Rouputuan

Tak-hung Leo Chan

The Carnal Prayer Mat Yu Li,1990 In the three hundred years since its initial publication, Li Yu's The Carnal Prayer Mat has been widely read in China, where it is recognized as a benchmark of erotic literature and currently enjoys the distinction of being a banned-in-Beijing classic. The story centers on Scholar Vesperus, a handsome orphan and student of Zen. Before taking his monastic vows, Vesperus embarks on a career of licentiousness. His adventures as hero of the boudoir, a champion of sex take both comic and calamitous turns, until eventually he attains enlightenment on the carnal prayer mat.

Carnal Prayer Mat (Revised) Yu Li,1996-04-01

Jou Pu Tuan Yu Li, 1967

The Before Midnight Scholar Yu Li,1985

Rou Putuan Yu Li,1990

The Moon and the Leather Sack Robert Yi Yang, 1982

The Carnal Prayer Mat Yu Li, 1995-05-01

The Before Midnight Scholar Li Yu,2009-01-03 Classic tale of the scholar Vesperus who, acting against the advice of Buddhist Monk Lone Peak, embarks upon a life of debauchery. But what a life it is! With an innocent wife abandoned, a knave befriended, and the most beautiful of women procured... Also published as The Carnal Prayer Mat.

The Before Midnight Scholar [Fou Pu Tuan] Li Yu, Richard Martin, 1963
The Before Midnight Scholar (Jou Pu Tuan) Li Yu, 1963

Accidental Incest, Filial Cannibalism, and Other Peculiar Encounters in Late Imperial Chinese Literature Tina Lu,2020-03-17 Described as "all under Heaven," the Chinese empire might have extended infinitely, covering all worlds and cultures. That ideology might have been convenient for the state, but what did late imperial people really think about the scope and limits of the human community? Writers of late imperial fiction and drama were, the author argues, deeply engaged with questions about the nature of the Chinese empire and of the human community. Fiction and drama repeatedly pose questions concerning relations both among people and between people and their possessions: What ties individuals together, whether permanently or temporarily? When can ownership be transferred, and when does an object define its owner? What transforms individual families or couples into a society? Tina Lu traces how these political questions were addressed in fiction through extreme situations: husbands and wives torn apart in periods of political upheaval, families so disrupted that incestuous encounters become inevitable, times so desperate that people have to sell themselves to be eaten.

Jou Pu Tuan Yu Li, 1966

The Before Midnight Scholar Yu Li, 1965

Causality and Containment in Seventeenth-Century Chinese Fiction Keith McMahon, 2023-07-31 A number of features characterize late Ming vernacular fiction as part of the general cultural expansion of that period. These features centrally include the exposition of sexual transgression and the function of containment, by which is meant the ideology of the control of desires. The late Ming writers are studiously devoted to illustrating minute, obscene, or erotic details that belief the decorum of the orthodox surface. However, this subversiveness of detail decreases in intensity from the late Ming to the early Qing, when values of containment are reinvoked. Related topics are: the theme of causality and its role in the story's mapping of the logic of adultery; adultery as an emblem of the woman's escape from containment and the use of the narrative topos of the gap in the wall as a locus of sexual transgression.

The Discourse on Foxes and Ghosts Tak-hung Leo Chan, 1998

 Before Midnight ,2013 It has been nine years since we last met Jesse and Celine, the French-American couple who once met on a train in Vienna. They now live in Paris with twin daughters, but have spent a summer in Greece on the invitation of an author colleague of Jesse's. When the vacation is over and Jesse must send his teenage son off to the States, he begins to question his life decisions, and his relationship with Celine is at risk--IMDB.

Before Midnight Yu Li, 1963 *222* 22,1990

Licentious Fictions Daniel Poch, 2019-12-24 Nineteenth-century Japanese literary discourse and narrative developed a striking preoccupation with ninjō-literally "human emotion," but often used in reference to amorous feeling and erotic desire. For many writers and critics, fiction's capacity to foster both licentiousness and didactic values stood out as a crucial source of ambivalence. Simultaneously capable of inspiring exemplary behavior and a dangerous force transgressing social norms, ninjō became a focal point for debates about the role of the novel and a key motor propelling narrative plots. In Licentious Fictions, Daniel Poch investigates the significance of ninjō in defining the literary modernity of nineteenth-century Japan. He explores how cultural anxieties about the power of literature in mediating emotions and desire shaped Japanese narrative from the late Edo through the Meiji period. Poch argues that the Meiji novel, instead of superseding earlier discourses and narrative practices surrounding ninjō, complicated them by integrating them into new cultural and literary concepts. He offers close readings of a broad array of late Edo- and Meiji-period narrative and critical sources, examining how they shed light on the great intensification of the concern surrounding ninjō. In addition to proposing a new theoretical outlook on emotion, Licentious Fictions challenges the divide between early modern and modern Japanese literary studies by conceptualizing the nineteenth century as a continuous literary-historical space.

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