

Lango

John W. Lango

A Grammar of Lango Michael Noonan,2011-05-12 The series builds an extensive collection of high quality descriptions of languages around the world. Each volume offers a comprehensive grammatical description of a single language together with fully analyzed sample texts and, if appropriate, a word list and other relevant information which is available on the language in question. There are no restrictions as to language family or area, and although special attention is paid to hitherto undescribed languages, new and valuable treatments of better known languages are also included. No theoretical model is imposed on the authors; the only criterion is a high standard of scientific quality. To discuss your book idea or submit a proposal, please contact Birgit Sievert.

The Lango Jack Herbert Driberg,1923

Lango-English Dictionary Donald Mark Omong,2019-07-05 Leb Lango is spoken by millions of Lango people who are geographically located in central Uganda, and politically located in northern Uganda. It can be traced back to, the languages spoken by their, Ateker and Galla/Oromo ancestors of Ethiopia during, BCE and Medieval Era before they finally arrived at Otuke Hills (Got Otuke) in Uganda. The language has since absorbed vocabulary from a huge number of sources which has seen a significant change to its orthography, grammar, and pronunciation. Currently, the language consists of a blend of many sources and what was originally leb lango. Most of the vocabulary in this dictionary is based on the modern day lango language which was compiled between 18th, 19th, 20th and 21st Century.

Fountain Lango English dictionary ,2012

The Anatomy of Lango Religion and Groups T. T. S. Hayley,2014-08-13 Originally published in 1947, this book attempts to reach a greater understanding of group psychology through a comprehensive study of the Lango people.

The Lango. A Nilotic Tribe of Uganda ... Illustrated. [With a Grammar and Vocabularies.]. Jack Herbert DRIBERG,1923

Lango i kare acon Angelo Tarantino,2004 On the history of the Lango of Uganda.

The Anatomy of Lango Religion and Groups Thomas Theodore Steiger Hayley,1947

Ethics of Armed Conflict John W. Lango,2014-01-29 Just war theory exists to stop armies and countries from using armed force without good cause. But how can we judge whether a war is just? In this original book, John W. Lango takes some distinctive approaches to the ethics of armed conflict. DT A revisionist approach that involves generalising traditional just war principles, so that they are applicable by all sorts of responsible agents to all forms of armed conflict DT A cosmopolitan approach that features the Security Council DT A preventive approach that emphasises alternatives to armed force, including negotiation, nonviolent action and peacekeeping missions DT A human rights approach that encompasses not only armed humanitarian intervention but also armed invasion, armed revolution and all other forms of armed conflict Lango shows how these can be applied to all forms of armed conflict, however large or small: from interstate wars to UN peacekeeping missions, and from civil wars counter-insurgency and counter-terrorism operations.

Fifteen Lango Folk-tales ,1958

A Family Embraced with Tragedy Chris McMullan,Daniel Lango,Matt Hughes,2010-08-31 Imagine being in love at 14. Conflict raises in your country. As war is declared you are faced with an ultimate choice. Put yourself in a battlefield facing a relative on the opposing side. Would you run or perhaps fight? Characters in the story have to cope with these issues. 14 yr. old Pete deals with a frightening dream of Robert's death in battle, whom is his older brother. Against his mother's decision, Pete run's away from home to join Robert's confederate regiment. Pete's love, Michelle, cuts her hair disguising herself as a man to follow him. He is unaware of her identity. Pete's dream becomes more frightful and haunting as they travel in search of his brother. Does he and his love make it? Will Pete find closure with his haunting dream? If they were to become soldiers, will they escape the dreadful fate Michelle foresees? Find out in this novel, A Family Embraced with Tragedy. Warning the book is tragic, suspenseful, and contains graphic content.

Lango "language Organisation" Robert Craig,Antony Alexander,1996

Memoirs of a Doctor ,2012-10-10 Silvester Lango was born in Italy of Slovenian parents on both sides. He weaves a colorful story of his life that started out in the town of Deskie in the area that was being fought over by the Austrians during World War I. It is the same locale that inspired Ernest Hemingway to write his famous novel, A Farewell to Arms. As Langos' ancestors did before him, he too survived the emotional stress and economic struggle brought about by the ravages of war-torn Europe. In his youth, he finally won a scholarship for medical school in Slovenia which, at that time, was under Yugoslavian rule. When he said no to their Communist propaganda and refused their scholarship money, he nearly starved as he tried to continue his studies on his own. By working summers in a German factory, he was able to earn enough to graduate. He began his residency in Switzerland, but he saw more of a future as a surgeon in America. In 1972, he and his wife and three small children migrated to the US. He finished his residency in hospitals in New York and Philadelphia and, at last, became a full-fledged orthopedist. With an office in New York City and a home by the sea in Westchester, he lives a contented, joyful and productive life. He loves and enjoys his patients from all over the world, as well as his many international friends. In this book, he shares his stories, anecdotes and remembrances, but most of all, his great knowledge and historical interest in an unexpected montage of subjects.

Elders, Shades, and Women Richard T. Curley,2023-04-28 In Elders, Shades, and Women, Richard T. Curley describes the ceremonial life of a Nilotic community in northern Uganda and traces the alterations in its ceremonial activities from the turn of the twentieth century to the beginning of extensive contact between the Langi and Europeans in the 1960s. Setting his analysis within the broad context of Lango social organization, Curley discusses the makeup of the community and shows how the innovations of the colonial period led to changes in kinship relations and residential patterns. He is particularly attentive to the husband-wife relationship and to the changing status of women within a patrilineal system. After describing Lango social organization and the changes that it has undergone, Curley turns to the three complexes of Lango ceremonial activity. One of these, traditionally performed by older men, has virtually disappeared, a victim of altered political relationships. The second set, comprising eight separate ceremonies performed for married women, concerns the problem of incorporating a women into her husband's lineage while recognizing that she was born in her father's. The third complex, centering on spirit possession, has become increasingly popular, and women participate to a much greater extent than men. The author treats his religious material within the framework of structural-functionalism by concentrating on ceremonial activities rather than on belief and by relating the ceremonies to social processes. He departs from structural-functionalism, however, in borrowing heavily from work on the analysis of symbols, and he attempts to describe change rather than analyzing Lango religious activity at a single point in time. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1973.

Rethinking the Just War Tradition Michael W. Brough,John W. Lango,Harry van der Linden,2012-02-01 Contributors seek to promote reasoned debate about emerging security threats and potential military responses.

Lango Syntax Michael P. Noonan,1981

Whitehead's Ontology John W. Lango,1972-06-30 An examination of Whitehead's metaphysics through a study of his Process and Reality.

Clan Leaders and Colonial Chiefs in Lango John Tosh,1978 The political history of an East African stateless society c.1800-1939.

Lango and Acholi Alphabet and Vocabulary Filda Abelkec-Lukonyomoi,2021-10-22 A comprehensive guide on the Lango and Acholi written and spoken language of the Northern Ugandan Region. This book contains an introduction and guide to the Lango and Acholi alphabet and vocabulary. A language spoken by the Langi and Acholi of the Northern Ugandan region through a series of exercises, puzzles and tales told around fire pits passed on through generations.

THE DIFFERENCES OF COLOUR Vitra Lango dan Ine Chintya, *THE DIFFERENCES OF COLOUR* PENULIS: Vitra Lango dan Ine Chintya Ukuran : 14 x 21 cm ISBN : 978-623-283-414-9 Terbit : Juli 2020 www.guepedia.com Sinopsis: Apa yang kau pikir tentang cinta? Mungkin sebagian orang berpikir cinta itu kolot, rumit, membingungkan. Atau mungkin ada yang berpikir cinta itu indah. Semuanya bebas berekspresi tentang cinta. Berbicara tentang cinta, pasti kita akan berpikir mengenai hati. Mengobati hati yang terluka itu jauh lebih rumit terlebih jika orang tersebut terlalu tertutup. Namun tetap saja, kau pernah mendengar pepatah mengenai batu yang sering ditetesi air akan hancur juga? Itu juga berlaku untuk manusia. Sekeras apapun kau menutup hatimu. Jika ada seseorang dengan tulus menghampirimu, aku yakin semua akan berubah. Kau pernah menyukai seseorang? Aku berani bertaruh semua orang pasti pernah. Terlepas kau berusaha untuk mendekatinya ataupun tidak, itu adalah hakmu. Tapi aku akan berjuang terlebih dahulu. Entah itu akan berakhir bahagia ataupun tidak, aku tak peduli. Karena aku yakin, semua akan berakhir sesuai dengan usahamu. Namanya juga cinta, pasti datangnya pun tak terduga. Kau tak pernah bisa memilih akan berakhir menyukai siapa. Mau itu sahabatmu atau orang yang tak kau kenal sekalipun. Perkara cinta terdapat dua pihak disana. Entah kau berada di pihak yang mencintai atau pun dicinta. Di pihak manapun itu ada konsekuensi besar disana. Bisa jadi, kau terpaksa pada satu pihak. Bisa jadi juga, jika kau beruntung kau bisa mendapatkan keduanya. www.guepedia.com Email : guepedia@gmail.com WA di 081287602508 Happy shopping & reading Enjoy your day, guys

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