

Bukharian

Alanna E. Cooper

Bukharan Jews Hano Tolmas,2006

Bukharian Jews Meer Rakhminovich Ben'i'a'minov,1992

Greeted with Smiles Evan Rapport,2014 'Greeted with Smiles' explores the circumstances facing new American immigrants, using the music of the Bukharian Jews to gain entrance into their community and their culture. Author Evan Rapport investigates the transformation of Bukharian identity through an examination of corresponding changes in its music, focusing on three of these distinct but overlapping repertoires - maqom, Jewish religious music and popular music.

A History and Culture of the Bukharian Jews David Ochil'diev,Robert Pinkhasov,Iosif Kalontarov,2007

Famous Merchants - Central Asian (Bukharian) Jews Amnun Kimyagarov,Markiel Fazilov,2020-01-20 Amnun Kimyagarov and Markiel Fazilov explain detailed entrepreneurial and commercial activities of famous merchants- Jews of Central Asia.

Bukharian Jews Robert Pinkhasov,Michael Kalontarov,Sergey Kadinsky,2010

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Bukharan Jews and the Dynamics of Global Judaism Alanna E. Cooper,2012-12-07 Part ethnography, part history, and part memoir, this volume chronicles the complex past and dynamic present of an ancient Mizrahi community. While intimately tied to the Central Asian landscape, the Jews of Bukhara have also maintained deep connections to the wider Jewish world. As the community began to disperse after the fall of the Soviet Union, Alanna E. Cooper traveled to Uzbekistan to document Jewish life before it disappeared. Drawing on ethnographic research there as well as among immigrants to the US and Israel, Cooper tells an intimate and personal story about

what it means to be Bukharan Jewish. Together with her historical research about a series of dramatic encounters between Bukharan Jews and Jews in other parts of the world, this lively narrative illuminates the tensions inherent in maintaining Judaism as a single global religion over the course of its long and varied diaspora history.

Этнография Бухарских евреев Амнун Соломонович Давыдов, 2007

From Tashkent to Paris Tamara Koulang, Eve Weinberg, C. S. Walton, 2018

Bukharian Jews in America , 1996

Classic Central Asian (Bukharian) Jewish Cuisine and Customs Amnun Kim ĩagarov, 2010

Public Diplomacy Mavlon Shukurzoda, 2020

Protection from the Evil Eye and Witchcraft Ayin Hara R' Israel Itshakov, 2022-11-22 The evil eye is a curse believed to be cast by a malevolent glare, usually given to a person when they are unaware. Many cultures believe that receiving the evil eye will cause misfortune or injury. Talismans created to protect against the evil eye are also frequently called evil eyes. The evil eye is mentioned several times in the classic Pirkei Avot (Ethics of Our Fathers). In Chapter II, five disciples of Rabbi Yochanan ben Zakai give advice on how to follow the good path in life and avoid the bad. Rabbi Eliezer says an evil eye is worse than a bad friend, a bad neighbor, or an evil heart. Judaism believes that a good eye designates an attitude of good will and kindness towards others. Someone who has this attitude in life will rejoice when his fellow man prospers; he will wish everyone well. Many Observant Jews avoid talking about valuable items they own, good luck that has come to them and, in particular, their children. If any of these are mentioned, the speaker and/or listener will say b'li ayin hara (Hebrew), meaning without an evil eye. This book is geared for individuals who need to understand the text from Hebrew to English and pronouncing Hebrew words. The utilization of this

booklet enables any person who does not understand Hebrew the proper concentration and meaning when they are praying. With the usage of this booklet hopefully people will be more successful in having their prayers answered. The text was developed in a way to produce a rhythmic flow, while allowing the reader to pronounce each letter, word and vowel with great ease in your native language.

Defiance in Samarkand Shelomoh Hai Nyazov, 2020 Firsthand accounts of Bukharian Jewry's self-sacrifice under Soviet rule. Samarkand was famously a land of refuge during the 20th century for Jews fleeing the Nazi onslaught. But Samarkand was already a land with a long Jewish past, a land steeped in synagogues, rabbis and scholars. *Defiance in Samarkand* takes the reader through a journey of a civilization over a millennium old. From the Silk Road of late antiquity, the Jews of Bukhara spread their presence and influence throughout the Asian region, where they established vibrant communities of commerce and Torah. Rabbi Shlomo Chai Niyazov, descendant of Bukharian leaders, describes many beloved inhabitants--Kabbalists, artisans, merchants and tzadikim--amazing, colorful individuals who raised or reinforced the Jewish observance, and who during much of the not-too-distant past fought to preserve their faith in the terrifying face of Soviet oppression. We meet brilliant rabbis who restored schools and synagogues to spiritual heights; desperate travelers in flight from the communist regime; and prominent Chabad personalities who survived bitter years in Siberian gulags and Russian prisons. We discover a vast underground network devoted to the Jewish instruction of local children under the ever-watchful eyes of the KGB. These children became the adults who joined thousands to emigrate to Eretz Yisroel or New York, where they successfully rebuilt their communities. Gripping yet affectionate, *Defiance in Samarkand* pays homage to a remarkable corner of the world that proved to be a major center of Jewish life and

played a major part in Jewish history.

Tamerlane and the Jews Michael Shterenshis, 2013-11-05 This book provides a general introduction to the history of Jewish life in 14th century Asia at the time of the conqueror Tamerlane (Timur). The author defines who are the Central Asian Jews, and describes the attitudes towards the Jews, and the historical consequences of this relationship with Tamerlane. Left alone to live within a stable empire, the Jews prospered under Tamerlane. In founding an empire, Tamerlane had delivered Central Asia from the last Mongols, and brought the nations of Transoxonia within the orbit of Persian civilisation. The Central Asian Jews accepted this spirit and preserved it until modern times in their language and culture.

What Happened to Anna K. Irina Reyn, 2008-08-12 A mesmerizing debut novel that reimagines Tolstoy's classic tragedy, Anna Karenina, for our time Vivacious thirty-seven-year-old Anna K. is comfortably married to Alex, an older, prominent businessman from her tight-knit Russian-Jewish immigrant community in Queens. But a longing for freedom is reignited in this bookish, overly romantic, and imperious woman when she meets her cousin Katia Zavurov's boyfriend, an outsider and aspiring young writer on whom she pins her hopes for escape. As they begin a reckless affair, Anna enters into a tailspin that alienates her from her husband, family, and entire world. In nearby Rego Park's Bukharian-Jewish community, twenty-seven-year-old pharmacist Lev Gavrilov harbors two secret passions: French movies and the lovely Katia. Lev's restless longing to test the boundaries of his sheltered life powerfully collides with Anna's. But will Lev's quest result in life's affirmation rather than its destruction? Exploring struggles of identity, fidelity, and community, What Happened to Anna K. is a remarkable retelling of the Anna Karenina story brought vividly to life by an exciting young writer.

Greeted with Smiles Evan Rapport, 2014 'Greeted with Smiles' explores the circumstances facing new American immigrants, using the music of the Bukharian Jews to gain entrance into their community and their culture. Author Evan Rapport investigates the transformation of Bukharian identity through an examination of corresponding changes in its music, focusing on three of these distinct but overlapping repertoires - maqom, Jewish religious music and popular music.

Silk Road Vegetarian Dahlia Abraham-Klein, 2014-06-17 Her first cookbook, *Silk Road Vegetarian*, ...is a thoughtful and delicious collection of gluten-free, vegetarian and vegan recipes celebrating the foods of the Silk Road —The Food Network Discover the secrets of healthy and sustainable eating that have been practiced along the trade routes of Asia for centuries. This unusual cookbook is filled with richly-flavored vegetarian, vegan and gluten-free recipes that will be a welcome change for any vegetarian or vegan to enjoy. Plus, most of these delicious recipes can be made using ingredients from your local Farmer's market or CSA share! Delicious vegetarian and vegan recipes include: Bengali Potato & Zucchini Curry Afghan Risotto Zucchini with Basil Vinagrette Turkish Baked Eggplant with Mint Curried Lentil Burgers Israeli Chopped Salad Sesame Kale Salad And dozens more... Dishes from the Silk Road have their roots in the ancient village food traditions of Asia, where a few healthy ingredients from local gardens were blended with spices to create meals that are nutritious, varied and flavorful, as well as being ethical and sustainable. Author Dahlia Abraham-Klein is a food educator and nutritionist who draws from her own family heritage to create meals that honor what is most meaningful about cooking and food everywhere in the world—a connectedness to place, history and family. Her book is about developing culinary awareness and celebrating diversity—discovering foods with contrasting tastes and textures that are simple and easy to prepare, yet totally exciting and different. *Silk Road Vegetarian* delves into the

cultural and spiritual traditions of the Silk Road to show how cultural traditions have influenced the cuisine. Each dish has a rich history—linking past to present in a particular place. At the same time, the recipes address pressing contemporary needs by showing us how to eat a healthy, balanced and yet interesting diet with locally-sourced, earth-friendly ingredients. The astonishing array of recipes in this book will inspire every home cook. All dishes are easy and simple to prepare, and codes are applied to identify which ones are: Vegetarian Vegan Gluten-free Try one of these recipes, and you'll agree that peoples living along the Silk Road created a unique culinary tradition that we have much to learn from today.

Megillat Esther in Hebrew - English Interlinear Transliteration and Translation R' israel Itshakov, 2022-11-18 Every Jew knows the exciting story of Purim. The Megillah's lessons in faith are beyond comparison, and take us on an awe-inspiring journey of the Jew in exile. It has the full text of the Megillah and tells the story in Hebrew with Russian transliteration. As Purim is the most festive and joyful holiday of the year, every single word in the Megillah must be heard or else one has not fulfilled their obligation. As its lessons of Divine Providence are timeless and eternal, every word must be heard clearly, and its eternal messages taken to heart. The Megillah must be read twice once on Purim night and once the following morning. If one forgot to read at night or was otherwise prevented, there is no way to make it up during the day.

Reviewing **Bukharian**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of

linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Bukharian**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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