

Koran

E.H. Palmer

Understanding the Koran Mateen Ellass, 2009-08-19 Find out how the Koran resembles the Bible—and the drastic ways in which it differs. Understanding the Koran gives you an essential grasp of Islam's holy book: where it came from, what it teaches, how Muslims view it, and how the Allah of the Koran compares with the God of the Bible. Cherished as the final, perfect revelation of God's will by 1.2 billion Muslims worldwide, the Koran has become a part of American life. What do you know about the holy book that shapes the lives and views of your neighbors and a fifth of the world's population? Written by a pastor who was born to a Muslim father and raised in Saudi Arabia, *Understanding the Koran* gives you a fascinating, easy-to-understand overview that will show you: Why the background behind the Koran is important to understanding it. How the Koran came into existence. A summary of the main teachings of the Koran, including what it says about Jesus and the crucifixion. Similarities and differences between Muslim and Christian views of God. What the Koran teaches about Jihad and holy war. What the Koran teaches about heaven and hell and the final destinies of the human soul. Giving you an essential grasp of Islam's holy book, *Understanding the Koran* points you to the one thing that can draw your Muslim friends to Jesus—his love, demonstrated to them through you. Discussion questions make it possible to use this book in group studies.

In Search of the Original Koran Mondher Sfar, 2010-09-09 In this fascinating study of the origins of Islam, historian Mondher Sfar reveals that there is no historical, or even theological, basis for the orthodox view that Muhammad or his earliest followers intended the Koran to be treated as the inviolable word of God. With great erudition and painstaking historical research, Sfar demonstrates that the Koran itself does not support the literalist claims of Muslim orthodoxy. Indeed, as he carefully points out, passages from Islam's sacred book clearly indicate that the revealed text should not be equated with the perfect text of the original celestial Koran, which was believed to exist only in heaven and to be fully known only by God. This early belief helps to explain why there were many variant texts of the Koran during Muhammad's lifetime and immediately thereafter, and also why this lack of consistency and the occasional revisions of earlier revelations seemed not to disturb his first disciples. They viewed the Koran as only an imperfect copy of the real heavenly original, a copy subject to the happenstances of Muhammad's life and to the human risks of its transmission. Only later, for reasons of social order and political power, did the first caliphs establish an orthodox policy, which turned Muhammad's revelations into the inerrant word of God, from which no deviation or dissent was permissible. This original historical exploration into the origins of Islam is also an important contribution to the growing movement for reform of Islam initiated by courageous Muslim thinkers convinced of the necessity of bringing Islam into the modern world.

The Koran in English Bruce B. Lawrence, 2020-10-06 The untold story of how the Arabic Qur'an became the English Koran For millions of Muslims, the Qur'an is sacred only in Arabic, the original Arabic in which it was revealed to the Prophet Muhammad in the seventh century. To many Arab and non-Arab believers alike, the book literally defies translation, yet English translations are growing in both number and importance. Bruce Lawrence tells the remarkable story of the centuries-long quest to translate the Qur'an's lyrical verses—and to make English itself an Islamic language. A translation saga like no other, this panoramic book looks at cyber Korans, versions by feminist translators, and even a graphic Qur'an by the acclaimed visual artist Sandow Birk.

The Koran, 1821 The first part of Vol. 1 is the preliminary discourse, an explanation of Islam, its history and practice beginning with the pre-Mohammedan Arabs and later discusses the various sects. There are sections on the duties and penalties and the law. The remainder of Vol. 1 and the whole of Vol. 2 are the body of The Koran with explanatory footnotes.

Understanding the Koran Mateen Ellass,2004 Understanding the Koran is a nontechnical, popular introduction that shows the essence of what the mysterious Koran is all about and how it differs from the Bible. This lay-level introduction is designed to help Christians understand the book and the 1.3 billion Muslims who follow it.

The Koran ,2012-04-04 A guide to daily life, the Koran is considered the finest work of Arabic prose in existence. This accessible translation restores the traditional ordering of the chapters.

The Koran ,1913

The Origins of the Koran Ibn Warraq,2010-10-05 Scholars of Islam are familiar with the Koran's many errors and contradictions, but these have rarely been revealed to a wider public. THE ORIGINS OF THE KORAN is an attempt to remedy this deficiency by bringing together classic critical essays which raise key issues surrounding Islam's holy book. Indispensable to scholars and all those interested in the textual underpinning of one of the fastest growing religions in the world.

Inner and Outer Meanings of Koran (Quran) M.Singh Parashar,2013-11-08 In this translation of Koran all the verses have been rearranged subject wise . The Koran has been divided into two parts(a) The divine and infallible Koran (b) The human and fallible Koran (due to absence of the hidden meanings). Suggestions :-Follow the following rule :- an eye for an eye, an eye for a nose, an eye for an ear , an eye for a teeth . Collect the eyes and give these to the eye bank . Do not cut of the hand of the thief . Take out an eye of the thief and give to the blind man . By this system an error of justice can be rectified by returning the eye back to the man who has been wrongly declared as a thief . Do not stone the adulterer to death . Take out an eye, kidney and other organs out of the body of the adulterer or rapist and collect the money by selling these organs and give this money to the victim of rape etc .A constructive punishment is better than a destructive punishment

The Koran E.H. Palmer,2017-03-14 A wonderful translation of the most important Muslim text, The Koran, The Holy Bible of Islam, which was revealed to the Prophet Muhammad. The Koran, literally meaning 'The Recitation' it is the central religious text for Muslims. Muslims believe the Koran was verbally revealed by God to the Prophet Muhammad in Arabic through the angel Gabriel over a period of approximately 23 years Muslims regard koranic revelations as the sacred word of God, intended to correct any errors in previous holy books such as the Old and New Testaments. The Koran is accepted as the foundation of Islamic law, religion, culture and politics. Some Koranic fragments have been dated as far back as the eighth, and possibly even the seventh, century. The oldest existing copy of the full text is from the ninth century. Although early variants of the Koran are known to have existed, Muslims believe that the text we have today was established shortly after the death of the Prophet by the Caliph Uthman. This superb translation by E.H.Palmer brings an appealing clarity to this ancient and revered text.

El-Kor'ân John Medows Rodwell,1876

The Religion of the Koran Arthur Naylor Wollaston,1917

The Koran, Commonly Called the Alcoran of Mohammed, Translated Into English ... ,1825

The Holy Koran Arthur John Arberry,2007 In this volume A.J. Arberry explains the qualities of the Koran which have made it acceptable to so many people. The selections have been chosen and arranged to illustrate the religious and ethical message of the Koran. The volume was originally published in 1953.

The Koran; Commonly Called the Alcoran of Mohammed ,1801

The Koran ,1862

The Koran (Al-Qur'an) G. Margoliouth,J. M. Rodwell,2017-12-14 This is an English translation of the central religious text of Islam, which Muslims believe to be a revelation from God (Allah). It is widely regarded as the finest work in classical Arabic literature. The Quran is divided into chapters (surah in Arabic), which are then divided into verses (ayah). Muslims believe that the Quran was verbally revealed by God to Muhammad through the angel Gabriel (Jibril), gradually over a period of approximately 23 years, beginning on 22 December 609 CE, when Muhammad was 40, and concluding in 632, the year of his death. Muslims regard the Quran as the most important miracle of Muhammad, a proof of his prophethood, and the culmination of a series of divine messages that started with the messages revealed to Adam and ended with Muhammad. The word Quran occurs some 70 times in the text of the Quran, although different names and words are also said to be references to the Quran.

What the Koran Really Says Ibn Warraq,2002 This excellent collection of critical commentaries on the Koran brings together outstanding articles by noted scholars from the beginning of the 20th century to recent times. These important studies, as well as the editor's own lengthy introduction, show that little about the text of the Koran can be taken at face value. Among the fascinating topics discussed is evidence that early Muslims did not understand Muhammad's original revelation, that the ninth-century explosion of literary activity was designed to organize and make sense of an often incoherent text, and that much of the traditions surrounding Muhammad's life were fabricated long after his death in an attempt to give meaning to the Koran. Also of interest are suggestions that Coptic and other Christian sources heavily influenced much of the text and that some passages reflect even an Essenian background reaching back to the community of the Dead Sea Scrolls. This valuable compilation will be a welcome resource to interested lay readers and scholars alike.

The Koran: A Very Short Introduction Michael Cook,2000-02-24 This Very Short Introduction explores the significance of the Koran both in the modern world and in traditional Muslim culture. Michael Cook provides a lucid and direct account of the Koran as codex, as scripture, as liturgy, and as the embodiment of truth, and examines its means of formation and dissemination. He also discusses issues of interpretation for certain key verses, demonstrating that fecundity of the text for readers throughout the world.

The Holy Koran ,1826

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