

# Vipper

M. Perrie

*Blood Libel in Late Imperial Russia* Robert Weinberg,2013-11-20 This “riveting history . . . brings us face to face with this notorious trial” of a Russian Jew who was framed for ritual murder in 1913 (Jewish Book World). On Sunday, March 20, 1911, children playing in a cave near Kiev made a gruesome discovery: the blood-soaked body of a partially clad boy. After right-wing groups asserted that the killing was a ritual murder, the police, with no direct evidence, arrested Menachem Mendel Beilis, a thirty-nine-year-old Jewish manager at a factory near the site of the crime. Beilis’s trial in 1913 quickly became an international cause célèbre. The jury ultimately acquitted Beilis but held that the crime had the hallmarks of a ritual murder. Robert Weinberg’s account of the Beilis Affair explores the reasons why the tsarist government framed Beilis, shedding light on the excesses of antisemitism in late Imperial Russia. It is a gripping narrative culled from trial transcripts, newspaper articles, Beilis’s memoirs, and archival sources, many appearing in English for the first time.

**The Cult of Ivan the Terrible in Stalin's Russia** M. Perrie,2001-10-25 Ivan IV, the sixteenth-century Russian tsar notorious for his reign of terror, became an unlikely national hero in the Soviet Union during the 1940s. This book traces the development of Ivan's positive image, placing it in the context of Stalin's campaign for patriotism. In addition to historians' images of Ivan, the author examines literary and artistic representations, including Sergei Eisenstein's famous film, banned for its depiction of the tsar which was interpreted as an allegorical criticism of Stalin.

**Legacy of Blood** Elissa Bemporad,2019-11-20 This book traces the legacies of the two most extreme manifestations of tsarist antisemitism-pogroms and blood libels-in the Soviet Union, from 1917 to the early 1960s. Closely intertwined in history and memory, pogroms and blood libels were and are considered central to the Jewish experience in late Tsarist Russia, the only country on earth with large scale anti-Jewish violence in the early twentieth century. But their persistence and memory under the Bolsheviks-a chapter that is largely overlooked by the existing scholarship-significantly shaped the Soviet Jewish experience. By exploring the phenomenon and the memory of pogroms and blood libels in the Soviet territories of the interwar period as well as, after World War II, in the newly annexed territories, Bemporad studies the social realities of everyday antisemitism through the emergence of communities of violence and memories of violence. The fifty-year-span from the Bolshevik Revolution to the early years of Krushchev included a living generation of Jews, and non-Jews alike, who remembered the Beilis Affair, the pogroms of the civil war and in some cases even the violence of the prerevolutionary years. Bemporad also examines the ways in which Jews reacted to and remembered the unprecedented violence of the pogroms of the Russian Civil War, and how they responded to and which strategies they adopted to confront accusations of ritual murder. By tracing the afterlife of pogroms and blood libels in the USSR, *Legacy of Blood* sheds light on the broader question of the changing position of Jews in Soviet society. And by doing so it tells the story of the solid yet ever changing and at times ambivalent relationship between the Soviet state and the Jewish minority group.

**Terror and Greatness** Kevin M. F. Platt,2011-05-15 In this ambitious book, Kevin M. F. Platt focuses on a cruel paradox central to Russian history: that the price of progress has so often been the traumatic suffering of society at the hands of the state. The reigns of Ivan IV (the Terrible) and Peter the Great are the most vivid exemplars of this phenomenon in the pre-Soviet period. Both rulers have been alternately lionized for great achievements and despised for the extraordinary violence of their reigns. In many accounts, the balance of praise and condemnation remains unresolved; often the violence is simply repressed. Platt explores historical and cultural representations of the two rulers from the early nineteenth century to the present, as they shaped and served the changing dictates of Russian political life. Throughout, he shows how past representations exerted pressure on subsequent attempts to evaluate these liminal figures. In ever-changing and often counterposed treatments of the two, Russians have debated the relationship between greatness and terror in Russian political practice, while wrestling with the fact that the nation’s collective selfhood has seemingly been forged only through shared, often self-inflicted trauma. Platt investigates the work of all the major historians, from Karamzin to the present, who wrote on Ivan and Peter. Yet he casts his net widely, and historians of the two tsars include poets, novelists, composers, and painters, giants of the opera stage, Party hacks, filmmakers, and Stalin himself. To this day the contradictory legacies of Ivan and Peter burden any attempt to come to terms with the nature of political power—past, present, future—in Russia.

**Stalin's Library** Geoffrey Roberts,2022 A biography as well as an intellectual portrait, this book explores all aspects of Stalin's tumultuous life and politics, told through his personal library. Stalin, an avid reader from an early age, amassed a surprisingly diverse personal collection of thousands of books, many of which he marked and annotated revealing his intimate thoughts, feelings, and beliefs

Cultural History in Europe Jörg Rogge,2014-04-30 What is the current state of discussion in Cultural History? Which European institutions engage exclusively in Cultural History and which topics do they address? And how will Cultural History develop in the future? These and other questions are raised by European scholars in the discussion of Institutions, Themes and Perspectives of Cultural History in this volume. It provides a profound overview of contemporary developments in Scandinavia, Finland, Great Britain, Latvia, Poland, Hungary, Austria, Switzerland, Germany, Italy and Spain.

**Old Dogs** Gene Weingarten,2008-10-07 Featuring sixty black-and-white photographs of old dogs shot by Pulitzer Prize-winning photographer Michael S. Williamson and narrated by Washington Post staffer and columnist Gene Weingarten, this is a perfect collection for dog lovers that celebrates “man’s best friend.” Anyone who has ever loved an old dog will love *Old Dogs*. In this collection of profiles and photographs, Weingarten and Williamson document the unique appeal of man's best friend in his or her last, and best, years. This book is a tribute to every dog who has made it to that time of life when the hearing and eyesight begin to go, when the step becomes uncertain, but when other, richer traits ripen and coalesce. It is when a dog attains a special sort of dignity and a charm all his own. If you've known a favorite old dog, you'll find him or her on these pages. Your dog might go by a different name and have a different shape, but you'll recognize him or her by the look in an eye or the contours of a life story. There is the dog who thinks he is a house cat; the herder, the fetcher, the punk and the peacock, the escape artist, the demolition artist, the patrician, the lovable lout, the amiable dope, the laughable clown, the schemer, the singer, the daredevil, the diplomat, the politician, the gourmand, and the thief. Plus, as a special bonus, you will find the first Latvian elkhounds ever photographed. *Old Dogs* is a glorious gift book and a fitting tribute to that one dog you can't ever forget.

**Art Historiography and Iconologies Between West and East** Wojciech Bałus, Magdalena Kunińska, 2024-03-15 This volume explores a basic question in the historiography of art: the extent to which iconology was a homogenous research method in its own immutable right. By contributing to the rejection of the universalizing narrative, these case studies argue that there were many strands of iconology. Methods that differed from the 'canonised' approach of Panofsky were proposed by Godefridus Johannes Hoogewerff and Hans Sedlmayr. Researchers affiliated with the Warburg Institute in London also chose to distance themselves from Panofsky's work. Poland, in turn, was the breeding ground for yet another distinct variety of iconology. In Communist Czechoslovakia there were attempts to develop a 'Marxist iconology'. This book, written by recognized experts in the field, examines these and other major strands of iconology, telling the tale of iconology's reception in the countries formerly behind the Iron Curtain. Attitudes there ranged from enthusiastic acceptance in Poland, to critical reception in the Soviet Union, to reinterpretation in Czechoslovakia and the German Democratic Republic, and, finally, to outright rejection in Romania. The book will be of interest to scholars working in art history, visual studies, and historiography.

**A Socialist Realist History?** Kristina Jõekalda, Krista Kodres, Michaela Marek, 2019-06-17 How did the Eastern European and Soviet states write their respective histories of art and architecture during 1940s–1960s? The articles address both the Stalinist period and the Khrushchev Thaw, when the Marxist-Leninist discourse on art history was invented and refined. Although this discourse was inevitably Sovietized in a process dictated from Moscow, a variety of distinct interpretations emerged from across the Soviet bloc in the light of local traditions, cultural politics and decisions of individual authors. Even if the new official discourse often left space open for national concerns, it also gave rise to a countermovement in response to the aggressive ideologization of art and the preeminence assigned to (Socialist) Realist aesthetics.

The Origins of Autocracy Alexander Yanov, 2023-11-10

*Russian Nationalism, Past and Present* G. Hosking, R. Service, 1998-07-15 This book looks at the past and present condition of Russian nationalism. Its chapters examine the influence of tsarist and Soviet official policies upon national identity, and seek to explain the broader political, social and cultural factors which helped or hindered the ambitions of rulers. The changeability of Russian national consciousness is emphasised. Several chapters also highlight the various long-standing inhibitions to the emergence of a consolidated civic nationalism in a Russian Federation which gained its independence at the break-up of the USSR.

**Lake Status Records from the Former Soviet Union and Mongolia**, 1996

*A Ransomed Dissident* Igor Golomstock, 2018-10-25 In 1939, a ten-year-old Igor Golomstock accompanied his mother, a medical doctor, to the vast network of labour camps in the Russian Far East. While she tended patients, he was minded by assorted 'trusty' prisoners – hardened criminals – and returned to Moscow an almost feral adolescent, fluent in obscene prison jargon but intellectually ignorant. Despite this dubious start he became a leading art historian and co-author (with his close friend Andrey Sinyavsky) of the first, deeply controversial, monograph on Picasso published in the Soviet Union. His writings on his 43 years in the Soviet Union offer a rare insight into life as a quietly subversive art historian and the post-Stalin dissident community. In vivid prose Golomstock shows the difficulties of publishing, curating and talking about Western art in Soviet Russia and, with self-deprecating humour, the absurd tragicomedy of life for the Moscow intelligentsia during Khrushchev's thaw and Brezhnev's stagnation. He also offers a unique personal perspective on the 1966 trial of Sinyavsky and Yuri Daniel, widely considered the end of Khrushchev's liberalism and the spark that ignited the Soviet dissident movement. In 1972 he was given 'permission' to leave the Soviet Union, but only after paying a 'ransom' of more than 25 years' salary, nominally intended to reimburse the state for his education. A remarkable collection of artists, scholars and intellectuals in Russia and the West, including Roland Penrose, came together to help him pay this astronomical sum. His memoirs of life once in the UK offer an insider's view of the BBC Russian Service and a penetrating analysis of the notorious feud between Sinyavsky and Aleksandr Solzhenitsyn. Nominated for the Russian Booker Prize on its publication in Russian in 2014, *The Ransomed Dissident* opens a window onto the life of a remarkable man: a dissident of uncompromising moral integrity and with an outstanding gift for friendship.

*Times of Trouble* Marcus C. Levitt, Tatyana Novikov, 2007 From the country that has added to our vocabulary such colorful terms as purges, pogroms, and gulag, this collection investigates the conspicuous marks of violence in Russian history and culture. Russians and non-Russians alike have long debated the reasons for this endemic violence. Some have cited Russia's huge size, unforgiving climate, and exposed geographical position as formative in its national character, making invasion easy and order difficult. Others have fixed the blame on cultural and religious traditions that spurred internecine violence or on despotic rulers or unfortunate episodes in the nation's history, such as the Mongol invasion, the rule of Ivan the Terrible, or the Red Terror of the revolution. Even in contemporary Russia, the specter of violence continues, from widespread mistreatment of women to racial antagonism, the product of a frustrated nationalism that manifests itself in such phenomena as the wars in Chechnya. *Times of Trouble* is the first in English to explore the problem of violence in Russia. From a variety of perspectives, essays investigate Russian history as well as depictions of violence in the visual arts and in literature, including the works of Fyodor Dostoevsky, Isaac Babel, Mikhail Lermontov, and Nina Sadur. From the Mongol invasion to the present day, topics include the gulag, genocide, violence against women, anti-Semitism, and terrorism as a tool of revolution.

**National Union Catalog**, 1956 Includes entries for maps and atlases.

*General Catalogue of Printed Books* British Museum. Department of Printed Books, 1969

*Russian Architecture and the West* Dmitrii Olegovich Shvidkovskii, Shvidkovsky, 2007-01-01 This is the first book to show the development of Russian architecture over the past thousand years as a part of the history of Western architecture. Dmitry Shvidkovsky, Russia's leading architectural historian, departs from the accepted notion that Russian architecture developed independent of outside cultural influences and demonstrates that, to the contrary, the influence of the West extends back to the tenth century and continues into the present. He offers compelling assessments of all the main masterpieces of Russian architecture and frames a radically new architectural history for Russia. The book systematically analyzes Russian buildings in relation to developments in European art, pointing out where familiar European

features are expressed in Russian projects. Special attention is directed toward decorations based on Byzantine models; the heritage of Italian master builders and carvers; the impact of architects and others sent by Elizabeth I; the formation of the Russian Imperial Baroque; the Enlightenment in Russian art; and 19th- and 20th-century European influences. With over 300 specially commissioned photographs of sites throughout Russia and western Europe, this magnificent book is both beautiful and groundbreaking.

**Canadian Slavonic Papers** ,1986

Ballou's Monthly Magazine ,1859

Catalogue of the Harvard University Fine Arts Library, the Fogg Art Museum Harvard University. Fine Arts Library,1971

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