

ABong

François Kara Akoa-Mongo

**Gorilla Pathology and Health** John E Cooper, Gordon Hull, 2017-04-13 Gorilla Pathology and Health: With a Catalogue of Preserved Materials consists of two cross-referenced parts. The first, the book itself, is a review of pathological changes and tissue responses in gorillas (*Gorilla gorilla* and *G. beringei*), with an emphasis on free-living animals, but also with reference to those in captivity. The comparative aspects are discussed, stressing the relevance of research to both gorillas and humans. What makes the publication truly unique, however, is the second part, a comprehensive descriptive catalogue of the location and nature of gorilla material in museums and scientific institutions throughout the world. This is of great consequence because free-living gorillas are strictly conserved with restricted access, so the location of a wealth of preserved tissues and other material that has been collected over the decades is a great benefit for research and study. This book can, and should, be used to gain cardinal knowledge regarding the biology and pathology of this genus. The combination of book and catalogue in this extensive compilation makes it an invaluable tool for all those concerned with the health, welfare, and conservation of gorillas, one of our nearest living relatives. Brings together studies, data, and clinical practice from difficult-to-access or obscure journals and NGO reports, in different languages, for all interested parties and practitioners Provides perspectives on existing research in gorilla pathology, both for those studying conservation practices and those seeking an understanding of comparable diseases in humans Includes illustrative figures on gross and microscopic pathological changes, museum specimens, photos of field necropsy and techniques, and examples of laboratory tests Features an extensive list of references and further reading, in different languages Incorporates a comprehensive, descriptive catalogue of gorilla material from around the world

*Abong Royal Family Tree* Saturnino Onyala, Teresa Oliver Firmino, 2022-08-03 In this book Saturnino Onyala, with assistance of Teresa Alal Oliver Firmino, describe the family origin and relationship that exist among the Abong people since 1830 to 2022. They have explored the first grandparents of the Abong people and demonstrate from which grandparents of the Abong of today have descend from. This is historical facts, which were not written, and the new generation do not know and understand its impacts. The book presents fresh perspective on a frequently misrepresented subclan identity and facts, and it offers a platform for the new generations and sociologists to widen their knowledge about Abong royal family. The Authors collect the information about Abong family starting from chief Agunya down to the present generation and make it accessible and available. In *Abong Royal Family Tree*, we internationally own the origin, photos, and Abong family profile. The photos that show some of Abong members are owned and must not be copied by any writer without obtaining permission from the authors. We are always promising to ourselves that we are going to get on top of our family tree, as we juggle the commitments in our busy lives with Covid-19, the idea of family tree gets pushed to the bottom of the list. The authors understand the challenges of trying to write this book, they used this experience to connect, develop inspirational and effective approach to *Abong Royal Family Tree*. From this book it is easy for the readers to view Abong relationship both vertically and horizontally. The book describes details of Abong family profile. This is a holistic family relationship that has not been studied and documented. This is a must-read book for anthropologists, sociologists, and Abong family members including nephews and nice. The book offers an opportunity for world population, men, women, boys, girls, nephews, in-laws and nice of Abong subclan to understand the important of blood relationship and how to work together for the betterment of subclan and community. The materials used in this book are based on telephone conversations, emails, and task messages with Abong people -both young and old. This method is used because the Abong people are scattered all over the

world. The authors begin this book by tracing chieftainship from the old days to the present day. The book describes that the Abong in the old days were known of their humbleness, togetherness, and support for one another. The book examines how the new generation tend to care less about family and social relationships. The book reveals that the Abong chiefs have ruled Obbo's people from 1785 to 1987. The authors want to pass this rich knowledge of Abong unique royal family tree and chieftainships to all readers around the world.

Jakarta Malay C.D. Grijns,2022-11-07

**Civil Society Sustainability** Brian Pratt,Rachel Hayman,2018-04-19 This publication focuses on the challenges faced by civil society to remain sustainable in response to major changes in the global political, economic and social environment. Academics and practitioners from all over the world have contributed original articles, practical notes and viewpoints which critically examine the ways in which civil society organisations are affected by and are responding to political and financial dynamics. These include reductions in traditional external aid for civil society activities, but also the growth of new forms of funding through social enterprise, philanthropy, fundraising and contractual relationships with national government. The operating environment for civil society is a central theme, with authors exploring the legitimacy and credibility of different types of civil society organisation, as well as the effects of legislative and regulatory restrictions on their sustainability. The contributions finally examine new opportunities for civil society and the prospects for organisations to emerge that are less dependent on foreign aid funding, that are more embedded in local communities, and that can bring about lasting and sustained social and economic change. This book was originally published as a special issue of *Development in Practice*.

*Regulatory Waves* Oonagh B. Breen,Alison Dunn,Mark Sidel,2016-12-22 All governments, in various ways, regulate and control nonprofit organizations. Nongovernmental organizations (NGOs), while hopeful of supportive regulatory environments, are simultaneously seeking greater autonomy both to provide services and to advocate for policy change. In part to counter increasing statutory regulation, there is a global nonprofit sector movement towards greater grassroots regulation - what the authors call self-regulation - through codes of conduct and self-accreditation processes. This book drills down to the country level to study both sides of this equation, examining how state regulation and nonprofit self-regulation affect each other and investigating the causal nature of this interaction. Exploring these issues from historical, cultural, political, and environmental perspectives, and in sixteen jurisdictions (Australia, China, Brazil, Ecuador, England and Wales, Ethiopia, Ireland, Israel, Kenya, Malawi, Mexico, Tanzania, Uganda, Scotland, United States, and Vietnam), the authors analyse the interplay between state control and nonprofit self-regulation to better understand broader emerging trends.

**Malay Magic** Walter William Skeat,2023-10-12 In *Malay Magic: The Folklore and Popular Religion of the Malay Peninsula*, Walter William Skeat immerses readers in the mystical world of Malay folklore and popular religion. Skeat's meticulous research and storytelling talent bring to life the enchanting traditions and beliefs of the Malay Peninsula. The book is a treasure trove of cultural insights, making it a fascinating read for those interested in ethnography and the supernatural.

**The Chinese in Cuba, 1847-Now** Mauro García Triana,Pedro Eng Herrera,2009-01-16 This book deals with Chinese immigrants' role in the struggle for Cuban liberation and in Cuba's twentieth-century revolutionary social movement; the history of the Chinese economy in Cuba; and the Chinese contribution to Cuban music, painting, food, sport, and language. The centerpiece of the book is a translation of a study by Mauro García Triana and Pedro Eng Herrera on the

history of the Chinese presence in Cuba. Over many years, Garc'a and Eng have collaborated closely on scholarly research on the Chinese contribution to Cuban life and politics, although their work is not widely known. Both are well equipped for such an enterprise: Eng as a Cuban of Chinese descent and a participant in the ethnic-Chinese revolutionary movement in Cuba, starting in the 1950s; Garc'a as a participant in the struggle against Batista and Cuban Ambassador to China during the period of the Cultural Revolution. The study is supplemented by an extensive collection of archival photographs and of paintings on Cuban-Chinese themes by Pedro Eng, who is not just a chronicler of the community but a well-known worker-artist who paints in a style described by commentators as 'naive.' The volume has three appendices: excerpts from the Cuba Commission's 1877 report on Chinese emigration to Cuba; the rebel leader Gonzalo de Quesada y Ar-stegui's pamphlet 'The Chinese and Cuban Independence,' translated from his book *Mi primera ofrenda* (My first offering), first published in 1892; and the chapter on 'Coolie Life in Cuba' from Duvon Clough Corbitt's *Study of the Chinese in Cuba, 1847-1947* (Wilmore 1971).

*Malay Magic, Being an Introduction to the Folklore and Popular Religion of the Malay Peninsula* Walter William Skeat, 1900

*Bangali: Ayin, Ayinsarboshota Abong Sangskar (Toward Our Reformation: From Legalism to Value-Oriented Islamic Law and Jurisprudence)* Mohammad Omar Farooq, 2023-01-01 It is the author's contention that at the heart of the Muslim predicament lies ignorance and/or lack of commitment to core Islamic values, thus what is advocated throughout this work is a return to what is termed a "value-oriented" approach. We further learn that with the passage of time what we today consider to be the Shariah is in effect an original hub enveloped in a labyrinthine shroud of scholastic views and deductions hindering Muslim development, and to rely on fraudulent hadith and fallacious implementation of hudud law is not only to betray the spirit of the Qur'an and the Prophet's message, but a disastrous exercise. Consequences being blatant abuse of the Muslim populace under cover of implementing a bogus Shariah. This abuse and misapplication is explored throughout the work.

**Isong Urua Adiakod: the Untold Story and the Politics of Bakassi Handover** Prince Kofi Itiat, 2012-09 This is a story of people sent out of their ancestral land as refugees. So the cover design will show women carrying their babies on the backs, typical of African women, with loads on their heads. Men carrying their loads on their heads. The background has to be a beach, a river bank as they arrive from Bakassi. At the bank of the river are mangrove trees. In the river more people are paddling their boats heading to the same river bank..

**Official Gazette** Philippines, 1922

**Potato and Sweetpotato in Africa** Jan Low, Moses Nyongesa, Sara Quinn, Monica Parker, 2015-10-28 Sweetpotato and potato are expanding faster than any other food crops in sub-Saharan Africa. There is growing investment in research to address bottlenecks in value chains concerning these two crops, and growing interest from the private sector in investing in them. This book addresses five major themes on sweetpotato and potato: policies for germplasm exchange, food security and trade in Africa; seed systems; breeding and disease management; post-harvest management, processing technologies and marketing systems; nutritional value and changing behaviours.

Ded Seremoni long Malekula (b/w) Laurent Dousset, Alice Servy, Marcellin Abong, 2015-09-16 THE FUNERARY RITUAL that took place in September 1974 in a village called Lendombwey, in the centre-south of Malekula in Vanuatu, was exceptional for the number of defunct men to which it was destined and for the quality of the artefacts that were prepared for that occasion, and particularly the seven mortuary effigies called Rambaremp. Organized by one of

the Small Nambas groups, the Mbotgote, it was with great probability the last such ritual organized on the island of Malekula, and hence among the last Rambaramp crafted in situation. These objects, which are of great cultural and anthropological significance, are still today among the most cherished worldwide by museums. The exhibition Funerals in Malekula, Georges Liotard (1974), organized by the Vanuatu Cultural Centre and the Centre for Research and Documentation on Oceania in July 2012 retraces the important stages of this ritual and presents the artefacts that were crafted for that occasion.

**OECD Public Governance Reviews Open Government Review of Brazil Towards an Integrated Open Government Agenda** OECD,2022-06-21 The Open Government Review of Brazil provides an evidence-based assessment of the country's open government agenda against the ten provisions of the OECD Recommendation of the Council on Open Government.

Social Movement Dynamics Federico M. Rossi,Marisa von Bülow,2016-03-03 This book presents an overview of new approaches to the study of social movements emerging out of Latin America, based on original and innovative analyses of the recent changes in collective action across the region. Over the past decade, new repertoires of contention have emerged in parallel to changes in the configuration of actors, in previously established patterns of relationship between social movements and political institutions, and in the shapes of collaborative networks, both domestic and transnational. The authors analyze a broad set of countries and social movements, while focusing on three key theoretical debates: the interactions between routine and contentious politics, the relationship between protest and context, and the organizational configurations of social movements. The research agenda put forward by this book is neither defined nor restricted by geographical boundaries, even though the chapters are based on field research undertaken in Latin America. In doing so, this volume contributes to a still underdeveloped dialogue in theory-building in social movement studies, among scholars from the South and from the North, as well as among scholars specialized in different regions.

**Eating Apes** Dale Peterson,2003-05-01 Eating Apes is an eloquent book about a disturbing secret: the looming extinction of humanity's closest relatives, the African great apes—chimpanzees, bonobos, and gorillas. Dale Peterson's impassioned exposé details how, with the unprecedented opening of African forests by European and Asian logging companies, the traditional consumption of wild animal meat in Central Africa has suddenly exploded in scope and impact, moving from what was recently a subsistence activity to an enormous and completely unsustainable commercial enterprise. Although the three African great apes account for only about one percent of the commercial bush meat trade, today's rate of slaughter could bring about their extinction in the next few decades. Supported by compelling color photographs by award-winning photographer Karl Ammann, Eating Apes documents the when, where, how, and why of this rapidly accelerating disaster. Eating Apes persuasively argues that the American conservation media have failed to report the ongoing collapse of the ape population. In bringing the facts of this crisis and these impending extinctions into a single, accessible book, Peterson takes us one step closer to averting one of the most disturbing threats to our closest relatives.

**Communicative Ideology in Kapon Religious Discourse** Susan Kimberley Staats,2003

*The Life of Akoa-Mongo Kara from Africa to the United States*, Maine François Kara Akoa-Mongo,2010-12-30 This book is an excellent tool to learn how people used to live in Central Africa around 1960 when many African countries started to become politically independent. One would learn how people lived, worked, socialized, traveled, took care of themselves when sick, the children and women contributing to the family economy, the system of education, family

ties, territorial occupations, tribal relations, language formations, and settlements of the population.. He would also learn what happened from around 1954 concerning the struggles for independence, and the first leaders of African nations. One would also learn about the difficulties of going to school, getting good health care, Black and White relations, and discrimination in reverse, difficulties of making a living, Christianity, paganism, and poverty. Concerning the United States, one will learn about problems foreigners face in the United States in order to be acclimated, and acculturated, differences in culture, eating habits, weather, language, socialization, help for the poor, the role of church, education opportunities, humanitarian and Christian love, relations between Blacks from Africa, and African Americans, between Africans living in the States and those at home, problems between those living in the States, problems of alienation of most children of the second generation of the immigrants. This book deals with men and women issues, Christian religion, paganism, and faith in God, the love of God, and serving others as a result of what God has done in someones life. This book is easy to read. It is good for those who would like to learn about African culture and people, the way others look at and see Americans; things to learn from each other as groups of people living in the same environment. Young people, families, churches, schools, anthropologists, sociologists, and political scientists may use this book. These are wishes of the author, Franois K. Akoa-Mongo

**Decision List** United States Board on Geographic Names,1952

**Landscape Evolution, Neotectonics and Quaternary Environmental Change in Southern Cameroon** Jürgen Runge,2012-05-30 Founded in 1966, the internationally recognized and acclaimed Series 'Palaeoecology of Africa' publishes interdisciplinary scientific papers on landscape evolution and on former environments of the African continent. Beginning with topics such as changes in climate and vegetation cover, the papers expand horizons and interconnections to various types of environmental dynamics from the Cainozoic up to the present; moreover, the aspect of human influence since the Late Quaternary is related to many of the areas studied. Volume 31 presents four comprehensive papers on long- and short-term processes of landscape evolution (geological history, neotectonics and proxy Quaternary alluvia), as well as a recent regional perspective on environmental problems in Southern Cameroon. The book acts as a showcase for successful North-South cooperation and capacity building for empowering African Universities. It is problem oriented and applied, and illustrates how scientific and interdisciplinary cooperation can work. In the framework of the German Research Foundation's (DFG, Deutsche Forschungsgemeinschaft) funded Rain Forest Savanna Contact project (2003-2009) two abbreviated English versions of PhD theses are here published, one by J. Eisenberg on neotectonics and the other by M. Sangen on river sediments in rain forest-savanna transitional zones. Complementary articles are an introduction on geological history, by B. Kankeu et al. and a paper on environmental risks by M. Tchindjang et al., together these complete the results of this joint German-Cameroonian research project. This book will be of interest to all concerned with ecosystems dynamics, tropical forests, savannas and related development problems of Third World countries, especially regional planners, ecologists, botanists, earth scientists and students of the Quaternary (e.g. LGM and Holocene ecosystem dynamics, Global Change). It will be valuable for advanced undergraduates and postgraduates as a reference for new research articles on the topic of long-term geologic-tectonic and Quaternary landscape evolution in an up-to-now not well explored marginal area of the Western Congo basin.

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## ABong Introduction

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