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The Pennsylvania Magazine of History and Biography ,1906
Parish Register of the Holy & Undivided Trinity in the City of Chester, 1532-1837 Laurence Meakin Farrall,1914
Scottish Geographical Magazine ,1919
Grampian Ways Robert Smith,1980
Lochnagar Alexander Inkson McConnochie,1891
William and Mary College Quarterly Historical Magazine Richard Lee Morton,1917 Separately paged supplements called The Goodwin families in America, by J.S. Goodwin, were issued with Oct. 1897 (v.6, no.2) and Oct. 1899 (v.8, no.2).
William and Mary College Quarterly Historical Magazine ,1895
"Aberdeen Journal" Notes and Queries ,1914
Miscellany [ed. by A. Macdonald and others]. Maitland club,1847
The Parish Registers of Waddington, Yorkshire 1599-1512 The Yorkshire Parish Register Society,1930
The Ballad and the Folk (RLE Folklore) David Buchan,2015-02-11 The ballad is an enduring and universal literary genre. In this book, first published in 1972, David Buchan is concerned to establish the nature of a ballad and of the people who produced it through a study of the regional tradition of the Northeast of Scotland, the most fertile ballad area in Britain. His account of this tradition has two parallel aims, one specifically literary – to investigate the ballad as oral literature – and one broadly ethnographic – to set the regional tradition in its social context. Dr Buchan applies the interesting and important work which has recently been done on oral tradition in Europe on the relationship of the ballad to society to his study of this particular part of Scotland. He examines a nonliterate society to discover what factors besides nonliteracy helped foster its ballad tradition. He analyses the processes of composition and transmission in the oral ballad, and considers the changes which removed nonliteracy, altered social patterns, and seriously affected the ballad tradition. By demonstrating how people who could neither read nor write were able to compose literature of a high order, David Buchan provides a convincing explanation of the ballad’s perennial appeal and an answer to the ‘ballad enigma’. His book is also a valuable study in social history of this culturally distinct region, the Northeast of Scotland.
The Bridge of Dee George M. Fraser,1913
Máel Coluim III, 'Canmore' Neil McGuigan,2021-06-03 Shortlisted for the Saltire Society History Book of the Year The legendary Scottish king Máel Coluim III, also known as 'Malcolm Canmore', is often held to epitomise Scotland's 'ancient Gaelic kings'. But Máel Coluim and his dynasty were in fact newcomers, and their legitimacy and status were far from secure at the beginning of his rule. Máel Coluim's long reign from 1058 until 1093 coincided with the Norman Conquest of England, a revolutionary event that presented great opportunities and terrible dangers. Although his interventions in post-Conquest England eventually cost him his life, the book argues that they were crucial to his success as both king and dynasty-builder, creating internal stability and facilitating the takeover of Strathclyde and Lothian. As a result, Máel Coluim left to his successors a territory that stretched far to the south of the kingship's heartland north of the Forth, similar to the Scotland we know today. The book explores the wider political and cultural world in which Máel Coluim lived, guiding the reader through the pitfalls and possibilities offered by the sources that mediate access to that world. Our reliance on so few texts means that the eleventh century poses problems that historians of later eras can avoid. Nevertheless Scotland in Máel Coluim's time generated unprecedented levels of attention abroad and more vernacular literary output than at any time prior to the Stewart era.
Miscellany of the Maitland Club Maitland Club (Glasgow, Scotland).,1847
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