the eighteenth and nineteenth centuries over cosmology and epistemology and the polemics of Buddhist
science. The Japanese Buddhist World Map offers a wholly innovative picture of Japanese Buddhism that acknowledges the possibility of multiple and
heterogeneous modernities and alternative visions of Japan and the world.
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