

# **QASMI**

**A. H. Qasmi**

**Qaum, Mulk, Sultanat** Ali Usman Qasmi, 2023-12-12 After the trauma of mass violence and massive population movements around the partition of India and Pakistan in 1947, both new nation states faced the enormous challenge of creating new national narratives, symbols, and histories, as well as a new framework for their political life. While leadership in India claimed the anti-colonial movement, Gandhi, and a civilizational legacy in the subcontinent, the new political elite in Pakistan were faced with a more complex task: to carve out a separate and distinct Muslim history and political tradition from a millennium long history of cultural and religious interaction, mixing, and coexistence. Drawing on a rich archive of diverse sources, Ali Qasmi traces the complex development of ideas of citizenship and national belonging in the postcolonial Muslim state, offering a nuanced and sweeping history of the country's formative period. Qasmi paints a rich picture of the long, arduous, and often conflict-ridden process of writing a democratic constitution of Pakistan, while simultaneously narrating the invention of a range of new rituals of state—such as the exact color of the flag, the precise date of birth of the national poet of Pakistan, and the observation of Eid as a national festival—providing an illuminating analysis of the practices of being Pakistani, and a new portrait of Muslim history in the subcontinent.

*Thoughtful Musings* Aḥmad Nadīm Qāsimī, 2017

**The Shi'a in Modern South Asia** Justin Jones, Ali Usman Qasmi, 2015-05-14 Explores various Shi'i communities across South Asia, revealing the many forms of Shi'i religion within this important region, and examining the responses of these communities to the many transformations of the modern world--Provided by publisher--

**Questioning the Authority of the Past** Ali Usman Qasmi, 2012-01-19 Ali Usman Qasmi's work on the Ahl al-Quran constitutes a seminal study into the intellectual history of Islamic reform movements which breaks new ground for scholarship in the field both empirically and conceptually.

**The Ahmadis and the Politics of Religious Exclusion in Pakistan** Ali Usman Qasmi, 2014-05-15 This path-breaking work traces the history of the political exclusion of the Ahmadiyya religious minority in Pakistan by drawing on revealing new sources. This volume is the first-ever scholarly study of the declassified material of the court of inquiry that produced the Munir-Kiyani report of 1954, and the proceedings of the national assembly that declared the Ahmadis as non-Muslims through the second constitutional amendment in 1974. The book chronicles the details of anti-Ahmadi violence and the legal and administrative measures adopted against them, and also addresses wider issues of politics of Islam in postcolonial Muslim nation-states and their disputative engagements with the ideas of modernity and citizenship.

**The Shi'a in Modern South Asia** Justin Jones, Ali Usman Qasmi, 2015-05-14 While most studies of Shi'i Islam have focused upon Iran or the Middle East, South Asia is another global region which is home to a large and influential Shi'i population. This edited volume establishes the importance of the Indian subcontinent, which has been profoundly shaped by Shi'i cultures, regimes and populations throughout its history, for the study of Shi'i Islam in the modern world. The essays within this volume, all written by leading scholars of the field, explore various Shi'i communities (both Isna 'Ashari and Isma'ili) in parts of the subcontinent as diverse as Karachi, Lucknow, Bombay and Hyderabad, as well as South Asian Shi'i diasporas in East Africa. Drawing from a range of disciplinary perspectives including history, religious studies, anthropology and political science, they examine a range of themes relating to Shi'i belief, practice, piety and belonging, as well as relations between Shi'i and non-Shi'i communities.

**The Ahmadis and the Politics of Religious Exclusion in Pakistan** Ali Usman Qasmi, 2015 In this path-breaking new work, Ali Usman Qasmi traces the history of the political exclusion of the Ahmadiyya religious minority in Pakistan by drawing on revealing new sources. This volume is the first scholarly study of the declassified material of the court of inquiry that produced the Munir-Kiyani report of 1954, and the proceedings of the national assembly that declared the Ahmadis non-Muslims through the second constitutional amendment in 1974. The Ahmadis and the Politics of Religious Exclusion in Pakistan chronicles anti-Ahmadi violence and the legal and administrative

measures adopted against them, and also addresses wider issues of the politics of Islam in postcolonial Muslim nation-states and their disputative engagements with ideas of modernity and citizenship. Winner of the Karachi Literary Festival Peace Prize 2015.

**Islamic Government** A.H. Qasmi, 2008 This is a mini encyclopaedia of Islamic governments around the globe. It deals with the Islamic concept of state starting from Caliphate, system of Islamic governance, morals, charter for governance, believers, rights, non-believers rights, seat of power, no-war tact, possession of Mecca and law and order etc.

*International encyclopaedia of Islam* A. H. Qasmi, 2006 Islam is a perfect faith and way of life. It is a complete system in itself, for the life in this world and the next world. For knowing Islam, it is essential to study its philosophy, ideology and principles and for that, one has to approach original sources, viz. Holy Quran and Tradition. However, it is not possible for every one to refer to these sources, which are originally in Arabic. Of course, there are commentaries and explanatory books in Persian, Urdu as well as in English and other western languages. Still, it remains difficult to take benefit of these voluminous secondary sources. Hence, a dire need for a comprehensive and exhaustive work on Islam was felt. This exclusive multi-volume is aimed at filling that room. The International Encyclopaedia of Islam consists of nine volumes and successfully covers all important aspects of Islam, as a religion and faith. These volumes, namely are: 1. Islamic Philosophy, 2. Faith in Islam, 3. Principles of Islam, 4. Islamic Manners, 5. Islam and Social Justice, 6. Judicial System in Islam, 7. Human Rights in Islam, 8. Islam and Education, 9. Science and Islam. These volumes virtually cover the whole Islam in a nutshell, which makes them reader-friendly. This multi-volume is essential for all scholars, researchers, students and general readers, the world over.

Muslims against the Muslim League Ali Usman Qasmi, Megan Eaton Robb, 2017-09-15 The popularity of the Muslim League and its idea of Pakistan has been measured in terms of its success in achieving the goal of a sovereign state in the Muslim majority regions of North West and North East India. It led to an oversight of Muslim leaders and organizations which were opposed to this demand, predicating their opposition to the League on its understanding of the history and ideological content of the Muslim nation. This volume takes stock of multiple narratives about Muslim identity formation in the context of debates about partition, historicizes those narratives, and reads them in the light of the larger political milieu of the period. Focusing on the critiques of the Muslim League, its concept of the Muslim nation, and the political settlement demanded on its behalf, it studies how the movement for Pakistan inspired a contentious, influential conversation on the definition of the Muslim nation.

WOMEN OF PARADISE MUFTI MUHAMMED IRSHAD AHMAD QASMI, 2012-01-01

*Bastions of The Believers* Yoginder Sikand, 2005-08-24 A reasoned, objective examination of the role of madrasas The emergence of radical Islamist movements in various parts of the world, the rise and fall of the Taliban in Afghanistan, the 9/11 attacks, widespread vilification spearheaded by Hindutva groups all these and more have made madrasas a much talked about institution. Focussing on the madrasas of India, *Bastions of the Believers* seeks to critically interrogate sensationalist and stereotypical images of the madrasas by highlighting their diversity and the complex social roles that they play in the lives of many Muslims. Madrasas, as a rule, represent a conservative form of theology and jurisprudence that is, in many ways, ill-suited to a modern, pluralistic society. Much of what is taught in madrasas is outdated and unscientific (the Deoband madrasa, for instance, still insists that the sun revolves around the earth, and it has special seating arrangements for invisible jinns). Yet, obscurantism need not necessarily lead to militancy and hostility against others. For instance, in the decades leading to India's independence, the Deobandis, representing an extreme form of religious conservatism, insisted on Hindu-Muslim amity and a joint struggle for a free and united India. It is this integrated view of madrasas and a more liberal and open understanding of Islam, and indeed of all faiths, which Yoginder Sikand seeks to promote for he believes this is one of the principal duties confronting committed believers if we have to learn to live together despite our differences. *Bastions of the Believers* covers a wide range of thought-provoking issues from the origins and development of the institution to critiques of madrasa curricula and the alleged links

between madrasas and Islamist militancy making this a must-read for all those interested in creating and preserving a just social order.

**World Peace And Islam** Islamic Fiqh Academy, 2010-01-01

**WATER RESOURCES** KHALID SAIFULLAH RAHMANI, 2016-01-01

**Ali Wa Muawiya (Roman Urdu)** Allama Ghulam Rasool Qasmi, Ye Risala Hazrate Ali Wa Hazrate Ameer Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

*The Islamic Concept Of Animal Slaughter* Qazi Mujahidul Islam Qasmi, 2009-01-01

**International Encyclopaedia of Islam** A. H. Qasmi, 2006

Muslim Politics in Bihar Mohammad Sajjad, 2014-08-13 This book studies the engagement of various Muslim communities with Bihar politics from colonial times to present-day India. It debunks several myths in highlighting Muslim resistance to the Two-Nation theory, and counters the 'Isolation Syndrome' faced by Muslim communities after Independence. Using rare archival sources and hitherto unexamined Urdu texts, this book offers a nuanced exploration of complex themes such as the struggle against Bengali hegemony, communalism, regionalism and alienation before Independence, recent language politics, the political assertion of low-caste Muslims in current Bihar, as well as their quest for social and gender justice. An important contribution to the study of South Asian Islam, this book will interest students and scholars of modern Indian history, politics, sociology, religion, gender, and minority studies.

**Steel & Silk** Sami M. Moubayed, 2006 This book consists of profiles of 200 men and women. Syria has led the Arab World in many ways for the past 100 years. It was the headquarters of the Arab nationalist movement in the 1910s and leader of women's emancipation in the 1920s. It was among the first Arab countries to achieve independence from colonial rule in 1946, and among the region's earliest and healthiest democracies in the 1950s. From this point on, Syria produced an array of leading poets, writers, and painters. In the 1970s, Syria was the first Arab country to appoint women as judges, parliamentary deputies, ministers, and ambassadors. Meet the nationalists who led the independence struggle in Syria. Meet the politicians who maneuvered its politics into becoming a central power-broker in the Middle East. Meet the poets, the painters and thinkers as well as the diplomats, journalists, and civil servants. Meet the women and men who shaped 20th century Syria. This book includes a workshop for journalists and researchers that includes an annotated timeline of 20th Century Syria, facts on Syria, and brief bios of the current leadership.

*Communism in Pakistan* Kamran Asdar Ali, 2015-05-27 Pakistan today stands at a critical juncture in its short history of existence. While much has been written about Pakistan, little is known about Communism or left-leaning politics in the country post-Partition which played a key role in shaping Pakistani politics today. Kamran Asdar Ali here presents the first extensive look at Pakistan's communist and working class movement. The author critically engages with the history of Pakistan's early years while paying special attention to the rise and fall of the Communist Party of Pakistan (CPP), from Partition in 1947 to the aftermath of Bangladeshi independence in 1971. Since its formation in 1947 as a homeland for South Asian Muslims, Pakistan has been a configuration of shifting alliances and competing political and social ideologies. Pakistan has experienced three military takeovers and is plagued with geopolitical conflict - from Kashmir to Baluchistan, Waziristan - and while these aspects of Pakistan make headlines, in order to understand the complexities of these events, it is vital to understand the state's relationship throughout history with its divergent political and ethnic voices. One dominant feature of the state, along with its emphasis on the Islamic nature of its polity, has been the non-resolution of its ethnic problem - while the history of Pakistan is often viewed through the lens of unified Muslim nationalism, the author here also explores the history of Pakistan's often tense relationship with its various ethnic groups - Baluch, Pathan, Sindhis, Punjabis and Bengalis. Shedding light on a vital and little-researched aspect of Pakistani history, this book shows that military coups, Islamic radicalization and terrorist activities do not constitute the sum total of Pakistan's history; that it, too, has had a history that included the activities of

communist intellectuals and activists.

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