

Hinário

Yaohúshua O Mehushkháy

Ayahuasca, Ritual and Religion in Brazil Beatriz Caiuby Labate, Edward MacRae, 2016-04-08 Ayahuasca is a psychoactive drink used for healing and divination among religious groups in the Brazilian Amazon. 'Ayahuasca, Ritual and Religion in Brazil' is the first scholarly volume in English to examine the religious rituals and practices surrounding ayahuasca. The use of ayahuasca among religious groups is analysed, alongside Brazilian public policies regarding ayahuasca and the handling of substance dependence. 'Ayahuasca, Ritual and Religion in Brazil' will be of interest to scholars of anthropology and religion and all those interested in the role of stimulants in religious practice.

CONGREGAÇÃO CRISTÃ NO BRASIL: SEU HINÁRIO E PRÁTICAS MUSICAIS Samuel Lungareze, 2012-06-12 A música sempre esteve relacionada com a religião, desde os tempos bíblicos ela faz parte do serviço religioso, vários são os relatos bíblicos de uso de instrumentos, Salmos, hinos, e cânticos espirituais. No cristianismo, a música tornou-se cada vez mais complexa, chegando a adotar a polifonia em latim, de difícil execução e compreensão pelos fiéis. Lutero dá início a Reforma Protestante passando a usar a língua vernácula e Calvino retornando ao canto congregacional dos Salmos, a partir daí desenvolveu-se uma hinódia. A Congregação Cristã no Brasil (CCB) inicia suas atividades em 1910 em Santo Antonio da Platina (PR) e São Paulo, entre imigrantes e descendentes italianos, cantando em um hinário italiano. A CCB possui um rito, uma forma litúrgica tradicional e padronizada, único hinário, orquestras amadoras e músicos voluntários, gratuidade do ensino musical, ausência de coral ou cantores entre outras e uso predominante do canto congregacional. Para uma descrição dos fatos históricos mais significativos e das atividades musicais na CCB foram necessárias uma extensa pesquisa de campo entrevistando personalidades importantes no contexto musical da CCB e a busca por documentos internos, os quais permitiram descrever a evolução musical da CCB e o papel da música, bem como a função da música no serviço religioso. A atividade musical da igreja CCB, mesmo sendo amadora e voluntária, movimentou muitas pessoas e envolve uma série de atividades, impactando na sociedade em que insere. Diante disso, se justifica conhecer a história, formas litúrgicas adotadas e organização dos grupos musicais da Congregação Cristã no Brasil e na cidade de Manaus. Trabalho apresentado ao Curso de Música da Escola Superior de Artes e Turismo da Universidade do Estado do Amazonas, como requisito para obtenção do título de Bacharel em Música – Instrumento (Violino). Orientador: Prof. MSc. Bernardo Thiago Paiva Mesquita

Hinário Igreja Episcopal Anglicana do Brasil. Conselho Executivo, 1962

Breve História Dos Hinários Cristãos No Brasil Gustavo Linhares, Henrique Lins, Maxwell Barbosa E Walter Menezes, 2021-02-26 Nesta obra Breve História dos Hinários Cristãos no Brasil, teremos a grata oportunidade de participarmos de uma imensa aventura nesta breve história acerca da história dos hinários cristãos no Brasil. O conteúdo aqui presente enriquecerá de maneira abundante a sua vida em conteúdo musical cristão em nosso amado e abençoado país pelo nosso Senhor.

The Oxford History of Christian Worship Geoffrey Wainwright, 2006 A comprehensive history of the origins and development of Christian worship, from ancient times to the present day, provides a definitive study of the evolution of Christian liturgy, theology, church history, artistic influence, and social and cultural contexts, covering such topics as Russian Orthodoxy, Women in Worship, Liturgical Music, and the Apostolic Tradition.

The New Hymn Book Sebastian Streeter, Russell Streeter, 1841

Hinário Pedagógico ,

Opening the Portals of Heaven Beatriz Caiuby Labate, Gustavo Pacheco, 2010 Du site de l'éd.: This book highlights the theme of music in the ayahuasca religions of Santo Daime (both the Cefluris and Alto Santo groups) and the União do Vegetal (UDV). Although most studies of the ayahuasca religions recognize the centrality of music in their rituals, the study of the music itself has generally been secondary to other themes, rather than the central focus that it is here. A rich cultural manifestation, ayahuasca music reveals multiple connections with Brazilian religiosity and with the musical

expression of the Northeast and Amazonia, and has been one of the principal elements highlighted by recent efforts to designate ayahuasca as immaterial cultural heritage of the Brazilian nation. The book explores the key role that music plays in the everyday life of these religions, in the production of religious meanings, and in the construction of the bodies and the subjectivity of adepts. Through a description of each group's musicality and a comparison among them, the authors seek to understand these groups' ethos. This book represents an important contribution to an area of study that is still little explored in Brazil: the use of music in ritual and religious contexts.

The Coronation Hymnal ... ,1894

25 - *Hinário Do Oholyáo* laurrúchua O Merruchiquirrái,2013-02-24 HINÁRIO DO OHOLYÁO Hinário com setenta e seis hinos, para louvor a Yaohúshua, são hinos maravilhosos que ajudarão você a tocar no espírito e assim desfrutar mais de Yaohúshua.

O Daime e a Santa Maria Rodrigo Monteiro de Carvalho,2024-03-21 O leitor e a leitora têm em mãos um belíssimo e essencial livro, em que o autor, além de realizar uma importante pesquisa, traduz e informa ao público leigo e também aos/as iniciados/as da doutrina daimista importantes aspectos sobre a trajetória formativa das religiões de matriz daimistas/ayahuasqueiras presentes no Acre e que, aos poucos, foram se espalhando por outros estados e países. Seu foco mais geral é nas trajetórias dos Mestres fundadores Irineu Serra e padrinho Sebastião Mota e, em paralelo ao do Alto Santo e da Colônia Cinco Mil, em que o autor, nesta última, se demora com mais fôlego, pois é onde se desenrola seu foco de estudo mais apurado. É nessa localidade que o autor vai buscar e detalhar como outra planta sagrada chegou e foi sendo agregada às outras duas que são a essência da bebida: a Cannabis, ou Santa Maria, que se junta às folhas da Rainha e do cipó Jagube como plantas ensinadoras e reveladoras à comunidade. Este é um livro necessário e ousado, por tratar de uma temática sensível e ainda carregada de preconceitos e silenciamentos. Francisco Bento da Silva (Universidade Federal do Acre)

24 - *Hinário Do Oholyáo* laurrúchua O Merruchiquirrái,2013-03-01 HINÁRIO DO OHOLYÁO Hinário com setenta e seis hinos, para louvor a Yaohúshua, são hinos maravilhosos que ajudarão você a tocar no espírito e assim desfrutar mais de Yaohúshua.

Hinário Do Oholyáo Yaohúshua O Mehushkháy,2015-07-29 HINÁRIO DO OHOLYÁO Hinário com setenta e seis hinos, para louvor a Yaohúshua, são hinos maravilhosos que ajudarão você a tocar no espírito e assim desfrutar mais de Yaohúshua.

Musicalidade Cristã Leonardo Pereira,2019-09-01 Não conhecendo muito bem a história sobre um determinado assunto, tende-se a cometer gravíssimos erros no presente, sobretudo no futuro. O grande desinteresse do povo evangélico mostra a falta de pretensão em observar os erros e acertos das décadas para evitar que tais situações conflituosas possam chegar a nós com outros métodos e aparatos que atraem com grande força muitos. Neste livro, Leonardo Pereira conta uma breve história sobre como a música cristã se desenvolveu com o passar do tempo, bem como antes da chegada às terras brasileiras, na sua própria chegada, a musicalidade, ritmo, composições, propagação e a evolução de como se deu a música através das décadas. Analisaremos também o que houve durante os períodos na produção musical, as suas mudanças e linhas teológicas que se seguiram com os louvores que músicos de várias gerações transmitiram ao povo de Deus na nação brasileira.

Hinário Transformação ,

New Era - New Religions Andrew Dawson,2016-04-29 New Era - New Religions examines new forms of religion in Brazil. The largest and most vibrant country in Latin America, Brazil is home to some of the world's fastest growing religious movements and has enthusiastically greeted home-grown new religions and imported spiritual movements and new age organizations. In Brazil and beyond, these novel religious phenomena are reshaping contemporary understandings of religion and what it means to be religious. To better understand the changing face of twenty-first-century religion, New Era - New Religions situates the rise of new era religiosity within the broader context of late-modern society and its ongoing

transformation.

Liquid Light G. William Barnard, 2022-06-07 The Santo Daime is a syncretic religion that arose in the Amazon region of Brazil in the middle of the twentieth century and now has churches throughout the world. Its spiritual practice is based around the sacramental use of ayahuasca, a psychedelic brew consumed only within regular ceremonies. In *Liquid Light*, G. William Barnard—an initiate of the religion and a scholar of religious studies—considers the religious practice and transformative inner experiences of the Santo Daime community. Immersing readers in his own journeys into nonordinary states of consciousness, Barnard provides a vivid as well as introspective depiction of the dramatic ritual and visionary worlds that a practitioner of this tradition encounters. He combines striking first-person accounts of the ritual life of the Santo Daime with accessible examinations of the psychological and philosophical significance of mystical states and mediumship. Bridging insider and outsider perspectives on religious experience, Barnard demonstrates how the Santo Daime offers its practitioners a transformative and profoundly illuminating spiritual path. *Liquid Light* also reflects on the broader implications of psychedelics, arguing that entheogenic religions can shed light on a wide range of key philosophical questions concerning consciousness, selfhood, and reality.

Hymns, 1856

The Liturgy and Hymns of the American Province of the Unitas Fratrum Moravian Church. Liturgy and ritual, 1883

Oriola William Batchelder Bradbury, 1864

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