

# **Italian's**

**Barone Callah Elizabeth Barone Callahan,Elizabeth Barone Callahan**

Italians of Newport and Northern Kentucky Pamela Ciafardini Casebolt, Philip G. Ciafardini, 2007

This volume tells the story of the wonderful Italian people who immigrated to Northern Kentucky, settling in Newport, Covington, Clifton (Spaghetti Knob), and Cote Brillante. Their history is preserved in images of families, weddings, military heroes, businesses, and holy ceremonies. They worshipped at St. Vincent de Paul Parish, found jobs at Newport Rolling Mill and tailor shops, opened their own businesses, and served in World War I and World War II. All along, they kept memories of Italy alive in their kitchens and gardens. Readers will gain an appreciation for the positive influences these Italian Americans had on Northern Kentucky.

**Italians in Baltimore** Suzanna Rosa Molino, 2020 Italian immigrants flocked to America beginning in the mid-1800s unaware of the hardships ahead, much like the harsh conditions they left behind in Italy. Despite discrimination, scarce employment, hunger, and drudgery, they courageously established trades, businesses, parishes, and solid family life in neighborhood enclaves nearly identical to their native villages. Close to two centuries later, Baltimore's thriving Italian community marvels at the grit and backbone of their families in their conquest of Americanization. Fortified by love of today's famiglia, food, traditions, faith, and close-knit community, Baltimore Italians celebrate their ethnicity while honoring those before them. These captivating photographs--cherished and generously shared by families of Baltimore's Italian immigrants--offer a brief yet fascinating insight into some of their rich history: who came from which village, how they paved the way, the jobs they worked, how they grew up, and the bravery displayed as they fought in wars for the United States. They did not sacrifice their birthright to become American; instead, they humbly added to it and called themselves Italian Americans.

**Italians in Chicago** ,2001 A narrative record of the earliest beginnings of Italian communities in the city of Chicago, going back to the 1850's. Explores the lives of ten significant members of the Chicago Italian-American community including Father Armando Pierini, Anthony Scariano and Joe Bruno.

**Italians in Rochester, New York, 1900-1940** Frank A. Salamone,2000 In this interdisciplinary and multi-methodological study, Salamone considers the institutions and organizations basic to Rochester's Italian community as he develops an understanding of the interplay between the social, cultural, and historical forces shaping the Italian American identity in its various forms. He describes in detail the process by which Italian immigrants become American, and outlines their influence on the urban culture they join. Attention is given to questions of migration, religion, ethnicity, gender relations, and morality. Annotation copyrighted by Book News, Inc., Portland, OR

**Chicago's Italians** Dominic Candeloro,2003 Since 1850, Chicago has felt the benefits of a vital Italian presence. These immigrants formed much of the unskilled workforce employed to build up this and many other major U.S. cities. From often meager and humble beginnings, Italians built and congregated in neighborhoods that came to define the Chicago landscape. Post-World War II development threatened this communal lifestyle, and subsequent generations of Italian Americans have been forced to face new challenges to retain their ethnic heritage and identity in a changing world. With the city's support, they are succeeding.

*The Italian in America* Eliot Lord,John J. D. Trenor,Samuel June Barrows,1905

*Cooking from the Italians of Newark, New Jersey an Ethnic Experience* Barone Callah Elizabeth Barone Callahan,Elizabeth Barone Callahan,2009 Newark, New Jersey was a thriving Italian American community with ties to southern Italy and Sicily, with waves of immigrants coming from

1870 -1950. According to New Jersey census data from 2000 Italian Americans are the largest ethnic group in the state. There are two million citizens in the state that claim Italian descent. Many of these residents have ancestors who lived in Newark's First Ward. The purpose of writing this book is both biographical and cultural and also the need to preserve recipes as a link to the history of a neighborhood that vanished five decades ago. Many recipes have been verbally passed down and the primary focus of the book is to preserve them for future generations. Although, the book is original to a specific geographical area the peasant food described in the recipes has become very popular in upscale Italian restaurants. The food is healthy and delicious. The old neighborhood was teeming with specialty shops including grocery stores, cheese shops, bread stores, bakeries, meat markets, a chicken market, and colorful peddlers. There was a pizza parlor that always used linen tablecloths and napkins. Every house had a stoop (colloquial name for small front porch) and on every stoop was a favorite chair often carried down several flights of stairs and a Nona or Zia would be seated watching over the neighborhood. These immigrants took great pride in their homes and community and knew everyone on the block and provided an informal but effective neighborhood watch. When they were not sitting on the stoop they could be seen sweeping the sidewalks. One ritual that has faded from the experience of Italian Americans is Sunday Dinner with Sunday Gravy. It was a time when families sat and ate at a leisurely pace with grandparents, aunts, uncles, and cousins gathered in one home. It is hoped that COOKING FROM THE ITALIANS OF NEWARK, NEW JERSEY - AN ETHNIC EXPERIENCE will provide each reader with the collective memories of sitting at the table with family.

The Italians John Hooper, 2015 John Hooper presents the ideal companion for anyone seeking to understand contemporary Italy and the unique character of the Italians. Digging deep into their

history, culture and religion, he offers keys to assessing everything from their bewildering politics to their love of life and beauty.

**Italians of San Joaquin County** Pacific Italian Alliance, Ralph A. Clark, 2014-11-03 Italians were among the first European settlers in California, as fishermen from Italy arrived in the 1830s. After gold was discovered in 1848, immigrants from all over the world came for the opportunity that California presented. For the Italians, they encountered a terrain and climate so similar to their homeland that many stayed on to make California their new home. In San Joaquin County, the Italian influence remains profound, with the immigrants and their descendants helping develop the area's cultural, agricultural, and business climate into what it is today. The legacy of the Italian pioneers has enriched San Joaquin County in immeasurable ways. Every aspect of life here has been touched, molded, and made better by this industrious group who came to a distant land to make a better life.

**The Italians in America** Philip Marshman Rose, 1922

Italians of Northeastern Pennsylvania Stephanie Longo, 2004 Pictorial history of the Italian community of northeastern Pennsylvania, one of the region's largest and most visible ethnic groups; covers the immigration experience and offers a glimpse into the lives of today's Italian-Americans of northeastern Pennsylvania.

*Social and Religious Life of Italians in America* Enrico C. Sartorio, Henry Charles Sartorio, 1918

**Italian Americans of Newark, Belleville, and Nutley** Sandra S. Lee, 2008 Italians first settled in the Newark area in the 1880s. Italian Americans of Newark, Nutley, and Belleville shows these immigrants and their families from 1900 to the 1950s. The street peddler, the barber, the baker, the undertaker, the macaroni maker, the concert musician, and more are portrayed here in the grace and dignity of their work. Outings to the shore or Branch Brook Park balanced hard work and long

hours. Family gatherings, weddings, first communions, and processions for the feasts of St. Gerard, St. Rocco, and St. Bartholomew were all a part of the life of the family and the vibrant Italian neighborhoods. More than 200 vintage photographs from family albums tell these stories.

*The Italians of Greenwich Village* Donald Tricarico, 1984

*Italians in Michigan* Russell M. Magnaghi, 2001 For more than 350 years, Italian immigrants have played important roles in the opening and development of the land that is now Michigan, from their participation in the French fur trade up to the present day. Through an emphasis on the family as the essential institution in ethnic group success, Russell M. Magnaghi celebrates the accomplishments of Michigan's famous and not-so-famous Italian sons and daughters as he documents their struggles and achievements. Through the tenacity and hard work of the immigrants and their descendants, Italians in Michigan have progressed from unskilled laborers to some of the highest positions in business, politics, culture, and education.

Dixie's Italians Jessica Barbata Jackson, 2020-04-15 In the late nineteenth and early twentieth centuries, tens of thousands of Southern Italians and Sicilians immigrated to the American Gulf South. Arriving during the Jim Crow era at a time when races were being rigidly categorized, these immigrants occupied a racially ambiguous place in society: they were not considered to be of mixed race, nor were they "people of color" or "white." In *Dixie's Italians: Sicilians, Race, and Citizenship in the Jim Crow Gulf South*, Jessica Barbata Jackson shows that these Italian and Sicilian newcomers used their undefined status to become racially transient, moving among and between racial groups as both "white southerners" and "people of color" across communal and state-monitored color lines. *Dixie's Italians* is the first book-length study of Sicilians and other Italians in the Jim Crow Gulf South. Through case studies involving lynchings, disenfranchisement efforts, attempts to segregate

Sicilian schoolchildren, and turn-of-the-century miscegenation disputes, Jackson explores the racial mobility that Italians and Sicilians experienced. Depending on the location and circumstance, Italians in the Gulf South were sometimes viewed as white and sometimes not, occasionally offered access to informal citizenship and in other moments denied it. Jackson expands scholarship on the immigrant experience in the American South and explorations of the gray area within the traditionally black/white narrative. Bridging the previously disconnected fields of immigration history, southern history, and modern Italian history, this groundbreaking study shows how Sicilians and other Italians helped to both disrupt and consolidate the region's racially binary discourse and profoundly alter the legal and ideological landscape of the Gulf South at the turn of the century.

**Italians of the Gold Country** Carolyn Fregulia, 2007 California's gold country has been profoundly influenced by Italian culture for the last 160 years. Immigrants from Italy's northern provinces were drawn here by the lure of gold, but it was the allure of the California foothills, where they found the terrain and Mediterranean climate similar to that of Italy, that convinced them to stay. California's fledgling economy provided unparalleled opportunities for Italian businessmen, and unclaimed land was available for agriculturalists. Settlement soon brought women and children, and within a decade, Italians represented a significant portion of the population in the region, numbering among the gold country's leading farmers, merchants, and tradesmen. The Mother Lode also offered women unique advantages, and Italian women proved wonderfully resourceful when necessity demanded. The 1870s saw a second wave of immigration, as Italian laborers arrived to work in the large, corporate-owned gold mines. Descendants of many of these Italian pioneers remain in the gold country to this day.

**The Italians and the Holocaust** Susan Zuccotti, 1996-01-01 A careful historical account linked

to personal narratives.-New York Times Book Review. Eighty-five percent of Italy's Jews survived World War II. Nevertheless, more than six thousand Italian Jews were destroyed in the Holocaust and the lives of countless others were marked by terror. Susan Zuccotti relates hundreds of stories showing the resourcefulness of the Jews, the bravery of those who helped them, and the inhumanity and indifference of others. For Zuccotti, the Holocaust in Italy began when the first black-shirted thug poured a bottle of castor oil down the throat of his victim, or when the dignity of a single human being was violated. She writes: We might examine again how most Italians behaved from the onset of fascism. . . . Did they do as much as they could? Or should they, and the Jews as well, have recognized the danger sooner, with the first denial of liberty and free speech? We might also ask ourselves whether we, as creatures without prejudice, would act as well as most Italians did under similar pressures. Would we risk our lives for persecuted minorities? Would we be more sensitive to the first assaults upon our liberties, when the only ones really hurt in the beginning are Communists, Socialists, democratic anti-Fascists, and trade unionists? And finally, we might be more aware than we are of the horrors that a racist lunatic fringe can commit, even in the best of societies. Susan Zuccotti teaches modern European history at Columbia University. She is also the author of *The Holocaust, the French, and the Jews*. The introduction by Furio Colombo was translated into English for this Bison Books edition. The author of *God in America: Religion and Politics in the United States*, Colombo is professor of Italian Studies at Columbia.

**The Italian/American Experience** Louis J. Gesualdi, 2012 *The Italian/American Experience* represents a meaningful attempt to inform Italian Americans about their group's varied experiences in America. This collection of eleven works offers readers an in-depth view of Italian American culture and heritage.

**Italians of Pittsburgh and Western Pennsylvania** Nicholas P. Ciotola, 2005 In 1930, one out of every six Pittsburgh residents was an immigrant. More came from Italy than from any other country in the world. Drawn by chain migration and the prospect of work in coal mines, steel mills, railroads, and other local industries, Italian immigrants contributed greatly to the growth and development of western Pennsylvania and endowed the region with a rich and vibrant ethnic culture that has endured to the present day. In this unprecedented volume, nearly two hundred photographs collected from Italian American families still living in the Pittsburgh region illustrate aspects of the Italian immigrant experience in western Pennsylvania, including work, community, leisure, religion, and family life. **Italians of Pittsburgh and Western Pennsylvania** tells the uplifting story of the work ethic that these pioneering immigrants brought to Pittsburgh and how they laid a solid foundation on which later generations could build and persevere.

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