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Praxis of Retelling Parables and Miracles Beschi Jeyaraj, A bible theological didactic is not principally reduced to learning and teaching Bible alone but rather extended to understanding and interpreting Bible in one's own religious and pedagogical context. Bible didactic, moreover, does not circumscribe itself only to biblical knowledge in virtue of deducing some abstract and moral principles, but it rather prospects to strengthen and reconstruct one's identity within the choices offered by culture and context. This book aims to engage in an intercultural interpretation of the parables and the miracles of Jesus by dialoging with the culture of Tamils. This comparative study subsequently proposes an alternative synchronic hermeneutic in biblical didactics replacing a deep-seated diachronic model in Tamil land. It also develops a model of sync-culturation superseding fossilised model of inculturation. This book capitalises Tamils' texts and narratives of masses reflected in the archives of Tamil literatures and legends in the process of theologisation. Bearing on the aesthetics of parables and miracles and contextual reading of them, this study brings forward 'the world in front of the text' leaving behind the conventional exegesis of `the world behind the text'.

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<u>Lesslie Newbigin</u> Geoffrey Wainwright,2000-10-19 This book offers an intellectual and spiritual biography of Lesslie Newbigin, a figure of patristic proportions in the twentieth-century history of the Church. Drawing on thirty-five years of personal and literary acquaintance with his subject and on a thorough examination of the Newbigin archives, Geoffrey Wainwright crafts a rich and varied portrait of this outstanding witness to the Gospel.

Holy Bible (NIV) Various Authors, 2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

<u>Christian Work</u> ,1864

Hindus and Their Christian Bible R. S. Sugirtharajah,2024-02-22 R.S. Sugirtharajah shows how at the height of European colonialism whilst the colonizers were studying the sacred texts of Hindus, Muslims, Buddhists, Sikhs and Zoroastrians, the Hindus were themselves scrutinizing the invader's book ☐ the Christian Bible. Sugirtharajah examines how these Hindus transformed the Bible into what they deemed fit for and suited to their contexts. The result was that the Bible acquired a totally different form and lost its authority as the Book of the Empire. Sugirtharajah shows how the resistant, subversive and at times antagonistic readings of the Hindus went beyond what the colonizer had intended. Sadly what these Hindus made of the Bible went largely unnoticed and was ignored by Western scholarship. This volume seeks to rectify this regrettable omission and to place both the Hindu reformers and nationalists attitude to the Bible in their own specific context and to allow them to speak on their own terms rather than reading them with Christian preconception. The Hindu reformers covered include figures such as Raja Rammohun Roy, Arumuga Navalar, Keshub Chunder Sen, Swami Vivekananda, Ponnambalam Ramanathan, M. K. Gandhi and Sarvepalli Radhakrishnan and nationalists such as Dhirendranath Chowdhary, Sita Ram Goel and Ram Swarup. The book contains the interpretative context; the textual negotiation that went on between these Hindus and the missionaries and orientalists; examples of their Hinduization of the Bible; and the hermeneutical impact on mainstream biblical interpretation.

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