

Chinese

Eric Liu

Chinese Civilization Patricia Buckley Ebrey, 2009-11-24 Chinese Civilization sets the standard for supplementary texts in Chinese history courses. With newly expanded material, personal documents, social records, laws, and documents that historians mistakenly ignore, the sixth edition is even more useful than its classic predecessor. A complete and thorough introduction to Chinese history and culture.

Essential Chinese Philip Yungkin Lee, 2013-09-03 This portable, user-friendly Chinese language guide, phrasebook and dictionary is the cheapest and easiest way to learn Chinese before and during your trip. If you only want one Chinese language book—Essential Chinese is the way to go. Part of Tuttle Publishing's Essential Phrasebooks Series, it is a great first introduction and beginner guide to the language of China and Taiwan and is also designed as a great Chinese phrasebook, making it the most versatile Chinese language learning tool on the market. Perfect for business people or tourist traveling to China or for students who want to supplement their learning, this book's easy indexing feature allows it to act as a Mandarin phrase book or as English-Chinese Dictionary. A clever point to feature allows you to simply point to a phrase translated in Chinese without the need to say a single word or read a single character. You will soon find yourself turning to Essential Chinese again and again when visiting or working in China. In this book you will find: Over 1500 practical sentences for everyday use. A glossary of over 2000 terms and expressions. Terms and phrases covering essential aspects of traveling and living in China. Extensive information about Chinese grammar and pronunciation. This beginner Chinese book will help you quickly and easily learn Chinese. Your ability to read Chinese, write Chinese, speak Chinese, and comprehend Chinese will be vastly improved without having to take an entire Chinese language class. Other titles in this bestselling series of phrasebooks include: Essential Japanese, Essential Arabic, Essential Korean, Essential Tagalog, and Essential Arabic.

Things Chinese James Dyer Ball, 1925 Things, of course, was intended by the author to include the people, their ideas and actions, and the results of those ideas and actions, and of their interactions. -- Preface.

A Social History of the Chinese Book Joseph P. McDermott, 2006-04-01 In this learned, yet readable, book, Joseph McDermott introduces the history of the book in China in the late imperial period from 1000 to 1800. He assumes little knowledge of Chinese history or culture and compares the Chinese experience with books with that of other civilizations, particularly the European. Yet he deals with a wide range of issues in the history of the book in China and presents novel analyses of the changes in Chinese woodblock bookmaking over these centuries. He presents a new view of when the printed book replaced the manuscript and what drove that substitution. He explores the distribution and marketing structure of books, and writes fascinatingly on the history of book collecting and about access to private and government book collections. In drawing on a great deal of Chinese, Japanese, and Western research this book provides a broad account of the way Chinese books were printed, distributed, and consumed by literati and scholars, mainly in the lower Yangzi delta, the cultural center of China during these centuries. It introduces interesting personalities, ranging from wily book collectors to an indigent shoe-repairman collector. And, it discusses the obstacles to the formation of a truly national printed culture for both the well-educated and the struggling reader in recent times. This broad and comprehensive account of the development of printed Chinese culture from 1000 to 1800 is written for anyone interested in the history of the book. It also offers important new insights into book culture and its place in society for the student of Chinese history and culture. 'A brilliant piece of synthetic research as well as a delightful read, it offers a history of the Chinese book to the eighteenth century that is without equal.' - Timothy Brook, University of British Columbia 'Writers, scribes, engravers, printers, binders, publishers, distributors, dealers, literati, scholars, librarians, collectors, voracious readers - the full gamut of a vibrant book culture in China over one thousand years - are examined with eloquence and perception by Joseph McDermott in The Social History of the Book. His lively exploration will be of consuming interest to bibliophiles of every persuasion.' - Nicholas A. Basbanes, author of A Gentle Madness, Patience and Fortitude, A Splendor of Letters, and Every Book Its Reader Joseph McDermott is presently Fellow of St John's College, Cambridge, and University Lecturer in Chinese at Cambridge University. He has published widely on Chinese social and economic history, most recently on the economy of the Song (or, Sung) dynasty for the Cambridge History of China. He has edited State and Court Ritual in China and Art and Power in East Asia.

Languages, Scripts, and Chinese Texts in East Asia Peter Francis Kornicki, 2018 This is a wide-ranging study of vernacularization in East Asia, examining Chinese script of the early common era, the spread of Chinese Buddhist, Confucian, and medical texts throughout East Asia, all the way to the end of the nineteenth century when nationalism created new roles for vernacular languages and vernacular scripts.

Things Chinese James Dyer Ball, 1904

Ezra Pound's Chinese Friends Ezra Pound, 2008-02-21 No literary figure of the past century is comparable to Ezra Pound in the scope and depth of his exchange with China. In this book 162 previously unpublished letters between Pound and nine Chinese intellectuals, accompanied by introductions and notes, make available for the first time the forgotten stories of Pound and his Chinese friends.

The Lotus Boat Marsha L. Wagner, 1984 An epic spanning more than half a century of Taiwan's history, this breathtaking historical novel traces the fortunes of the Pengs, a family of Hakka Chinese settlers, across three generations from the 1890s, just before Taiwan was ceded to Japan as a result of the Sino-Japanese war, through World War II. Li Qiao brilliantly re-creates the dramatic world of these pioneers--and the colonization of Taiwan itself--exploring their relationships with the aboriginal peoples of Taiwan and their struggle to establish their own ethnic and political identities. This carefully researched work of fiction draws upon Li's own experiences and family history, as well as oral and written histories of the era. Originally published in Chinese as a trilogy, this newly translated edition is an abridgement for English-speaking readers and marks the work's first appearance in the English-speaking world. It was well-received in Taiwan as an honest--and influential--recreation of Taiwan's history before the relocation of the Republic of China from the mainland to Taiwan. Because Li's saga is so deeply imbued with the unique culture and complex history of Taiwan, an introduction explaining the cultural and historical background of the novel is included to help orient the reader to this amazingly rich cultural context. This informative introduction and the sweeping saga of the novel itself together provide an important view of Taiwan's little known colonial experience.

Young China, 1920

Learning Chinese Language and Culture Weijia Huang, Qun Ao, 2019-08-15 Learning Chinese Language and Culture is an intermediate level textbook, which was intended to be used throughout the entire school year and designed mainly for students who have completed introductory courses of Chinese as a foreign language. Written in English, Traditional and Simplified Chinese, this book illustrates Chinese language knowledge and introduces Chinese culture in twentytwo lessons, covering a variety of cultural content, including customs and manners, holidays and festivals, poems and idioms, calligraphy and couplets, myths and legends, feng shui and superstitions, and historical relics and sceneries and many others. In every lesson, the authors have strived to maintain a clear topic and a coherent structure. They have also endeavored to keep the contents lively and achieve a fluent writing style while closely controlling the structure and grammar of every lesson.

A Chinese-English dictionary Giles, 1892

Contemporary Chinese Fiction by Su Tong and Yu Hua Hua Li, 2011-02-18 The focus of this study is coming of age in troubled Cultural Revolutionary times as portrayed in contemporary Chinese Bildungsroman fiction by Su Tong and Yu Hua, along with a comprehensive overview of the Bildungsroman in China and the west.

Chinese Among Others Philip A. Kuhn, 2008-03-27 In this book, distinguished historian Philip A. Kuhn tells the

remarkable five-century story of Chinese emigration as an integral part of China's modern history. Although emigration has a much longer past, its modern phase dates from the sixteenth century, when European colonialists began to collaborate with Chinese emigrants to develop a worldwide trading system. The author explores both internal and external migration, complementary parts of a far-reaching process of adaptation that enabled Chinese families to deal with their changing social environments. Skills and institutions developed in the course of internal migration were creatively modified to serve the needs of emigrants in foreign lands. As emigrants, Chinese inevitably found themselves among others. The various human ecologies in which they lived have faced Chinese settlers with a diversity of challenges and opportunities in the colonial and postcolonial states of Southeast Asia, in the settler societies of the Americas and Australasia, and in Europe. Kuhn traces their experiences worldwide alongside those of the others among whom they settled: the colonial elites, indigenous peoples, and rival immigrant groups that have profited from their Chinese minorities but also have envied, feared, and sometimes persecuted them. A rich selection of primary sources allows these protagonists a personal voice to express their hopes, sorrows, and worldviews. The post-Mao era offers emigrants new opportunities to leverage their expatriate status to do business with a Chinese nation eager for their investments, donations, and technologies. The resulting new migration, the author argues, is but the latest phase of a centuries-old process by which Chinese have sought livelihoods away from home.

Lyrics from the Chinese Helen Waddell,1916
Chinese and Americans Guoqi Xu,2014-10-13 Using culture rather than politics or economics as a reference point, Xu Guoqi highlights significant yet neglected cultural exchanges in which China and America have contributed to each other’s national development, building the foundation of what Zhou Enlai called a relationship of “equality and mutual benefit.”

A Handbook of the Chinese Language James Summers,1863
A Chinaman's Chance Eric Liu,2014-07-08 From Tony Hsieh to Amy Chua to Jeremy Lin, Chinese Americans are now arriving at the highest levels of American business, civic life, and culture. But what makes this story of immigrant ascent unique is that Chinese Americans are emerging at just the same moment when China has emerged -- and indeed may displace America -- at the center of the global scene. What does it mean to be Chinese American in this moment? And how does exploring that question alter our notions of just what an American is and will be? In many ways, Chinese Americans today are exemplars of the American Dream: during a crowded century and a half, this community has gone from indentured servitude, second-class status and outright exclusion to economic and social integration and achievement. But this narrative obscures too much: the Chinese Americans still left behind, the erosion of the American Dream in general, the emergence -- perhaps -- of a Chinese Dream, and how other Americans will look at their countrymen of Chinese descent if China and America ever become adversaries. As Chinese Americans reconcile competing beliefs about what constitutes success, virtue, power, and purpose, they hold a mirror up to their country in a time of deep flux. In searching, often personal essays that range from the meaning of Confucius to the role of Chinese Americans in shaping how we read the Constitution to why he hates the hyphen in Chinese-American, Eric Liu pieces together a sense of the Chinese American identity in these auspicious years for both countries. He considers his own public career in American media and government; his daughter's efforts to hold and release aspects of her Chinese inheritance; and the still-recent history that made anyone Chinese in America seem foreign and disloyal until proven otherwise. Provocative, often playful but always thoughtful, Liu breaks down his vast subject into bite-sized chunks, along the way providing insights into universal matters: identity, nationalism, family, and more.

Chinese in the Woods Sue Fawn Chung,2015-09-30 Though recognized for their work in the mining and railroad industries, the Chinese also played a critical role in the nineteenth-century lumber trade. Sue Fawn Chung continues her acclaimed examination of the impact of Chinese immigrants on the American West by bringing to life the tensions, towns, and lumber camps of the Sierra Nevada during a boom period of economic expansion. Chinese workers labored as woodcutters and flume-herders, lumberjacks and loggers. Exploding the myth of the Chinese as a docile and cheap labor army, Chung shows Chinese laborers earned wages similar to those of non-Asians. Men working as camp cooks, among other jobs, could make even more. At the same time, she draws on archives and archaeology to reconstruct everyday existence, offering evocative portraits of camp living, small town life, personal and work relationships, and the production and technical aspects of a dangerous trade. Chung also explores how Chinese used the legal system to win property and wage rights and how economic and technological change ultimately diminished Chinese participation in the lumber industry. Eye-opening and meticulous, Chinese in the Woods rewrites an important chapter in the history of labor and the American West.

The Chinese Pleasure Book Michael Nylan,2021-09-14 This book takes up one of the most important themes in Chinese thought: the relation of pleasurable activities to bodily health and to the health of the body politic. Unlike Western theories of pleasure, early Chinese writings contrast pleasure not with pain but with insecurity, assuming that it is right and proper to seek and take pleasure, as well as experience short-term delight. Equally important is the belief that certain long-term relational pleasures are more easily sustained, as well as potentially more satisfying and less damaging. The pleasures that become deeper and more ingrained as the person invests time and effort to their cultivation include friendship and music, sharing with others, developing integrity and greater clarity, reading and classical learning, and going home. Each of these activities is explored through the early sources (mainly fourth century BC to the eleventh century AD), with new translations of both well-known and seldom-cited texts.

The Genesis of Chinese Communist Foreign Policy Michael H. Hunt,1996 Is the Confucian tradition compatible with the Western understanding of human rights? Are there fundamental human values, regardless of cultural differences, common to all peoples of all nations? At this critical point in Communist China's history, eighteen distinguished scholars address the role of Confucianism in dealing with questions of universal human rights.

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