

Colonial

George Park Fisher

The Colonial Era George Park Fisher,1898

The Colonial Cavalier Maud Wilder Goodwin,1895

Colonial Families of Philadelphia John Woolf Jordan,1911

Colonial Days in Old New York Alice Morse Earle,1896

The Colonial Agents of New England James Joseph Burns,1935

Colonial Panorama, 1775 Robert Honyman,1939

Blue Colonial David Roderick,2006 Here is a poet's true evocation of time, of the fact that we all are destined to live in the puzzling, enticing tragi-comedy of our cultural and personal origins. David Roderick has imagined that destiny in a memorable new way. --Robert Pinsky.

Transactions of the Colonial Society of Massachusetts Colonial Society of Massachusetts,1907

Colonial Families Verna Fisher,2011-09-01 Taking young readers on a journey back in time, this dynamic series showcases various aspects of colonial life. Each book contains creative illustrations, interesting facts, highlighted vocabulary words, end-of-book challenges, and sidebars that help children understand the differences between modern and colonial life and inspire them to imagine what it would have been like to grow up in colonial America. The volumes in this series focus on the colonists but also include relevant information about Native Americans, offering a variety of perspectives on life in the colonies. A snapshot of daily life in early American history, this book introduces young readers to the chores, meals, and games of colonial times. The hands-on activities in this book keep young learners engaged and motivated to learn more about colonial America.

Slaves and Slavery James Walvin,1992 Om negerslaveriets start i Afrika allerede i romertiden, men især om slaveriet og slavernes forhold i de engelske kolonier i Vestindien og USA op til frigivelsen i 1838.

Colonial and Revolutionary America Alan Gallay,2016-12-14 Colonial and Revolutionary America takes a regional approach to understanding the peoples and colonies of early America. It places early America into an Atlantic and comparative context, with emphasis on the impact of trade, warfare, migration, and the vast cultural exchange that took place among American Indians, Africans, and Europeans. Political, social, economic, and cultural history are interwoven to provide a holistic picture that connects local developments to the larger historical forces that shaped the lives of all.

Colonial Folkways Charles McLean Andrews,1919

Motives of Honor, Pleasure, and Profit Lorena Seebach Walsh,2010 Lorena Walsh offers an enlightening history of plantation management in the Chesapeake colonies of Virginia and Maryland, ranging from the founding of Jamestown to the close of the Seven Years' War and the end of the Golden Age of colonial Chesapeake agriculture. She argues that, in the mid-17th century, planter elites deliberately chose to embrace slavery. Accounts of personal and family fortunes among the privileged minority and the less well documented accounts of the lives of the enslaved workers add a personal dimension to more concrete measures of planter success or failure.

Publications of the Colonial Society of Massachusetts Colonial Society of Massachusetts,1923 Primarily consists of: Transactions, v. 1, 3, 5-8, 10-14, 17-21, 24-28, 32, 34-35, 38, 42-43; and: Collections, v. 2, 4, 9, 15-16, 22-23, 29-31, 33, 36-37, 39-41;

also includes lists of members.

Colonial Virginia Mary Newton Stanard, 1917

The Colonial Architecture of Philadelphia Frank Cousins, Phil Madison Riley, 1920

Race and Empire Chloe Campbell, 2007-06-15 *Race and Empire* tells the story of a short-lived but vehement eugenics movement that emerged among a group of Europeans in Kenya in the 1930s, unleashing a set of writings on racial differences in intelligence more extreme than that emanating from any other British colony in the twentieth century. The Kenyan eugenics movement of the 1930s adapted British ideas to the colonial environment: in all its extremity, Kenyan eugenics was not simply a bizarre and embarrassing colonial mutation, as it was later dismissed, but a logical extension of British eugenics in a colonial context. By tracing the history of eugenic thought in Kenya, the book shows how the movement took on a distinctive colonial character, driven by settler political preoccupations and reacting to increasingly outspoken African demands for better, and more independent, education. The economic fragility of Kenya in the early 1930s made the eugenicists particularly dependent on British financial support. Ultimately, the suspicious response of the Colonial Office and the Prime Minister, Ramsay MacDonald, backed up by a growing expert concern about race in science, led to the failure of Kenyan eugenics to gain the necessary British backing. Despite this lack of concrete success, eugenic theories on race and intelligence were widely supported by the medical profession in Kenya, as well as powerful members of the official and non-official European settler population. The long-term failures of the eugenics movement should not blind us to its influence among the social and administrative elite of colonial Kenya. Through a close examination of attitudes towards race and intelligence in a British colony, *Race and Empire* reveals how eugenics was central to colonial racial theories before World War Two.

Science and Technology in Colonial America William E. Burns, 2005-09-30 Science and technology are central to history of the United States, and this is true of the Colonial period as well. Although considered by Europeans as a backwater, the people living in the American colonies had advanced notions of agriculture, surveying, architecture, and other technologies. In areas of natural philosophy—what we call science—such figures as Benjamin Franklin were admired and respected in the scientific capitals of Europe. This book covers all aspects of how science and technology impacted the everyday life of Americans of all classes and cultures. *Science and Technology in Everyday Life in Colonial America* covers a wide range of topics that will interest students of American history and the history of science and technology: * Domestic technology—how colonial women devised new strategies for day-to-day survival * Agricultural—how Native Americans and African slaves influenced the development of a American system of agriculture * War—how the frequent battles during the colonial period changed how industry made consumer goods This volume includes myriad examples of the impact science and technology had on the lives of individual who lived in the New World.

The ... Publication[s] of the Club for Colonial Reprints of Providence, Rhode Island Club for Colonial Reprints of Providence, Rhode Island, 1916

Colonial Entanglement Jean Dennison, 2012-10-01 From 2004 to 2006 the Osage Nation conducted a contentious governmental reform process in which sharply differing visions arose over the new government's goals, the Nation's own history, and what it means to be Osage. The primary debates were focused on biology, culture, natural resources, and sovereignty. Osage anthropologist Jean Dennison documents the reform process in order to reveal the lasting effects of colonialism and to illuminate the possibilities for

indigenous sovereignty. In doing so, she brings to light the many complexities of defining indigenous citizenship and governance in the twenty-first century. By situating the 2004-6 Osage Nation reform process within its historical and current contexts, Dennison illustrates how the Osage have creatively responded to continuing assaults on their nationhood. A fascinating account of a nation in the midst of its own remaking, *Colonial Entanglement* presents a sharp analysis of how legacies of European invasion and settlement in North America continue to affect indigenous people's views of selfhood and nationhood.

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