

# Hymnal

Baptist hymnal

*Hymnal* Episcopal Church,1871

**The Hymnal** Christopher N. Phillips,2018-08-01 Understanding the culture of living with hymnbooks offers new insight into the histories of poetry, literacy, and religious devotion. It stands barely three inches high, a small brick of a book. The pages are skewed a bit, and evidence of a small handprint remains on the worn, cheap leather covers that don't quite close. The book bears the marks of considerable use. But why—and for whom—was it made? Christopher N. Phillips's *The Hymnal* is the first study to reconstruct the practices of reading and using hymnals, which were virtually everywhere in the eighteenth and nineteenth centuries. Isaac Watts invented a small, words-only hymnal at the dawn of the eighteenth century. For the next two hundred years, such hymnals were their owners' constant companions at home, school, church, and in between. They were children's first books, slaves' treasured heirlooms, and sources of devotional reading for much of the English-speaking world. Hymnals helped many people learn to memorize poetry and to read; they provided space to record family memories, pass notes in church, and carry everything from railroad tickets to holy cards to business letters. In communities as diverse as African Methodists, Reform Jews, Presbyterians, Methodists, Roman Catholics, and Unitarians, hymnals were integral to religious and literate life. An extended historical treatment of the hymn as a read text and media form, rather than a source used solely for singing, this book traces the lives people lived with hymnals, from obscure schoolchildren to Emily Dickinson. Readers will discover a wealth of connections between reading, education, poetry, and religion in Phillips's lively accounts of hymnals and their readers.

*The Mission Hymnal* Episcopal Church. Diocese of New York. Mission Committee, 1885,1885

*The Hymnal* Episcopal Church,1889

*Hymnal Collections of North America* Tina M. Schneider,2003 An alphabetic listing with references of collectors and collections, both public and private.

**Hymnal** Herald Press,1992 Many new hymns as well as old favorites are included in this collection of 658 hymns. The hymns represent a variety of music styles that reflect the diversity of the Mennonite and Brethren denominations. An additional 202 worship resources offer responsive readings and prayers for many occasions. Round notes.

*All God's People Sing* Concordia Publishing House,1992 Presents hymns and spirituals which accompany the Lutheran worship service.

**The Baptist hymnal** Baptist hymnal,1879

**The Hymnal Companion to the Book of Common Prayer** Edward Henry Bickersteth,1870

The Methodist Hymnal Methodist Episcopal Church,1905

Hymnal Noted ,1851

Old School Hymnal Bryce H. Lowrance,2021-05-25 From the song of Moses on the shore of the Red Sea, to the hymn at the close of our Lord's first communion, the singing of psalms, hymns and spiritual songs is an essential part of worship for God's people. In the wisdom of the Glorious Creator, God created man in his image, which included a voice – a uniquely human instrument capable of producing melody. And so, our Lord delights in worship with the voice of praise. From the psalms composed by David on the grassy hillsides of Bethlehem, to the thunderous chorus of “Holy! Holy! Holy!” offered by the seraphim in the throne room of heaven, expressions of singing in worship are evident. And notably, Zephaniah declared the Lord rejoices in singing Himself: “The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.” (Zephaniah 3:17). Truly, God's people rejoice in songs of praise through the ages. By singing Psalms in the early church, in quiet whispers of praise in dens and caves of the earth during persecution, singing praises to our Lord endures. In recent centuries, times of revival and despair alike have sown seeds of creativity, and hymns of praise blossomed and bloomed. As such, visionary men like Elder Lee Hanks, saw fit to collect hymns, true to God's word in sentiment, and place them in hymnbook form to use in worship. To commemorate the 100th year of the Old School Hymnal, with hearts set on the glory of God, and enveloped by our rich history of worship in song, we the members of the newly restructured, non-profit Old School Hymnal Foundation Board, humbly present to you the Centennial Edition. In 1920, the founding members of the 1st edition presented a compilation of beloved hymns. In updating the hymnal, we prayerfully labored to honor their focus, endeavoring to maintain treasured, long-standing hymns, while also offering new compositions. We believe the Lord blessed us to remain true to scripture and honor Him with the words and melodies selected. In following the footsteps of our forefathers in hymnody, we echo the words of Elders Monsees and Pittman, in the preface to the 3rd edition, as we tried to include “the best old songs, and some of the new good ones...” In recent years, the Holy Spirit has blessed the creation of new hymns, born from the souls of

redeemed children of God, moved and affected by the influence of grace. In honoring the spirit of past editions, and striving to obey the unction of the Holy Spirit, we are united in the desire to share some new songs. Having begun in the fall of 2019, and concluded in the midst of uncertain times, we believe a Providential blessing is in the timing of this effort. As unprecedented upheaval and abject fear prevails, we are compelled to present a point of light to push back against the darkness. While angry, dispirited voices reach a fever pitch, as the vitriolic squawk of malicious accusations command our attention, amidst the din of hard speeches and great swelling words, our prayer is that a different sound rises above the fray. In Christian homes, among congregations of Spirit-led worship, and from hearts of weary sinners, may songs of praise and voices of worship rise to adorn and adore the worthy name of Jesus. Accepting full responsibility for omissions, oversights and mistakes, and pleading for the mercy and blessing of God, we give to you this Centennial Edition, trusting the voice of praise will lift up to glorify our resurrected, reigning and returning Savior.

**The Hymnal** Episcopal Church,1920

**Hymnal of the Methodist Episcopal Church** Methodist Episcopal Church,1878 1117 hymns and 19 doxologies and occasional pieces and chants.

The Hymnal Revised and Enlarged Episcopal Church. Commission on Revision of the Hymnal,1892

The Language of the New Century Hymnal Arthur G. Clyde,2010-02-01

Chalice Hymnal Chalice Press,2010 Every Sunday, thousands of Christians lift their voices in song and their spirits in worship using the acclaimed Chalice Hymnal-join them and sing from a brilliant blend of 620 easy-to-sing traditional and contemporary hymns.

The Hymnal, Revised and Enlarged Episcopal Church,1889

Hymnal Companion to the Lutheran Book of Worship Marilyn Kay Stulken,1981 Detailed background on all texts and tunes in LBW.

*The Hymnal, Revised and Enlarged* Episcopal Church. Hymnal,1889

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