

# **Namona**

**Rolf Kuschel**

**Bellona Island Beliefs and Rituals** Torben

Monberg, 1991-05-01 Monberg's account of the Bellonese religion is descriptive ethnography at its best. It is rich in detail, and the organization of the material gives a coherent view of Bellonese culture and society. While not a comparative study in itself, it provides an abundance of data that will be invaluable for other works that are more comparative in nature. -from the Editor's Note Pacific Islands Monograph Series No.9 Center for Pacific Islands Studies, UH

**Vengeance is Their Reply: Oral traditions** Rolf

Kuschel, 1988

**Buka Helaga** PNG Bible Translation Association, Nupela Testamen long tokples Hiri Motu long Niugini

**Glen Na Mona** Brian O'Higgins, 1918

House Select Committee To Investigate Educational, Training, and Loan Guaranty Programs Under GI Bill, 1952

**Report** United States. Congress. House,

**Na tau'a o Mungiki (Raids on Bellona Island)** Daniel Tuhanku, 2002

**Proceedings of the Royal Irish Academy**, 1900

Proceedings of the Royal Irish Academy Royal Irish Academy, 1902 Includes also Minutes of [the] Proceedings, and Report of [the] President and Council for the year (beginning 1965/66 called Annual report).

**"Martello Tower" in China, and the Pacific in H. M. S. "Tribune," 1856-60** Francis Martin Norman, 1902

**A Collection of Comic Songs, Written, Compil'd, Etched, and Engrav'd by J. Robertson; and Sung by Him, Etc. [With the Music.] Few MS. Notes** James ROBERTSON (Theatrical Manager.), 1805

**Vengeance is Their Reply** Rolf Kuschel, 1988

*Hereva namona Papua New Guinea ena*, 1972

*Melanesians of the South-East Solomon Islands* Walter

George Ivens,1927

Grinning made easy. A collection of comic songs ,1820

**Dhrupad: Tradition and Performance in Indian Music**

Ritwik Sanyal,Richard Widdess,2023-02-16 Dhrupad is believed to be the oldest style of classical vocal music performed today in North India. This detailed study of the genre considers the relationship between the oral tradition, its transmission from generation to generation, and its re-creation in performance. There is an overview of the historical development of the dhrupad tradition and its performance style from the sixteenth to the nineteenth centuries, and of the musical lineages that carried it forward into the twentieth century, followed by analyses of performance techniques, processes and styles. The authors examine the relationship between the structures provided by tradition and their realization by the performer to throw light on the nature of tradition and creativity in Indian music; and the book ends with an account of the 'revival' movement of the late twentieth century that re-established the genre in new contexts. Augmented with an analytical transcription of a complete dhrupad performance, this is the first book-length study of an Indian vocal genre to be co-authored by an Indian practitioner and a Western musicologist.

**Promoting Sustainable Electricity in Europe** W. M.

Lafferty,2009-01-01 . . . this book is a timely and significant read for anyone with an interest in the operation of the energy sector. Karen Morrow, International Energy Law & Taxation Review This is a timely and comparative assessment of initiatives to promote renewable electricity sources (RES-E) in eight European countries. Carried out by the ProSus research programme at the University of Oslo in cooperation with leading research institutions in each country, the book focuses on the promotional schemes used to foster RES-E in Austria, Denmark, Finland, Ireland, the Netherlands, Norway, Spain and Sweden. The book is unique in that it monitors progress on implementing the EU RES-

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A Survey of Cutover Peats and Underlying Mineral Soils, Bord Na Mona, Cnoc Dioluin Group T. A. Barry,M. L. Carey,R. F. Hammond,1973

**Carnegie Institution of Washington Publication ,1918**

Dictionary and Grammar of the Language of Sa'a and Ulawa, Solomon Islands Walter George Ivens,1918

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