

Recite

Hannah More Kohaus

Recitations and how to Recite ,1895

Popular Recitations and how to Recite Them Grace B. Faxon,1909

To recite for become and create Satya,2016-04-01 The recitation is a great means to understand, discover, become, heal, create. What on the stage you recite then in the Life you can live, you can be.

Recitations and how to Recite William Oscar Bates,1899

Recitations for Every Occasion ,1924

Scrap-book Recitation Series Goodwal Dickerman, Henry Marlin Soper,1893

Delsarte Recitation Book Elsie M. Wilbor,1905

The Art of Reciting the Qur'an Kristina Nelson,2014-11-11 For the Muslim faithful, the familiar sound of the Qur'anic recitation is the predominant and most immediate means of contact with the Word of God. Heard day and night, on the street, in taxis, in shops, in mosques, and in homes, the sound of recitation is far more than the pervasive background music of daily life in the Arab world. It is the core of religious devotion, the sanctioning spirit of much cultural and social life, and a valued art form in its own right. Participation in recitation, as reciter or listener, is itself an act of worship, for the sound is basic to a Muslim's sense of religion and invokes a set of meanings transcending the particular occasion. For the most part, Westerners have approached the Qur'an much as scriptural scholars have studied the Bible, as a collection of written texts. The Art of Reciting the Qur'an aims at redirecting that focus toward a deeper understanding of the Qur'an as a fundamentally oral phenomenon. By examining Muslim attitudes toward the Qur'an, the institutions that regulate its recitation, and performer-audience expectations and interaction, Kristina Nelson, a trained Arabist and musicologist, casts new light on the significance of Qur'anic recitation within the world of Islam. Her landmark work is of importance to all scholars and students of the modern Middle East, as well as ethnomusicologists, anthropologists, linguists, folklorists, and religious scholars.

Delsarte Recitation Book and Directory Elsie M. Wilbor,1893

Scrap-book Recitation Series Henry Marlin Soper,1879

Exercises in Reading and Recitation Jonathan Barber,1828

The Recitation James N. Patrick,1897

The Method of the Recitation Charles Alexander McMurry, Frank Morton McMurry,1897

A Brief Meditation-Recitation on Guru Medicine Buddha eBook Lama Zopa Rinpoche,2019-05-17

Written and arranged by Lama Zopa Rinpoche, A Brief Meditation-Recitation on Guru Medicine Buddha begins with requests to the Medicine Buddhas and follows with recitation of their holy names; recitation of either—or all of—the long, middle-length, or short Medicine Buddha mantra; and recitation of the mantra of Tathagata Stainless Excellent Gold and other dharani-mantras, extracted from the Fifth Dalai Lama's The Wish-Granting Sovereign: A Ceremony for Worshipping the Seven Sugatas. The practice concludes with prayers, requests, and dedications. Anyone can practice the text, with slight modifications for students without initiations. Rinpoche has consistently taught that Medicine Buddha practice is beneficial for anyone who is dying, sick, injured, or who has already died, and for success in general. 24 pages, 2018 edition.

The Recitation George Herbert Betts,1911

The Recitation Samuel Hamilton,1906

Recitation as a Factor in Memorizing Arthur Irving Gates,1917

The Art of Reciting the Qur'an Kristina Nelson,1986-02-01 For the Muslim faithful, the familiar sound of the Qur'anic recitation is the predominant and most immediate means of contact with the Word of God. Heard day and night, on the street, in taxis, in shops, in mosques, and in homes, the sound of recitation is far more than the pervasive background music of daily life in the Arab world. It is the core of religious devotion, the sanctioning spirit of much cultural and social life, and a valued art form in its own right. Participation in recitation, as reciter or listener, is itself an act of worship, for the sound is basic to a Muslim's sense of religion and invokes a set of meanings

transcending the particular occasion. For the most part, Westerners have approached the Qur'an much as scriptural scholars have studied the Bible, as a collection of written texts. The Art of Reciting the Qur'an aims at redirecting that focus toward a deeper understanding of the Qur'an as a fundamentally oral phenomenon. By examining Muslim attitudes toward the Qur'an, the institutions that regulate its recitation, and performer-audience expectations and interaction, Kristina Nelson, a trained Arabist and musicologist, casts new light on the significance of Qur'anic recitation within the world of Islam. Her landmark work is of importance to all scholars and students of the modern Middle East, as well as ethnomusicologists, anthropologists, linguists, folklorists, and religious scholars.

Annual Report of the Board of Education of the City and County of New York New York (N.Y.). Board of Education, 1876

Recitation Poems Hannah More Kohaus, 1889

Reviewing **Recite**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Recite**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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