

Corridos

Jesse Aleman

Corridos in Migrant Memory Martha I. Chew Sánchez, 2006 *Corridos in Migrant Memory* examines the role of ballads in shaping the cultural memories and identities of transnational Mexican groups.

iCorrido!, 2015 The present compilation of ballads from the Mexican states of Guerrero and Oaxaca documents one of the world's great traditions of heroic song, a tradition that has thrived continuously for the last hundred years. The 107 corridos presented here, gathered during ethnographic research over a period of twenty-five years in settlements on Mexico's Costa Chica and Costa Grande, offer a window into the ethos of heroism among the cultures of Mexico's southwestern coast, a region that has been plagued by recurrent cycles of violence. John Holmes McDowell presents a richly annotated field collection of corridos, accompanied by musical scores and transcriptions and translations of lyrics. In addition to his interpretation of the corridos' depiction of violence and masculinity, McDowell situates the songs in historical and performance contexts, illuminating the Afro-mestizo influence in this distinctive population.

The Mexican Corrido María Herrera-Sobek, 1990 ... well-written and well-documented landmark study... --Choice This book raises important ideological and esthetic questions about the interpretation of artistic and cultural manifestations in a given society.--Hispanic American Historical Review The present volume is provocative in direction and a refreshing addition to the

extant literature on the Mexican corrido genre. --American Ethnologist [Herrera-Sobek's] refreshing approach to analyzing masculine attitudes toward the feminine as expressed in the Mexican corrido is not only insightful but courageous. --Inez Cardozo-Freeman, Southern Folklore ... well-researched, insightful, clearly written, and well-illustrated study of a genre familiar in Hispanic culture. --Journal of the American Studies Association ... provides tantalizing insights into the inner workings and meanings of Mexico's favorite folk ballads... --Journal of Third World Studies

Challenging the stereotypical view of the passive Mexican/Chicana woman of the archetype, the author examines the portrayal of female figures in over three thousand corridos or Mexican ballads and shows that in spite of long-dominant patriarchal ideology, the corridos reveal the presence of self-confident women throughout Mexican history. Included are a discography, a detailed bibliography of corrido collections, and several photographs of soldaderas from the internationally famous Augustin Casasola collection.

Narcocorrido Elijah Wald, 2012-04-24 This book explores the world in which one of the oddest and most interesting trends in Latin music over the last 30 years has risen, the narcocorrido. Narcocorridos are Mexican ballads about the daring deeds of cross-border drug traffickers. Tracing the narcocorrido from its birth during the Mexican Revolution, up through its recent developments on the Mexican West Coast, the cradle of drug traffic. From there, the story moves to Los Angeles, where drug music began to blend with

the corridos of Mexican immigrants and the concerns they have with living in the United States. The book's narrative then heads across the Southwest to the Texas border region, where drug songs are still competing with more old-fashioned gunfighter ballads, then down through Mexico to the southern states of Michoacan, the latest big drug area. Finally, we are taken to Mexico City, with a traveling balladeer of the Zapatista revolution, and a meeting with Teodoro Bello, an illiterate genius who has not only become the most popular present-day corrido writer but the best-selling composer in Mexican history. Through this journey, we feel what how important the music is to the people who make and listen to it, while understanding the deep historical significance this music has on culture, both in Mexico and the United States.

Corridos of Guadalupe County Daniel B. Flores, 2015-10-18 Corridos of Guadalupe County is a collection of seventeen corridos about events that happened in Guadalupe County. The corridos are presented in their original Spanish language. They have not been translated into English. Many of them also have stories and information about the events that led to the corrido being composed. The topic of the corridos varies. Most of them were composed to commemorate the death of a loved one or a friend. There are also two corridos about Billy the Kid, the first one dealing with his capture and the second one with his death at the hands of Sheriff Pat Garrett. Also included is a corrido about another famous outlaw from the 19th century---Nicol s Aragon. I have also included a corrido that I composed in October 1991 to

commemorate an even being held in Puerto de Luna at the former residence of my great-grandfather, Alexander Grzelachowski. The event was being held to celebrate the placement of his residence on the National Register of Historic Buildings. Concurrently, there was also a re-enactment being held to celebrate the last Christmas dinner of the famous outlaw, Billy the Kid. Billy the Kid ate his last Christmas meal at the home of Alexander Grzelachowski on December 25, 1880.

Gale Researcher Guide for: Corridos and Early Chicana/o Poetry Jesse Aleman, *Gale Researcher Guide for: Corridos and Early Chicana/o Poetry* is selected from Gale's academic platform Gale Researcher. These study guides provide peer-reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research

Corridos and Calaveras ... Edward Larocque Tinker, 1961 Joins Mexican folk poetry, the corridos being ballads that once took the place of non-existent newspapers, while the calaveras are satires, often associated with the Mexican observance of All Saints' and All Souls' Day.

El Narcotraficante Mark Cameron Edberg, 2009-07-21 Since the late 1970s, a new folk hero has risen to prominence in the U.S.-Mexico border region and beyond—the narcotrafficker. Celebrated in the narcocorrido, a current form of the traditional border song known as the corrido, narcotraffickers are often portrayed as larger-than-life social bandits who rise from poor or

marginalized backgrounds to positions of power and wealth by operating outside the law and by living a life of excess, challenging authority (whether U.S. or Mexican), and flouting all risks, including death. This image, rooted in Mexican history, has been transformed and commodified by the music industry and by the drug trafficking industry itself into a potent and highly marketable product that has a broad appeal, particularly among those experiencing poverty and power disparities. At the same time, the transformation from folk hero to marketable product raises serious questions about characterizations of narcocorridos as narratives of resistance. This multilayered ethnography takes a wide-ranging look at the persona of the narcotrafficker and how it has been shaped by Mexican border culture, socioeconomic and power disparities, and the transnational music industry. Mark Edberg begins by analyzing how the narcocorrido emerged from and relates to the traditional corrido and its folk hero. Then, drawing upon interviews and participant-observation with corrido listening audiences in the border zone, as well as musicians and industry producers of narcocorridos, he elucidates how the persona of the narcotrafficker has been created, commodified, and enacted, and why this character resonates so strongly with people who are excluded from traditional power structures. Finally, he takes a look at the concept of the cultural persona itself and its role as both cultural representation and model for practice.

Chalino Julian Camacho Segura, Yasmeeen Namazie, Roberto Cabello-

Argandona,2012-11-01 With Chalino, Segura writes about a raw, unflinching Mexican icon with an unapologetic honesty. He excels at bringing this story to larger than life tale because he possesses one of the most experienced voices among his contemporaries.--Oscar Barajas, author, True Tales from the Wireless Clothesline.

Bandit Nation Chris Frazer,2006-01-01 A look at the bandit in history and current legend, showing how those memories remain alive and well in Mexican society.

The Kennedy Corridos Dan William Dickey,1978

With His Pistol in His Hand Américo Paredes,2010-03-01 Gregorio Cortez Lira, a ranchhand of Mexican parentage, was virtually unknown until one summer day in 1901 when he and a Texas sheriff, pistols in hand, blazed away at each other after a misunderstanding. The sheriff was killed and Gregorio fled immediately, realizing that in practice there was one law for Anglo-Texans, another for Texas-Mexicans. The chase, capture, and imprisonment of Cortez are high drama that cannot easily be forgotten. Even today, in the cantinas along both sides of the Rio Grande, Mexicans sing the praises of the great sheriff-killer in the ballad which they call El Corrido de Gregorio Cortez. Américo Paredes tells the story of Cortez, the man and the legend, in vivid, fascinating detail in *With His Pistol in His Hand*, which also presents a unique study of a ballad in the making. Deftly woven into the story are interpretations of the Border country, its history, its people, and their

folkways.

People of Color in the United States [4 volumes] Kofi Lomotey, Pamela Braboy Jackson, Muna Adem, Paulina X. Ruf, Valire Carr Copeland, Alvaro Huerta, Norma Iglesias-Prieto, Donathan L. Brown, 2016-10-17 This expansive, four-volume ready-reference work offers critical coverage of contemporary issues that impact people of color in the United States, ranging from education and employment to health and wellness and immigration. *People of Color in the United States: Contemporary Issues in Education, Work, Communities, Health, and Immigration* examines a wide range of issues that affect people of color in America today, covering education, employment, health, and immigration. Edited by experts in the field, this set supplies current information that meets a variety of course standards in four volumes. Volume 1 covers education grades K–12 and higher education; volume 2 addresses employment, housing, family, and community; volume 3 examines health and wellness; and volume 4 covers immigration. The content will enable students to better understand the experiences of racial and ethnic minorities as well as current social issues and policy. The content is written to be accessible to a wide range of readers and to provide ready-reference content for courses in history, sociology, psychology, geography, and economics, as well as curricula that address immigration, urbanization and industrialization, and contemporary American society.

Poetry and Violence John Holmes McDowell, 2000 Does art that depicts

violence generate more violence? Taking up a question that touches on contemporary developments such as gangsta rap and schoolyard shootings, John H. McDowell provides an in-depth study of a body of poetry that takes violence as its subject: the Mexican ballad form known as the corrido. McDowell concentrates on the corrido tradition in Costa Chica, where the ethnic mix includes a strong African-Mexican, or Afro-mestizo, component. Through interviews with corrido composers and performers, both male and female, and a generous sampling of ballad texts, McDowell reveals a living vernacular tradition that amounts to a chronicle of local and regional rivalries. Focusing on the tragic corrido with its stories of heroic mortal encounter, McDowell examines the intersection of poetry and violence from three perspectives. He explores the contention that poetry celebrates violence, perhaps thereby perpetuating it, by glorifying for receptive audiences the deeds of past heroes. He discerns a regulatory voice within the corrido that places violent behavior within the confines of a moral universe, distinguishing legitimate from illegitimate forms of violence. the community in the wake of violent events. A detailed case study with broad social and cultural implications, Poetry and Violence is a compelling commentary on violence as human experience and as communicative action. This volume comes with a CD of corrido music taken from live performances in Costa Chica.

Handbook of Texas Music Laurie E. Jasinski, 2012-02-22 The musical voice of Texas presents itself as vast and diverse as the Lone Star State's landscape.

According to Casey Monahan, "To travel Texas with music as your guide is a year-round opportunity to experience first-hand this amazing cultural force....Texas music offers a vibrant and enjoyable experience through which to understand and enjoy Texas culture." Building on the work of The Handbook of Texas Music that was published in 2003 and in partnership with the Texas Music Office and the Center for Texas Music History (Texas State University-San Marcos), The Handbook of Texas Music, Second Edition, offers completely updated entries and features new and expanded coverage of the musicians, ensembles, dance halls, festivals, businesses, orchestras, organizations, and genres that have helped define the state's musical legacy. • More than 850 articles, including almost 400 new entries• 255 images, including more than 170 new photos, sheet music art, and posters that lavishly illustrate the text• Appendix with a stage name listing for musicians Supported by an outstanding team of music advisors from across the state, The Handbook of Texas Music, Second Edition, furnishes new articles on the music festivals, museums, and halls of fame in Texas, as well as the many honky-tonks, concert halls, and clubs big and small, that invite readers to explore their own musical journeys. Scholarship on many of the state's pioneering groups and the recording industry and professionals who helped produce and promote their music provides fresh insight into the history of Texas music and its influence far beyond the state's borders. Celebrate the musical tapestry of Texas from A to Z!

A Texas-Mexican Cancionero Américo Paredes, 1995 The folksongs of Texas's Mexican population pulsate with the lives of folk heroes, gringos, smugglers, generals, jailbirds, and beautiful women. In his *cancionero*, or songbook, Américo Paredes presents sixty-six of these songs in bilingual text—along with their music, notes on tempo and performance, and discography. Manuel Peña's new foreword situates these songs within the main currents of Mexican American music.

Con su pistola en la mano Américo Paredes, 1985-01-01

Making a Spectacle Lynda Hart, 1989 The first scholarly collection to discuss the intersection of feminism and dramatic theory

The Posthumous Career of Emiliano Zapata Samuel Brunk, 2008-10-01 Before there was Che Guevara, there was Emiliano Zapata, the charismatic revolutionary who left indelible marks on Mexican politics and society. The sequel to Samuel Brunk's 1995 biography of Zapata, *The Posthumous Career of Emiliano Zapata* traces the power and impact of this ubiquitous, immortalized figure. Mining the massive extant literature on Zapata, supplemented by archival documents and historical newspaper accounts, Brunk explores frameworks of myth and commemoration while responding to key questions regarding the regime that emerged from the Zapatista movement, including whether it was spawned by a genuinely popular revolution. Blending a sophisticated analysis of hegemonic systems and nationalism with lively, accessible accounts of ways in which the rebel is continually resurrected

decades after his death in a 1919 ambush, Brunk delves into a rich realm of artistic, geographical, militaristic, and ultimately all-encompassing applications of this charismatic icon. Examining all perspectives, from politicized commemorations of Zapata's death to popular stories and corridos, *The Posthumous Career of Emiliano Zapata* is an eloquent, engaging portrait of a legend incarnate.

Cultural Studies Lawrence Grossberg, Janice Radway, 1990-11-08 First published in 1990. Routledge is an imprint of Taylor & Francis, an informa company.

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