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The Analytical Hebrew and Chaldee Lexicon Benjamin Davidson, 1848

The Analytical Hebrew and Chaldee Lexicon: Consisting of an Alphabetical Arrangement of Every Word and Inflection Contained in the Old Testament Scriptures ... With a Grammatical Analysis of Each Word, and Lexicographical Illustration of the Meanings ... Benjamin Davidson (Writer on Hebrew.),1850

A Call to Commitment Thomas Karimundackal,2017-10-01 Deuteronomy 10:12-11:32 is a very important text for the book of Deuteronomy. However, it has not received an adequate exegetical treatment so far. The present study intends to meet this need. Following a synchronic approach Thomas Karimundackal examines the text exegetically and theologically in its context. He analyzes the text extensively by referring to its intense relationships within Deuteronomy and with other biblical books. He shows how Deuteronomy 10:12-11:32 serves as a hermeneutical key to understand and interpret the theology of Deuteronomy. As a transitional passage, it connects the former framework and the Law Code in Deuteronomy, and thus forms a bridge. In addition, it is repeatedly connected to the latter framework of Deuteronomy, and thus proves to be a hermeneutical key to the book. From a theological point of view, the unique statements about God in Deut 10 stand out. The author also reflects on the role of the community and the contemporary relevance of the text.

A Listening People Moshe M. Eisemann,

"An Inspired Man", 2024-02-19 This volume is dedicated to Professor Joshua Blau, of blessed memory. The articles included therein, written by his students and fellows, all deal with the Judeo-Arabic language and its associated culture. Among them are articles dealing with language, lexicography, cross-cultural relations, biblical translation, prayer, law, and poetics. The wide scope of material in this volume attests to the richness and breadth of Judeo-Arabic as well as to the expansive range of fields studied by Professor Blau himself.

A Dictionary of Samaritan Aramaic (2 vols.) Abraham Tal,2015-11-02 Given the many excellent editions of Samaritan writings (e.g. The Pentateuch) in recent years, the need was felt for a comprehensive dictionary of Samaritan Aramaic. Abraham Tal's Dictionary of Samaritan Aramaic, the first dictionary of its kind, contains the vocabulary of the Aramaic dialect in which the Samaritans composed their texts, from the beginning of their literature in the fourth century C.E. when Aramaic was the community's vernacular, until the end of the use of Aramaic in the eleventh century, when it was replaced by Arabic. Over a period of more than fifteen years the author has exhaustively collected material form the Samaritans' translations of the Pentateuch, their liturgy, literary compositions, chronicles, etc., as presented in the growing corpus of scholarly editions. Comparative material from adjacent Palestinian Aramaic dialects is adduced where functional. With ample linguistic and textual notes. Particularly important for the study of Aramaic Jewish and Christian sources composed during the Roman and Byzantine periods in the Land of Israel, and an absolute must for Biblical Scholars. Entries in Samaritan-Aramaic (Hebrew block script); English translations; Hebrew translations; bibliographical abbreviations, etc., in English.

The Structure of Classical Hebrew Poetry: Isaiah 40-55 M.C.A. Korpel, Johannes de Moor, 2021-11-15 Exegesis starts with the delimitation of the pericope to be interpreted. Yet the principles for selecting passages which form the part of departure for the exegete are seldom made explicit and if one compares various commentaries and Bible translations, it soon becomes apparent that this lack of methodical transparency gives rise to a lot of confusion and dissent. In this work the authors make use of text divisions found in ancient Hebrew, Greek and Syriac manuscripts of Isaiah 40-55 (Deutero-Isaiah). For the first time the poetic structure of the text is based on controllable evidence which is roughly 500-1000 years older than the medieval Masoretic manuscripts on which all modern editions are based. The results are astonishing and raise the question why this type of evidence has been largely neglected thus far.

Modern Scholarship in the Study of Torah Shalom Carmy, 1996-07-01 From the Preface: The principal thrust of this book is to challenge the compartmentalization to which we seem all too easily resigned, to discover whether, and to what extent, the methods of modern scholarship can become part and parcel of the study of Torah, conceived as a religious-intellectual way of life. Not 'Modern Scholarship and the Study of Torah,' but 'Modern Scholarship in the Study of Torah.

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An Analytical Lingustic Concordance to the Book of Isaiah Yehuda Thomas Radday, 1975

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Bedtime Shema Prayer in Hebrew - English Interlinear Transliteration and Translation R' Israel Itshakov,2023-01-09 One should recite a special prayer before going to sleep. This booklet provides all prayers one should say before going to sleep.

1915, 0000 00

The Jewish Quarterly Review ,1925

Report Judith Montefiore College, Ramsgate Eng,1893

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An Introduction to Classical Hebrew Donald Vance, 2021-10-01 This grammar introduces undergraduate and graduate students to the essentials of classical Hebrew. It begins with the simple and regular elements of the language and proceeds to the complex and irregular, frequently referencing the historical development of Hebrew. Extensive explanations of elements in English prepare students for the discussion of the corresponding Hebrew element. Through the course of the text, the reader will translate the book of Ruth as well as other biblical and nonbiblical texts, learning particular skills in reading both the entire Hebrew Bible and the later sixth-century Hebrew material, such as the Lachish Letter. Accomplished students of this text will be prepared to progress to advanced study of Hebrew grammar and exegesis of the Hebrew Bible.

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