Yaani

Lei Huang

Transnational Africa and Globalization M. Okome,2012-01-14 The dawn of neoliberal rationality in Africa in the 1980s coincided with a massive exodus of skilled Africans to the global North. Moving beyond the 'push and pull' framework that has dominated studies of this phenomenon, this collection instead looks at African transnational migrations against the backdrop of rapid and intensifying globalization.

Baaten Beete Kal ki Yaani Kisse Bollywood Ke Satish Chandra Dhingra,2024-02-16

The Decent Soul Shakuru Baba,2014-01-27 King Sampaani is murdered and tension mounts in the Kunda kingdom. Consequent to long deliberations of the council of elders, a new king, King Nangbanyini, is enthroned and royal glory returns to the kingdom of Kunda, and the two feuding royal gates are admonished to embrace unity. Furthermore, a commission is set up to investigate the murder of the king. The commission eventually discovers the assassins. And the culprits, except Guuni who was impenitent, are caught and brought for justice but are later pardoned to facilitate reconciliation.

Neighborhood and Ancestry Jonathan Owens,1998-12-15 Over the past 35 years urban sociolinguistics has developed upon the base of detailed case studies carried out mainly in western countries. A fundamental dichotomy informing the interpretation of variation has been carried out within what is termed the “standard-vernacular model”. Higher vs. lower social class, power vs. solidarity, open networks vs. closed networks are a few of the conceptual dyads which have been invoked to order linguistic variation operating with an input from a standard/vernacular source. The present study, based on the spoken Arabic of Maiduguri, Nigeria, focuses on a linguistic landscape where the notions of “standard” and “vernacular” are of little relevance in ordering urban linguistic variants. It is argued that linguistic variation is best conceptualized and ordered in terms of the twin variables of neighborhood and ancestral norms. A detailed analysis of 13 linguistic variables based on a corpus of about 500,000 words invokes an urban linguistic world different from that in the West. To integrate this landscape into current sociolinguistic thinking a typology of urban variation is outlined using familar, yet relatively unutilized sociolinguistic parameters: neighborhood, ancestry, minority status and institutionalization.

Leaflet Tanganyika. Dept. of Agriculture,1925

English as a Local Language Christina Higgins,2009-07-08 When analyzed in multilingual contexts, English is often treated as an entity that is separable from its linguistic environment. It is often the case, however, that multilinguals use English in hybrid and transcultural ways. This book explores how multilingual East Africans make use of English as a local resource in their everyday practices by examining a range of domains, including workplace conversation, beauty pageants, hip hop and advertising. Drawing on the Bakhtinian concept of multivocality, the author uses discourse analysis and ethnographic approaches to demonstrate the range of linguistic and cultural hybridity found across these domains, and to consider the constraints on hybridity in each context. By focusing on the cultural and linguistic bricolage in which English is often found, the book illustrates how multilinguals respond to the tension between local identification and dominant conceptualizations of English as a language for global communication.

Syntactic Analysis and Description David Lockwood,2005-05-01 This book is designed to teach undergraduate and beginning graduate students how to understand, analyse and describe syntactic phenomena in different languages. The book covers every aspect of syntax from the basics to more specialised topics, such as clitics which have grammatical importance but cannot be used in isolation, and negation, in which a construction contradicts the meaning of a sentence. The approach taken combines concepts from different theoretical schools, which view syntax differently. These include M. A. K. Halliday's systemic functional linguistics, the stratificational school advocated by Sydney Lamb, and Kenneth L. Pike's tagmemic model. The emphasis of the book is on syntactic structures rather than linguistic meaning, and the book stresses the difference between a well-formed sentence and a meaningful one. The final chapter brings these two aspects together, to show the connections between syntax and semology. Each chapter concludes with exercises from a diverse range of languages and a list of major technical terms. The book also includes a glossary as an essential resource for students approaching this difficult subject for the first time.

Not Guilty Yaani Drucker,2008-06-01 Not Guilty is based on a few simple universal truths which are contained in the mystical traditions of the major religions, and yet not limited to any particular religion or belief. One such truth is that we are all equal and inseparably connected. But we do not live in the experience of our interconnectedness because we exchanged unity for an idea of separation, called ego. Separation is a false idea with no basis at all in truth. Not Guilty shows how ego is behind all suffering, war and injustice that has plagued our planet since the beginning of time. Not Guilty inspires your full expression of selfless love, which like a powerful new kind of contagion will spread around the globe and lift the consciousness of mankind everywhere, thereby extinguishing the very source of suffering. In this book Yaani invites us to share her passion for a fresh approach to dealing with human suffering. Instead of just trying to deal with outer symptoms, we are also urged to dive deep. There we uncover the original error stemming from the desire for separate existence. When that underlying cause is recognized and removed, we are freed to fully step into our role in the salvation of all mankind.

Kenya National Assembly Official Record (Hansard) ,1985-06-11 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya, the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya.

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Telling Our Own Stories Shetler,2021-10-11 In this collection of ethnic group histories, written by authors from the Mara Region of Tanzania, local people tell their stories as a way to inspire development that builds on the strengths of the past. It combines histories from the small, but closely related, ethnic groups of Ikizu, Sizaki, Ikoma, Ngoreme, Nata, Ishenyi and Tatoga in South Mara, east of Lake Victoria and west of Serengeti National Park. Many of the authors compiled their stories by meeting with groups of elders. They were concerned to preserve history for the next generation who had not taken the time to learn the stories orally. The stories were written in Swahili and translated into English with annotations and an introduction so that readers not familiar with this region might also share in the

experience. It also includes transcriptions of oral interviews with some of the same stories to get a sense of the ongoing conversions about the past. This collection makes local history told in a local idiom accessible to students of African history interested in social memory and the creation of ethnicity.

A grammar of Palula Henrik Liljegren,2016-02-26 This grammar provides a grammatical description of Palula, an Indo-Aryan language of the Shina group. The language is spoken by about 10,000 people in the Chitral district in Pakistan’s Khyber Pakhtunkhwa Province. This is the first extensive description of the formerly little-documented Palula language, and is one of only a few in-depth studies available for languages in the extremely multilingual Hindukush-Karakoram region. The grammar is based on original fieldwork data, collected over the course of about ten years, commencing in 1998. It is primarily in the form of recorded, mainly narrative, texts, but supplemented by targeted elicitation as well as notes of observed language use. All fieldwork was conducted in close collaboration with the Palula-speaking community, and a number of native speakers took active part in the process of data gathering, annotation and data management. The main areas covered are phonology, morphology and syntax, illustrated with a large number of example items and utterances, but also a few selected lexical topics of some prominence have received a more detailed treatment as part of the morphosyntactic structure. Suggestions for further research that should be undertaken are given throughout the grammar. The approach is theory-informed rather than theory-driven, but an underlying functional-typological framework is assumed. Diachronic development is taken into account, particularly in the area of morphology, and comparisons with other languages and references to areal phenomena are included insofar as they are motivated and available. The description also provides a brief introduction to the speaker community and their immediate environment.

Learn English VIA Swahili Or Vice Versa Emanuel Michael Kulaya,2019-07-13 This book will going to help you to learn either Swahili or English. You can learn English though Swahili or Swahili Via English.

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