

# Hamro

Lingjun Ying

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*Cinema in Central Asia* Michael Rouland, Gulnara Abikeyeva, Birgit Beumers, 2013-09-17 Cinema in Central Asia is the first comprehensive and up-to-date account of the cinema of Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan and Uzbekistan from its origins to the present day. Bringing together specialists from Central Asia, Russia, Europe and the United States, this companion to the cinema of the region combines serious scholarly study with practical accessibility to construct an historical narrative, discuss aspects of film production and consider the impact of film. The book also offers a deeper understanding of Central Asian culture that is invaluable with the geopolitical and economic emergence of this exciting region. The book opens with a broad history, paying particular attention to the emergence and expansion of the film industry, competing visions of nationalism and distinct phases of the post-Soviet film experience. A series of incisive articles written by specialists on Central Asian film follows. They explain early film institutions and themes, the impact of the Second World War, expressions of identity and protest during the Soviet era, as well as regional variations of post-Soviet filmmaking and political involvement. The final section comprises biographical and filmographical entries on the principal figures of Central Asian cinema that offer a much-needed reference for scholars and filmgoers.

**The Transformation of Tajikistan** John Heathershaw, Edmund Herzig, 2013-09-13 Tajikistan is one of the lesser-known and least-researched former Soviet Central Asian republics. The birth of the new state in 1991 was followed closely by a civil war which killed more than 50,000 people and displaced many tens of thousands more. While a peace agreement was signed in 1997, significant political violence continued until 2001 and intermittent outbreaks still occur today. Many claim it remains a very weak state and perhaps in danger of state failure or a return to civil war. However, the revival of Tajikistan should not simply be seen in terms of its post-conflict stabilization. Since its creation as a republic of the Soviet Union in 1920s, Tajikistan has been transformed from being a shell for socialist engineering to become a national society under a modern state. Despite a multitude of economic, social and political shocks, the Republic of Tajikistan endures. This book places the transformation of Tajikistan in its Soviet and Post-Soviet historical settings and local and global contexts. It explores the sources of a state with Soviet roots but which has been radically transformed by independence and its exposure to global politics and economics. The authors address the sources of statehood in history, Islam and secularism, gender relations, the economy, international politics and security affairs. This book is a new edition of a special issue of Central Asian Survey, 'Tajikistan: the sources of statehood', including two additional papers and a revised introduction.

*Host Bibliographic Record for Boundwith Item Barcode 30112044654090 and Others* ,2013

**Business Franchise Guide** Commerce Clearing House, 1980

**Private Sector Involvement and Investment in Nepal's Forestry Sector: Status, Prospects and Ways Forward** Bhishma P. Subedi, Puspa L. Ghimire, Ann Koontz, Sudarshan C. Khanal, Prakash Katwal, Kabir R. Sthapit, Shruti Khadka Mishra, 2014-03-01 This national level study conducted by Asia Network for Sustainable Agriculture and Bioresources (ANSAB) and its consortium partners on behalf of the Multi Stakeholder Forestry Programme (MSFP) of Nepal, assesses and analyses the current status and future potential of developing economically viable and socially and environmentally responsible forest-based industries leading to sustainable, green and inclusive development model in Nepal. The study has prioritized forest enterprises along four major subsectors, namely, timber, non-timber forest products, ecosystem services (especially ecotourism and carbon) and forest bioenergy and developed a thorough understanding of the current status and future potential of the private sector involvement and investment in these subsectors along with the development of appropriate intervention strategies.

*Cooks & Other People* Harlan Walker, 1996

**The United States Patents Quarterly** ,1985

*California Business Law Reporter* ,1980

**Granny hamros fairy tales** Gennadi Blinov,

*A History of Nepal* John Whelpton, 2005-02-17 A comprehensive and accessible one-volume history of Nepal, first published in 2005.

*The Federal Reporter* ,1985

*USSR.* ,1962

**Military and Democracy in Nepal** Indra Adhikari, 2015-06-12 This book explores the development of the military as an organization and looks at the patterns of civil-military relations that have emerged in modern Nepal, especially after the rise of King Prithvi Narayan Shah, who founded the unified state of Nepal. It combines astute analyses with up-to-date data to present a comprehensive account of the relations between monarchy, military and civil government and their impact on the democratization process in the country. The author underlines the pressing need for establishing civilian supremacy over the military, through developing and strengthening civilian supervisory mechanisms. The book will be an important resource to researchers, scholars, students of politics, military studies, peace and conflict studies, and history, particularly those concerned with Nepal. It will also interest policy-makers, security experts and military personnel.

**Geet Gawai (Bhojpuri Folk Songs in Mauritius)** Dr. Sarita Boodhoo, 2023-01-19 Geet Gawai (Bhojpuri Folk Songs in Mauritius) by Dr. Sarita Boodhoo: This book by Dr. Sarita Boodhoo presents a collection of Bhojpuri folk songs from Mauritius, offering readers insights into the rich cultural heritage of the Bhojpuri-speaking community on the island. The book celebrates the musical traditions and expressions of the community. Key Aspects of the Book Geet Gawai (Bhojpuri Folk Songs in Mauritius): Cultural Heritage: The book showcases the cultural heritage and folk music traditions of the Bhojpuri-speaking community in Mauritius. Preservation of Folk Songs: Geet Gawai highlights the importance of preserving and promoting folk songs as an integral part of a community's identity. Music and Identity: The book explores the role of folk songs in shaping the cultural identity and collective memory of the Bhojpuri community. Dr. Sarita Boodhoo is the author of Geet Gawai (Bhojpuri Folk Songs in Mauritius), a book that celebrates the musical traditions of the Bhojpuri-speaking community in Mauritius. Dr. Boodhoo's work reflects her

dedication to preserving and sharing the cultural heritage of the community through music.

**The Buddhist Art of Living in Nepal** Lauren Leve,2016-08-05 Theravada Buddhism has experienced a powerful and far-reaching revival in modern Nepal, especially among the Newar Buddhist laity, many of whom are reorganizing their lives according to its precepts, practices and ideals. This book documents these far-reaching social and personal transformations and links them to political, economic and cultural shifts associated with late modernity, and especially neoliberal globalization. Nepal has changed radically over the last century, particularly since the introduction of liberal democracy and an open-market economy in 1990. The rise of lay vipassana meditation has also dramatically impacted the Buddhist landscape. Drawing on recently revived understandings of ethics as embodied practices of self-formation, the author argues that the Theravada turn is best understood as an ethical movement that offers practitioners ways of engaging, and models for living in, a rapidly changing world. The book takes readers into the Buddhist reform from the perspectives of its diverse practitioners, detailing devotees' ritual and meditative practices, their often conflicted relations to Vajrayana Buddhism and Newar civil society, their struggles over identity in a formerly Hindu nation-state, and the political, cultural, institutional and moral reorientations that becoming a pure Buddhist—as Theravada devotees understand themselves—entails. Based on more than 20 years of anthropological fieldwork, this book is an important contribution to scholarly debates over modern Buddhism, ethical practices, and the anthropology of religion. It is of interest to students and scholars of Asian Religion, Anthropology, Buddhism and Philosophy.

**Made for Export 2011 Sprint (No.605) ,**

**Promotion of business transfers in the Baltic Sea Region** Max HogeForster,Christian Wildt,2021-09-21 The ageing of society does not stop at company owners. More and more companies have to be handed over to the new generation. This process is a challenge for all parties involved. The support of business transfer assistance is just as essential for the European economy as the promotion of start-ups because both are critical to the development of the European economy. Over 450.000 firms with over two million jobs are transferred to a new owner in the EU-28 each year. Around one-third of these transfers fail, and the companies are closed. The future growth and sustainability of innovative companies in the Baltic Sea Region are severely limited by failed business transfers. Furthermore, due to a lack of available and appropriate successors, many firms are liquidated rather than transferred. This publication is part of the project INBETS ([www.inbets.eu](http://www.inbets.eu)), highlights the background to the current situation of business transfers in the Baltic Sea Region, and proposes a policy program to promote business successions and open up new target groups of potential successors. Part-financed by the European Union (European Development Fund and European Neighbourhood and Partnership Instrument) within the INBETS project. This publication does not necessarily reflect the opinion of the European Commission.

**The Red Corridor** Ritu Dokania,2010 Ramu, a typical Bihari servant, loves to flash his red torch light on the images of voluptuous heroines in the cinema hall and disparages foreign cuisine. He plays Lakshman during the Ramlila festivities, grudging the importance given to Hanuman. Could he be a murderer? Has he killed Manian? Timila thinks so and interrogates him thinking about their interwoven lives in Chennai. Timila, an expatriate from Nepal, is branded Nepali-girl-with-no brains by her new, urban friends in Chennai. She is mocked since she cannot comprehend western social etiquette. She falls in love with Manian, a Tamilian businessman obsessed with medical research, who tries to cure her facial flaws. In alien Chennai, she meets Ramu, Manian's servant who incidentally hails from her hometown. The riots in Nepal flared up by the Madhesis, the Indian-origin-inhabitants of Nepal, thwart the fledgling relationship between Ramu and Timila, who are two Madhesis uprooted and treated shoddily by an unfamiliar world. Manian and Timila find love and success in Chennai when suddenly death comes knocking.... Can Timila find a satisfying denouement?

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