

Lowuendo

Michiel Streijger,Paul J.J.M. Bakker,Hans J. Thijssen

Henry of Ghent and the Transformation of Scholastic Thought Guy Guldentops,Carlos G. Steel,2003 Throws light on the particular renewal of the theological and philosophical tradition which Henry of Ghent brought about and elucidates various aspects of his metaphysics and epistemology ethics, and theology.

Signal ,2012

An EPZ Introduction to Philosophy Jacques Maritain,2005-03-04 Jacques Maritain (1882-1973) was a Neo-Thomist philosopher who taught in France and the United States and was French Ambassador to the Vatican from 1945-48. A Protestant who became a Roman Catholic through association with Leon Bloy, he devoted himself to the study of Thomism and its application to all aspects of modern life and urged Christian involvement in secular affairs. An Introduction to Philosophy is perhaps the most well-known and enduring of all Maritain's many books. It offers a clear and highly readable introduction to the philosophies of both Aristotle and St Thomas Aquinas.

John Buridan, Quaestiones super octo libros Physicorum Aristotelis (secundum ultimam lecturam) John Buridan,2015-05-19 This volume presents the first critical edition of books I & II of the final redaction of John Buridan's Questions Commentary on Aristotle's Physics. The edition is accompanied by a detailed guide to the contents of Buridan's questions.

John Buridan Quaestiones super libros De generatione et corruptione Aristotelis Michiel Streijger,Paul J.J.M. Bakker,Hans J. Thijssen,2010-07-07 John Buridan (d. 1361) was one of the most talented and influential philosophers of the late Middle Ages. His fame extended far into the seventeenth century and underwent a revival in the twentieth century, when the French physicist Pierre Duhem rediscovered his manuscripts and wrote studies about them. So far, very few of Buridan's works have been edited. Two different questions commentaries on Aristotle's De generatione et corruptione by Buridan have been preserved. They originated in his classroom. Neither of them has ever been edited. This book presents a critical edition of the question commentary that survived in the greater number of manuscripts, and which was particularly popular at Central European universities. Medieval and Early Modern Science, 14

A Companion to Richard FitzRalph Michael W. Dunne,Simon Nolan,2023-07-24 This book presents an overview together with a detailed examination of the life and ideas of a major thinker and protagonist of the first half of the fourteenth century, Richard FitzRalph (1300-60, Armachanus). A central figure in debates at Oxford, Avignon and Ireland, FitzRalph is perhaps best-known for his central role in the poverty controversies of the 1350s. Each of the chapters collected here sheds a different perspective on the many aspects of FitzRalph’s life and works, from his time at the University of Oxford, his role as preacher and pastoral concerns, his contacts with the Eastern Churches, and finally his case at the Papal court against the privileges granted to the Franciscans. His influence and later reputation is also examined. Contributors include: Michael W. Dunne, Jean-François Genest†, Michael Haren, Elżbieta Jung, Severin V. Kitanov, Stephen Lahey, Monika Michałowska, Simon Nolan O.Carm, Bridget Riley, Chris Schabel, and John T. Slotemaker

Adam de Wodeham: Tractatus de Indivisibilibus R. Wood,2012-12-06 The English Franciscan philosopher and theologian, Adam of Wodeham (d. 1358), was a disciple and friend of William of Ockham; he was also a student of Walther Chatton. Nevertheless, he was an independent thinker who did not hesitate to criticize his former teachers - Ockham sporadically and benevolently, Chatton, frequently and aggressively. Since Wodeham developed his own doctrinal position by a thorough critical examination of current opinions, the first part of this introduction briefly outlines the positions of the chief figures in the English controversy over indivisibles. The second part of the introduction presents a summary of Wodeham's views in the Tractatus de indivisibilibus, lists the contents of the treatise, and considers the question of its date and its chronological position in the context of Wodeham's other works. In the third part, the editorial procedures used here are set forth. 1. THE INDIVISIBILIST CONTROVERSY In the literature of the 13th and 14th centuries, the term 'indivisible' refers to a simple, unextended entity. Consequently, these indivisibles are not physical atoms but either mathematical points, temporal instants or indivisibles of motion, usually called mutata esse. I THOMAS BRADWARDINE (d. 1349), roughly contemporary with Wodeham, classified the positions it was possible to take regarding indivisibles. He described his own view as the common view, that of Aristotle, Averroes, and most of the moderns, according to which a continuum was not composed of atoms (athomis) but of parts divisible without end.

Frater Petrus, Collationes de tempore (Fourteenth Century) Daniel Nodes,2021-09-06 A new collection of medieval Mendicant sermons. The preacher’s handling of themes drawn from the liturgical readings, Advent to Easter, achieves a competent fusion of exegetical traditions and preaching innovation.

Ockham on Concepts Claude Panaccio,2017-05-15 William of Ockham (c.1287-1347) is known to be one of the major figures of the late Middle Ages. The scope and significance of his doctrine of human thought, however, has been a controversial issue among scholars in the last decade, and this book presents a full discussion of recent developments. Claude Panaccio proposes a richly documented and entirely original reinterpretation of Ockham's theory of concepts as a coherent blend of representationalism, conceptual atomism, and non reductionist nominalism, stressing in the process its special interest for current discussions in philosophy of mind and cognitive sciences.

Matthew of Orléans Joke Spruyt,2021-07-26 This volume contains the first critical edition of Matthew of Orléans' Sophistaria, dating from the first half of the thirteenth century. The genre is closely related to the Syncategoreumata-treatises and Sophisma-collections, which all deal with logico-semantic problems, but each in a different way. The Sophistaria-treatise takes commonly used logical, semantic and grammatical distinctions as its starting point and subsequently moves to the discussion of puzzling sophisma-sentences these distinctions are exemplified in. The volume contains a broad introduction, as well as extensive indexes of names, sources (loci), subjects, and sophisma-sentences.

The Biblical Repository and Classical Review ,1838

Expositio super librum Boethii De Trinitate Thomas Aquinas,2022-07-04

Philosophical Writings William (of Ockham),William of Ockham,1990-01-01 This volume contains selections of Ockham's philosophical writings which give a balanced introductory view of his work in logic, metaphysics, and ethics. This edition includes textual markings referring readers to appendices containing changes in the Latin text and alterations found in the English translation that have been made necessary by the critical edition of Ockham's work published after Boehner prepared the original text. The updated bibliography includes the most important scholarship produced since publication of the original edition.

The American Biblical Repository ,1838

Peter of Spain, Questiones super libro De Animalibus Aristotelis Francisca Navarro Sánchez,2017-05-15 This book presents an edition of the Questiones super libro De Animalibus Aristotelis, a work by one of the greatest philosophers and physicians of the 13th century, Peter of Spain (later Pope John XXI, 1205-1277). He took as the basis for his work the translation from the Arabic made in Toledo around 1220 by Michael Scotus which included three important Aristotelian treatises. Preceding the critical edition, Dr Navarro offers an introduction to the person and works of Peter of Spain, the intellectual context of the 13th century characterized by Scholasticism and an Aristotelian Renaissance, and a short analysis of the linguistics and form of the Questiones. She also analyses the sources on which Peter drew, Greco-Latin, Arabo-Jewish and, of course, late antique and medieval treatises, showing that the text was not exclusively zoological in nature, but discusses important medical and philosophical topics, illustrating his extensive knowledge of both the Aristotelian corpus and 13th-century medicine. The text (divided into XIX books) is not a mere commentary about animals, but rather, as the title shows, a collection of questions in the Salernitan manner, the use of which was considered most appropriate for analysis and communication in the medieval scientific community to which Peter of Spain belonged. Alongside methodological and zoological problems, Peter of Spain

discusses important questions disputed among the scholars of the period, including the location, hierarchy, motion, function and parts of the principal organs, the five senses, and many other medical issues such as reproduction, illnesses, or growth. Finally Dr Navarro includes a glossary that contains proper names (mainly those of the authorities and sources quoted by Petrus Hispanus), animal names (and their parts and substances), and the names of plants, metals, and the like.

Rerum Britannicarum Medii Ævi Scriptores, Or, Chronicles and Memorials of Great Britain and Ireland During the Middle Ages ,1858

Fasciculi Zizaniorum Magistri Johannis Wyclif Cum Tritico Shirley,1858

Voice Compass International 2008, 2009 Detlev Artelt,2008

The Biblical repositor (and quarterly observer) [afterw.] The American biblical repository [afterw.] The biblical repository and classical review, conducted by E. Robinson. [With] General index, January 1831-October 1844 Edward Robinson,1838

Delphi Collected Works of Ambrose (Illustrated) Saint Ambrose,2020-09-30 Saint Ambrose, a fourth century Bishop of Milan, is a prominent figure of the early Christian Church, initiating ideas that widely impacted medieval conceptions of church and state relations. Serving as a model bishop that viewed the church as rising above the ruins of the Roman Empire, Ambrose is also remembered as the teacher that converted and baptised St. Augustine of Hippo, the great Christian theologian. Ambrose’s literary works, principally sermons, have been acclaimed as masterpieces of Latin eloquence, providing invaluable models of the transmission of Greek philosophy and theology in the West. Delphi’s Ancient Classics series provides eReaders with the wisdom of the Classical world, with both English translations and the original Latin texts. This comprehensive eBook presents Ambrose’s collected works, with illustrations, informative introductions and the usual Delphi bonus material. (Version 1) * Beautifully illustrated with images relating to Ambrose’s life and works * Features the collected works of Ambrose, in both English translation and the original Latin * Translations by H. de Romestin, E. de Romestin and H. T. F. Duckworth, for ‘Nicene and Post-Nicene Fathers’, 1896 * Also features the pseudo Ambrose text, ‘Concerning the Sacraments’ (tr. T. Thompson, 1919) * Ambrose’s ‘Letters’, translated by Members of the English Church in 1881 * Excellent formatting of the texts * Easily locate the sections you want to read with individual contents tables * Provides a special dual English and Latin text, allowing readers to compare the sections paragraph by paragraph — ideal for Biblical studies * Features two biographies — discover Ambrose’s ancient world * Scholarly ordering of texts into chronological order and literary genres Please visit www.delphiclassics.com to explore our range of Ancient Classics titles or buy the entire series as a Super Set CONTENTS: The Translations On the Duties of the Clergy On the Holy Spirit On the Decease of His Brother Satyrus Exposition of the Christian Faith On the Mysteries Concerning Repentance Concerning Virgins Concerning Widows Memorial of Symmachus Sermon against Auxentius Selected Hymns Letters Concerning the Sacraments (Pseudo Ambrose) The Latin Texts List of Latin Texts The Dual Texts Dual Latin and English Texts The Biographies Saint Ambrosius, Bishop of Milan (1911) by John Llewelyn Davies St. Ambrose (1913) by James Francis Loughlin Please visit www.delphiclassics.com to browse through our range of exciting titles

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Table of Contents Lowuendo

1. Understanding the eBook Lowuendo <ul style="list-style-type: none">◦ The Rise of Digital Reading Lowuendo◦ Advantages of eBooks Over Traditional Books	◦ ePub, PDF, MOBI, and More	◦ Fact-Checking eBook Content of Lowuendo
2. Identifying Lowuendo <ul style="list-style-type: none">◦ Exploring Different Genres◦ Considering Fiction vs. Non-Fiction◦ Determining Your Reading Goals	◦ Lowuendo Compatibility with Devices	◦ Distinguishing Credible Sources
3. Choosing the Right eBook Platform <ul style="list-style-type: none">◦ Popular eBook Platforms◦ Features to Look for in an Lowuendo◦ User-Friendly Interface	◦ Lowuendo Enhanced eBook Features	13. Promoting Lifelong Learning <ul style="list-style-type: none">◦ Utilizing eBooks for Skill Development◦ Exploring Educational eBooks
4. Exploring eBook Recommendations from Lowuendo <ul style="list-style-type: none">◦ Personalized Recommendations◦ Lowuendo User Reviews and Ratings◦ Lowuendo and Bestseller Lists	7. Enhancing Your Reading Experience <ul style="list-style-type: none">◦ Adjustable Fonts and Text Sizes of Lowuendo◦ Highlighting and Note-Taking Lowuendo◦ Interactive Elements Lowuendo	14. Embracing eBook Trends <ul style="list-style-type: none">◦ Integration of Multimedia Elements◦ Interactive and Gamified eBooks
5. Accessing Lowuendo Free and Paid eBooks <ul style="list-style-type: none">◦ Lowuendo Public Domain eBooks◦ Lowuendo eBook Subscription Services◦ Lowuendo Budget-Friendly Options	8. Staying Engaged with Lowuendo <ul style="list-style-type: none">◦ Joining Online Reading Communities◦ Participating in Virtual Book Clubs◦ Following Authors and Publishers Lowuendo	
6. Navigating Lowuendo eBook Formats	9. Balancing eBooks and Physical Books Lowuendo <ul style="list-style-type: none">◦ Benefits of a Digital Library◦ Creating a Diverse Reading Collection Lowuendo	
	10. Overcoming Reading Challenges <ul style="list-style-type: none">◦ Dealing with Digital Eye Strain◦ Minimizing Distractions◦ Managing Screen Time	
	11. Cultivating a Reading Routine Lowuendo <ul style="list-style-type: none">◦ Setting Reading Goals Lowuendo◦ Carving Out Dedicated Reading Time	
	12. Sourcing Reliable Information of Lowuendo	

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