

# 0key51 Free

Joshua Sprigg, Nathaniel Fiennes

**Free African Americans of North Carolina and Virginia** Paul Heinegg,1994

*The Victoria History of the County of Worcester ...* John William Willis Bund,Herbert Arthur Doubleday,William Page,1913 Published by Boydell & Brewer Inc.

The Effect of Specific Lipids in the Diet of Lactating Goats Harold Henderson Williams,1933

Making Black History Dominique Haensell,2021-10-04 This study proposes that – rather than trying to discern the normative value of Afropolitanism as an identificatory concept, politics, ethics or aesthetics – Afropolitanism may be best approached as a distinct historical and cultural moment, that is, a certain historical constellation that allows us to glimpse the shifting and multiple silhouettes which Africa, as signifier, as real and imagined locus, embodies in the globalized, yet predominantly Western, cultural landscape of the 21st century. As such, Making Black History looks at contemporary fictions of the African or Black Diaspora that have been written and received in the moment of Afropolitanism. Discursively, this moment is very much part of a diasporic conversation that takes place in the US and is thus informed by various negotiations of blackness, race, class, and cultural identity. Yet rather than interpreting Afropolitan literatures (merely) as a rejection of racial solidarity, as some commentators have, they should be read as ambivalent responses to post-racial discourses dominating the first decade of the 21st century, particularly in the US, which oscillate between moments of intense hope and acute disappointment. Please read our interview with Dominique Haensell here:

<https://blog.degruyter.com/de-gruyters-10th-open-access-book-anniversary-dominique-haensell-and-her-winning-title-making-black-history/>

The Martindale-Hubbell Law Directory ,2002

**The English Civil War** Richard Cust,Ann Hughes,1997 Under the influence of revisionist writings the history of the English Civil War has splintered. This is not to say that there was once consensus on how the revolution should be characterized or interpreted, but revisionism has now carved out different aspects of historical experience--such as economic, social, political, religious, and cultural--that once tended to be bound together. This book does not attempt to turn back the clock, nor to recreate what was undoubtedly in part a false coherence. But it does in fact suggest ways in which some of the starker discontinuities should be challenged. The editors maintain that reconnections should be made regarding the causes, course, and impact of the Civil War, and the pieces in this book aim to do so without without losing sight of the complexity of the issues at hand. Moreover, these articles afford some of the most stimulating writing on this topic to appear in the last twenty-five years.

The Travels and Journal of Ambrosio Bembo Ambrosio Bembo,2007-09-19 This work makes an important contribution. . . . It also introduces a fascinating young observer from Venice full of humor and curiosity about everything.–Oleg Grabar, author of *The Formation of Islamic Art*

**Mission to the Lord Sophy of Persia (1539-1542)** Michele Membré,A. H. Morton,1999 English translation with introduction and notes of the account by the Venetian Michele Membré of a visit to the Safavid court, written in

the 16th century.

**The Virgin of Flames** Chris Abani,2007-01-30 From the author of the award-winning *GraceLand* comes a searing, dazzlingly written novel of a tarnished City of Angels Praised as “singular” (The Philadelphia Inquirer) and “extraordinary” (The New York Times Book Review), *GraceLand* stunned critics and instantly established Chris Abani as an exciting new voice in fiction. In his second novel, set against the uncompromising landscape of East L.A., Abani follows a struggling artist named Black, whose life and friendships reveal a world far removed from the mainstream. Through Black’s journey of self- discovery, Abani raises essential questions about poverty, religion, and ethnicity in America today. *The Virgin of Flames*, a marvelous and gritty novel filled with indelible images and unforgettable characters, confirms Chris Abani as an immensely talented writer.

A Bit of Difference Sefi Atta,2012-12-30 At thirty-nine, Deola Bello, a Nigerian expatriate in London, is dissatisfied with being single and working overseas. Deola works as a financial reviewer for an international charity, and when her job takes her back to Nigeria in time for her father’s five-year memorial service, she finds herself turning her scrutiny inward. In Nigeria, Deola encounters changes in her family and in the urban landscape of her home, and new acquaintances who offer unexpected possibilities. Deola’s journey is as much about evading others’ expectations to get to the heart of her frustration as it is about exposing the differences between foreign images of Africa and the realities of contemporary Nigerian life. Deola’s urgent, incisive voice captivates and guides us through the intricate layers and vivid scenes of a life lived across continents. With Sefi Atta’s characteristic boldness and vision, *A Bit of Difference* limns the complexities of our contemporary world. This is a novel not to be missed.

**Loyalty and Locality** Mark Stoyle,1996 This volume is a study of popular behaviour during the English Civil War. The book makes three claims. The first is that English counties did not behave as homogeneous units during the conflict of 1642-46, but that they divided instead along regional lines, certain areas supporting Parliament, others supporting the King. The second is that this general rule applied to cities too, and that in urban communities it is possible to discern both 'Royalist' and 'Parliamentarian' parishes. The third is that these internal divisions were not simply temporary alignments, conjured up by extraordinary circumstances, but that they reflected deep and enduring splits in local society, contrasting patterns of popular behaviour stretching back over very many years.

**The Rise of the African Novel** Mukoma Wa Ngugi,2018-03-27 Engaging questions of language, identity, and reception to restore South African and diaspora writing to the African literary tradition

**Seeing Through Race** W. J. T. Mitchell,2012-06-13 According to Mitchell, a “color-blind” post-racial world is neither achievable nor desirable. Against claims that race is an outmoded construct, he contends that race is not simply something to be seen but is a fundamental medium through which we experience human otherness. Race also makes racism visible and is thus our best weapon against it.

**Iran and the World in the Safavid Age** Edmund Herzig,Willem Floor,2012-09-15 Published in association with the

Iran Heritage Foundation.

**The Clarke Papers** Sir William Clarke,1901

**Anglia Rediviva** Joshua Sprigg,Nathaniel Fiennes,1854

**Central Government and the Localities** Andrew M. Coleby,2002-07-18 A study of centre-local interaction during a very turbulent period in English history.

**The Forced Loan and English Politics, 1626-1628** Richard Cust,1987 Using the forced loan as a focal point, this study examines the first major political crisis of Charles I's reign. Cust probes into Privy Council politics and policy-making, the relations between central and local governments, the nature of ideological divisions, the responses of local governors and subsidymen, and the role and attitude of the King himself.

The Writings and Speeches of Oliver Cromwell Oliver Cromwell,Wilbur Cortez Abbott,1988 This, the first of four monumental volumes on Oliver Cromwell, covers the period from his birth in 1599 to the trial and execution of Charles I in January 1649. The earlier part of the book traces Cromwell's origins and his upbringing as the son of a Huntingdonshire squire, the emergence of his Puritan faith, and the apprenticeship which, as an opponent of the crown's policies, he served in parliament and in local politics. His rise to national prominence was achieved by his great victories in the civil wars, particularly those at marston Moor and Naseby, and by his leadership of the New Model Army. His conflicts with the Levellers and the army radicals in the period surrounding the Putney debates of 1647 are fully examined. Th final chapter covers his attempts to secure a post-war settlement with the king, and his eventual decision to abandon conciliation and to carry out the regicide--the event which made possible his own assumption of power.

**The English People and the English Revolution** Brian Manning,1978

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