

**Asian**

**Lin Zhan**

**Asian American Women and Gender** Franklin Ng, 1998 Women have shaped immigrant families, reared new generations, and pioneered significant changes in their communities. These essays illuminate the complex and changing roles of Asian American women, examining such diverse subjects as war brides, international marriages, split households, stereotyping, women-centered kin networks, employment, immigrant prostitution, conflict with patriarchal attitudes, feminism, and lesbianism.

*Race & Resistance* Viet Thanh Nguyen, 2002 Viet Nguyen argues that Asian American intellectuals need to examine their own assumptions about race, culture and politics, and makes his case through the example of literature.

**Encyclopedia of Asian-American Literature** Seiwoong Oh, 2010-05-12 Traces American writers whose roots are in all parts of Asia, including China, Korea, Japan, Southeast Asia, the Philippines, the Indian subcontinent, and the Middle East.

**The Asian American Encyclopedia** Franklin Ng, 1995 Explores the experience of Asian immigrants and the communities which they and their descendants have created in the United States, and offers information about the history, language and culture of Asian Americans' diverse countries of origin.

*The East Asian Challenge for Human Rights* Joanne R. Bauer, Daniel A. Bell, 1999-02-13 This book identifies the more persuasive contributions by East Asian intellectuals to the international human rights debate.

**The Color of Success** Ellen D. Wu, 2013-11-24 The Color of Success tells of the astonishing transformation of Asians in the United States from the yellow peril to model minorities--peoples distinct from the white majority but lauded as well-assimilated, upwardly mobile, and exemplars of traditional family values--in the middle decades of the twentieth century. As Ellen Wu shows, liberals argued for the acceptance of these immigrant communities into the national fold, charging that the failure of America to live in accordance with its democratic ideals endangered the country's aspirations to world leadership. Weaving together myriad perspectives, Wu provides an unprecedented view of racial reform and the contradictions of national belonging in the civil rights era. She highlights the contests for power and authority within Japanese and Chinese America alongside the designs of those external to these populations, including government officials, social scientists, journalists, and others. And she demonstrates that the invention of the model minority took place in multiple arenas, such as battles over zoot suiters leaving wartime internment camps, the juvenile delinquency panic of the 1950s, Hawaii statehood, and the African American freedom movement. Together, these illuminate the impact of foreign relations on the domestic racial order and how the nation accepted Asians as legitimate citizens while continuing to perceive them as indelible outsiders. By charting the emergence of the model minority stereotype, The Color of Success reveals that this far-reaching, politically charged process continues to have profound implications for how Americans understand race, opportunity, and nationhood.

*Minority Invisibility* Wei Sun, 2007 Minority invisibility has gone unnoticed in the communication discipline. It denies the existence of racial problems by consciously or unconsciously downplaying, ignoring, or oversimplifying the issues. This is evidenced from the claims of color-blindness and reverse discrimination, the belief in model minorities, and exaggerated, negative, or purposeful racial displays that permeate American culture. Using in-depth interviews with Asian-American professionals from various metropolitan areas, this study investigates these professionals' perceptions on minority invisibility and model minority status. It explores Asian Americans' ethnic consciousness on four levels, discussing how the group perceives their individual invisibility, their group members' invisibility, the invisibility of other American co-cultural groups, and finally their expectations in changing minority invisibility in the United States. The work considers

diverse viewpoints on minority invisibility, model minority, satisfaction and dissatisfaction with mainstream American culture, and co-cultural ethnic relations. This study is useful to graduate and undergraduate students and researchers with an interest in race relations, Asian-American studies, co-cultural theory, and intercultural communication studies. Book jacket.

**Love Across Borders** Kelly H. Chong, 2020-09-29 High rates of intermarriage, especially with Whites, have been viewed as an indicator that Asian Americans are successfully assimilating, signaling acceptance by the White majority and their own desire to become part of the White mainstream. Comparing two types of Asian American intermarriage, interracial and interethnic, Kelly H. Chong disrupts these assumptions by showing that both types of intermarriages, in differing ways, are sites of complex struggles around racial/ethnic identity and cultural formations that reveal the salience of race in the lives of Asian Americans. Drawing upon extensive qualitative data, Chong explores how interracial marriages, far from being an endpoint of assimilation, are a terrain of life-long negotiations over racial and ethnic identities, while interethnic (intra-Asian) unions and family-making illuminate Asian Americans' ongoing efforts to co-construct and sustain a common racial identity and panethnic culture despite interethnic differences and tensions. Chong also examines the pivotal role race and gender play in shaping both the romantic desires and desirability of Asian Americans, spotlighting the social construction of love and marital choices. Through the lens of intermarriage, *Love Across Borders* offers critical insights into the often invisible racial struggles of this racially in-between model minority group -- particularly its ambivalent negotiations with whiteness and white privilege -- and on the group's social incorporation process and its implications for the redrawing of color boundaries in the U.S.

*Eating Asian America* Robert Ji-Song Ku, Martin F. Manalansan, Anita Mannur, 2013-09-23 Fully of provocation and insight. - Cathy J. Schlund-Vials, author of *War, Genocide, and Justice*

**Asian American Studies** Esther Mikyung Ghymn, 2000 The essays in *Asian American Studies* address some of the concerns that have affected Asian Americans and their American-born children. More specifically, scholars from disciplines such as literature, cultural studies, anthropology, and sociology discuss works by some Asian American authors, the often stereotypical representation of Asian Americans in the media and in everyday life, the intergenerational conflicts that may arise within families as a result of the Americanization process, but also how Asian Americans have been able to combine aspects of American culture and the culture of their countries of origin. Engagingly written, the essays in this book offer students and the general public perspectives and information about a variety of issues concerning Asian Americans.

**Part Asian, 100% Hapa** Kip Fulbeck, 2010-07-01 Once a derogatory label derived from the Hawaiian word for half, Hapa is now being embraced as a term of pride by many people of Asian or Pacific Rim mixed-race heritage. Award-winning film producer and artist Kip Fulbeck has created a forum in word and image for Hapas to answer the question they're nearly always asked: What are you? Fulbeck's frank, head-on portraits are paired with the sitters' own statements of identity. A work of intimacy, beauty, and powerful self-expression, *Part Asian, 100% Hapa* is the book Fulbeck says he wishes he had growing up. An introduction to the rest of the world and an affirmation for Hapas themselves who now number in the millions—it offers a new perspective on a rapidly growing population.

**Asian/Pacific Islander American Women** Shirley Hune, Gail M. Nomura, 2003-08 A groundbreaking anthology devoted to Asian/Pacific Islander American women and their experiences *Asian/Pacific Islander American Women* is the first collection devoted to the historical study of A/PI women's diverse experiences in America. Covering a broad terrain

from pre-large scale Asian emigration and Hawaii in its pre-Western contact period to the continental United States, the Philippines, and Guam at the end of the twentieth century, the text views women as historical subjects actively negotiating complex hierarchies of power. The volume presents new findings about a range of groups, including recent immigrants to the U.S. and understudied communities. Comprised of original new work, it includes chapters on women who are Cambodian, Chamorro, Chinese, Filipino, Hmong, Japanese, Korean, Native Hawaiian, South Asian, and Vietnamese Americans. It addresses a wide range of women's experiences-as immigrants, military brides, refugees, American born, lesbians, workers, mothers, beauty contestants, and community activists. There are also pieces on historiography and methodology, and bibliographic and video documentary resources. This groundbreaking anthology is an important addition to the scholarship in Asian/Pacific American studies, ethnic studies, American studies, women's studies, and U.S. history, and is a valuable resource for scholars and students. Contributors include: Xiaolan Bao, Sucheng Chan, Catherine Ceniza Choy, Vivian Loyola Dames, Jennifer Gee, Madhulika S. Khandelwal, Lili M. Kim, Nancy In Kyung Kim, Erika Lee, Shirley Jennifer Lim, Valerie Matsumoto, Sucheta Mazumdar, Davianna Pomaika'i McGregor, Trinity A. Ordon, Rhacel Salazar Parreñas, Amy Ku'uileialoha Stillman, Charlene Tung, Kathleen Uno, Linda Trinh Võ, Judy Tzu-Chun Wu, Ji-Yeon Yuh, and Judy Yung.

Asian American Psychology Nita Tewari, Alvin Alvarez, 2009 First Published in 2009. Routledge is an imprint of Taylor & Francis, an informa company.

*Home to Stay* Sylvia Watanabe, Carol Bruchac, 1990 In the 32 pieces of fiction included here, Asian women and a few non-Asians strongly associated with the Asian American experience tell stories of lives in a new world. Some characters are newly arrived, others already second- and third-generation, but all must deal with being different. Altogether 29 authors, both established (Maxine Hong Kingston, Bharati Mukherjee, Amy Tan) and new, are represented. A fine companion to *The Forbidden Stitch* ( LJ 5/1/89) and *Making Waves* ( LJ 6/15/89), also anthologies of Asian American women writers, *Home To Stay* has a few of the same authors yet no repeated stories, thus giving a wide range of writing. Recommended for libraries wanting a good Asian American collection.--- Kitty Chen Dean, Nassau Coll., Garden City, N.Y. (quoted in *Library Journal*)--Amazon.com viewed Nov. 3, 2022.

**The Second Generation** Pyong Gap Min, 2002-06-25 In a series of essays based on original ethnographic research, Pyong Gap Min and his contributors examine the unique identity issues for second generation ethnic Asians, from Chinese, Japanese, Filipino, Korean, Indian, and Vietnamese descent. They describe how societal expectations and structural barriers have a powerful influence on the formation of ethnic identities in a strongly racialized American society. Key factors discussed are the importance of culture and language retention, ethnic attachment, transnational ties, pan-Asian coalitions and friendships, social and geographic mobility, racial domination and racial awareness, life cycle changes, immigrant women's sexuality and gender traditionalism, deviant behavior, and educational and occupational achievement. This book will be a valuable resource in the study of Asian American culture, race, ethnicity and American society.

**Asian American Is Not a Color** OiYan A. Poon, 2024-04-30 A mother and race scholar seeks to answer her daughter's many questions about race and racism with an earnest exploration into race relations and affirmative action from the perspectives of Asian Americans Before being struck down by the US Supreme Court in June 2023, affirmative action remained one of the few remaining policy tools to address racial inequalities, revealing the peculiar contours of racism and anti-racist strategies in America. Through personal reflective essays for and about her daughter, OiYan Poon looks at how the debate over affirmative action reveals the divergent ways Asian Americans conceive of their identity. With moving sincerity and insightful study, Poon combines

extensive research with personal narratives from both herself and a diverse swath of individuals across the Asian American community to reflect on and respond to her daughter's central question: What does it mean to be Asian American? Poon conducts interviews with Asian Americans throughout the US who have been actively engaged in policy debates over race-conscious admissions or affirmative action. Through these exchanges, she finds that Asian American identity remains deeply unsettled in a contest between those invested in reaching the top of the racial hierarchy alongside whiteness and those working toward a vision of justice and humanity co-constructed through cross-racial solidarity. Poon uses these contrasting viewpoints to guide her conversations with her daughter, providing a heartfelt and optimistic look at how understanding the diversity and nuances of the Asian American experience can help us envision a more equitable future.

Undercover Asian Leilani Nishime, 2014-01-30 In this first book-length study of media images of multiracial Asian Americans, Leilani Nishime traces the codes that alternatively enable and prevent audiences from recognizing the multiracial status of Asian Americans. Nishime's perceptive readings of popular media--movies, television shows, magazine articles, and artwork--indicate how and why the viewing public often fails to identify multiracial Asian Americans. Using actor Keanu Reeves and the Matrix trilogy, golfer Tiger Woods as examples, Nishime suggests that this failure is tied to gender, sexuality, and post-racial politics. Also considering alternative images such as reality TV star Kimora Lee Simmons, the television show *Battlestar Galactica*, and the artwork of Kip Fulbeck, this incisive study offers nuanced interpretations that open the door to a new and productive understanding of race in America.

*The Awakening of Asian Womanhood* Margaret E. Cousins, 1922

**Secrets of Asian Women** Crystal Tai, 2013-01-23 Have you ever wondered why the Asian women you've met all look skinny and younger than their ages? Are you curious how an Asian woman you know gets to save a lot of money while not making much, If you think today's Asian women are still as submissive to men as they were a century ago, you need to read this book. This book analyzes all the stereotypical traits of Asian women commonly perceived by Westerners, separates truth from myth, and in the meantime shares time-tested treasures of Oriental culture that can universally enrich everyone's daily life. \*Provides Asian recipes for weight watchers \*Cautions against fattening Asian Foods revealing their calories \*Introduces rejuvenating Oriental Herbs \*Plus more.. By putting into practice what this book offers, you will be thinner, look better, spend less, and enhance your relationship with your significant other. This book promotes a HEALTHIER, HAPPIER YOU!!!

*Asian Voices* Lin Zhan, 1999 NLN Press proudly presents the newest publication in the Voices series . Here Asian and Asian American health educators discuss the implications of cultural factors in providing health services to Asian and Asian American communities. They also explore multiple issues concerning Asian American's health: health promotion and disease prevention in elderly Chinese American women, the implications of Japanese health care, HIV/AIDS in Asian Americans, Buddhist ethics and implications for end-of-life issues, the dilemma in searching for health care, traditional Chinese medicines, Korean women's health, and much more.

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## Table of Contents Asian

1. Understanding the eBook Asian
  - The Rise of Digital Reading Asian
  - Advantages of eBooks Over Traditional Books
2. Identifying Asian
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Asian
  - User-Friendly Interface
4. Exploring eBook Recommendations from Asian
  - Personalized Recommendations
  - Asian User Reviews and Ratings
  - Asian and Bestseller Lists
5. Accessing Asian Free and Paid eBooks
  - Asian Public Domain eBooks
  - Asian eBook
6. Navigating Asian eBook Formats
  - ePub, PDF, MOBI, and More
  - Asian Compatibility with Devices
  - Asian Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Asian
  - Highlighting and Note-Taking Asian
  - Interactive Elements Asian
8. Staying Engaged with Asian
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Asian
9. Balancing eBooks and Physical Books Asian
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Asian
10. Overcoming Reading Challenges
  - Asian Budget-Friendly Options
11. Cultivating a Reading Routine Asian
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
12. Sourcing Reliable Information of Asian
  - Fact-Checking eBook Content of Asian
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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