# **Nippon**

Michael K. Bourdaghs

Nippon Shindo Ron Yutaka Hibino,1928

Moons of Nippon Edna Worthley Underwood,1919

**Viva Nippon!?** Tadao Ichikawa,1990 As a collection of vignettes containing thoughts, impressions and experiences derived from years of observing life in the universities, industry and the world outside, this offers a unique insight into Japan's academic and industrial institutions and their relationship to society. There are also interesting cultural comparisons from the author's visits to other countries. Informative and thought-provoking yet light-hearted and humorous these articles spotlight different aspects of contemporary society. The articles stimulate ideas and the ability to see every-day events from alternative points of view. They provide perceptive, up-to-date insights into the minds of today's students and educators, employees and employers, civil servants and the government; and the influence they have on Japan's future educational and industrial structures. This highly enjoyable book is of great value to readers wanting an insight into the social and cultural structures behind today's industrial productivity in Japan.

Sayonara Amerika, Sayonara Nippon Michael K. Bourdaghs, 2012 From the beginning of the American Occupation in 1945 to the post-bubble period of the early 1990s, popular music provided Japanese listeners with a much-needed release, channeling their desires, fears, and frustrations into a pleasurable and fluid art. Pop music allowed Japanese artists and audiences to assume various identities, reflecting the country's uncomfortable position under American hegemony and its uncertainty within ever-shifting geopolitical realities. In the first English-language study of this phenomenon, Michael K. Bourdaghs considers genres as diverse as boogie-woogie, rockabilly, enka, 1960s rock and roll, 1970s new music, folk, and techno-pop. Reading these forms and their cultural

import through music, literary, and cultural theory, he introduces readers to the sensual moods and meanings of modern Japan. As he unpacks the complexities of popular music production and consumption, Bourdaghs interprets Japan as it worked through (or tried to forget) its imperial past. These efforts grew even murkier as Japanese pop migrated to the nation's former colonies. In postwar Japan, pop music both accelerated and protested the commodification of everyday life, challenged and reproduced gender hierarchies, and insisted on the uniqueness of a national culture, even as it participated in an increasingly integrated global marketplace. Each chapter in Sayonara Amerika, Sayonara Nippon examines a single genre through a particular theoretical lens: the relation of music to liberation; the influence of cultural mapping on musical appreciation; the role of translation in transmitting musical genres around the globe; the place of noise in music and its relation to historical change; the tenuous connection between ideologies of authenticity and imitation; the link between commercial success and artistic integrity; and the function of melodrama. Bourdaghs concludes with a look at recent Japanese pop music culture.

Blue Nippon E. Taylor Atkins, 2001

Nippon Club Gallery (New York) Nippon Club Gallery (New York),

The Colorful World of Nippon Florence E. Meyer,1971

Dai Nippon Henry Dyer,1904

Dai Nippon Henry Dyer, 1904

What is Nippon Kokutai? Chigaku Tanaka,1936

By Nippon's Lotus Ponds Matthias Klein, 1914

Faceless in Nippon Dale Brett, 2020-05-06

Nippon Modern Mitsuyo Wada-Marciano, 2008-01-01 Nippon Modern is the first intensive study of

Japanese cinema in the 1920s and 1930s, a period in which the country's film industry was at its most prolific and a time when cinema played a singular role in shaping Japanese modernity. During the interwar period, the signs of modernity were ubiquitous in Japan's urban architecture, literature, fashion, advertising, popular music, and cinema. The reconstruction of Tokyo following the disastrous earthquake of 1923 highlighted the extent of this cultural transformation, and the film industry embraced the reconfigured space as an expression of the modern. Shochiku Kamata Film Studios (1920-1936), the focus of this study, was the only studio that continued filmmaking in Tokyo following the city's complete destruction. Mitsuyo Wada-Marciano points to the influence of the new urban culture in Shochiku's interwar films, acclaimed as modan na eiga, or modern films, by and for Japanese. Wada-Marciano's thought-provoking examinations illustrate the reciprocal relationship between cinema and Japan's vernacular modernity--what Japanese modernity actually meant to Japanese. Her thorough and thoughtful analyses of dozens of films within the cultural contexts of Japan contribute to the current inquiry into non-Western vernacular modernities.

Nippon-Connection Michael Crichton, 1998

Out of Nippon Nigel Findley, Greg Gorden, Bill Slavicsek, 1992

Nippon Wars and Other Plays Takeshi Kawamura, [][],2011 Nippon Wars and Other Plays provides a unique and fascinating window into the last thirty years of Japan's dynamic theater scene. This collection of plays from renowned Japanese theater artist Takeshi Kawamura gathers together for the first time in English several of his most important plays. Nippon Wars and The Lost Babylon explore Japan's popular culture during and after the economic bubble of the late 1980s and capture the culture's apocalyptic, but sublime essence. The intertextual work Hamletclone examines the violent complications and stultifying inertia of contemporary politics. Two of Kowamura's more recent plays,

Aoi and Komachi, look at how memories of the past remain in our consciousness. Also included in this collection is the tragedy The White House in the Hills of Argos, where myths of ancient Greece and Japan's popular culture collide. With an introductory essay by a specialist in contemporary Japanese theater, Peter Eckersall, and translations by leading scholars and artists, Nippon Wars and Other Plays provides an essential look into Japan's contemporary theater scene.

Cultural Nippon, 1940

**Nipponia Nippon** Kazushige Abe,2023-07-27 An off-kilter darkly ironic novella about a boy's strange obsession with the Japanese crested ibis, from a Japanese literary star Seventeen-year-old Haruo spends all his waking hours online, fixated on the endangered Japanese crested ibis, Nipponia Nippon. Alone in his Tokyo apartment, living off his parents' indulgence, he descends into a fantasy world where he alone shares a bond with the last of these noble birds, their lives caged in the national conservation centre. Haruo's destiny becomes clear. He will free the birds—alive or dead—from an undeserving civilization. As Haruo's emotional state grows increasingly erratic, he searches the internet for weapons and prepares for the night of reckoning.

*Nippon, New Superpower* William Horsley,Roger Buckley,1990 Accompanying an eight-part television series, this book tells of the transformation of Japan from a humiliated and defeated country in 1945 to one of the world's leading commercial and industrial powers. The book includes testimonies from many of the individuals who helped wreak this change.

Japan and the Nippon Sei Kokwai (The Holy Catholic Church of Japan) Edward Abbott,1900

The Enigmatic Realm of **Nippon**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Nippon** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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