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Walter Hawkesworth

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Plautus: Pseudolus Titus Maccius Plautus, 2020-07-09 This new commentary on *Pseudolus* provides an excellent introduction to current trends and advances in the study of Roman comedy.

Cicero, Catullus, and the Language of Social Performance Brian A. Krostenko, 2001-02 Krostenko (classics, U. of Chicago) explores charm, wit, elegance, and style in Roman literature of the late Republic by tracking the origins, development, and use of the terms that described them, which he calls the language of social performance. His sociolinguistic approach is to describe the relationship between the words themselves and the ideological categories they expressed. Included in his analysis are the growth of elite aestheticism, the Latin rhetorical tradition, performance in Cicero and Catullus, and the rise of Octavian and the death of the language of social performance.

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Walter Hawkesworth's Labyrinthus Walter Hawkesworth, 2019-03-28 Originally compiled and published in 1988, this volume contains the full text and translation of Walter Hawkesworth's *Labyrinthus*, alongside textual and critical notes, including essays on the author, the staging and the style and language. This is the second of two volumes.

Terence and the Language of Roman Comedy Evangelos Karakasis, 2005-05-16 This book offers a comprehensive examination of the language of Roman comedy in general and that of Terence in particular. The study explores Terence's use of language to differentiate his characters and his language in relation to the language of the comic fragments of the *palliata*, the *togata* and the *atellana*. Linguistic categories in the Terentian corpus explored include colloquialisms, archaisms, hellenisms and idiolectal features. Terence is shown to give his old men an old-fashioned and verbose tone, while low characters are represented as using colloquial diction. An examination of *Eunuchus*' language shows it to be closer to the Plautine linguistic tradition. The book also provides a thorough linguistic/stylistic commentary on all the fragments of the *palliata*, the *togata* and the *atellana*. It shows that Terence, except in the case of his *Eunuchus*, consciously distances himself from the linguistic/stylistic tradition of Plautus followed by all other comic poets.

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M. Accii Plauti Comœdiæ Titus Maccius Plautus, 1829

Cicero: De Oratore Book III Marcus Tullius Cicero, 2011-03-10 The first English commentary on *De Oratore* in more than a century, examining Book III in depth. This important and influential text deals with the relationship between oratorical style and content, with Cicero expressing his views on the training and qualification of the ideal orator-statesman.

Catullus and Roman Comedy Christopher B. Polt, 2021-01-21 In the past century, scholars have observed a veritable full cast of characters from Roman comedy in the poetry of Catullus. Despite this growing recognition of comedy's allusive presence in Catullus' work, there has never been an extended analysis of how he engaged with this foundational Roman genre. This book sketches a more coherent picture of Catullus' use of Roman comedy and shows that individual points of contact with the theatre in his corpus are part of a larger, more sustained poetic program than has been recognized. Roman comedy, it argues, offered Catullus a common cultural vocabulary, drawn from the public stage and shared with his audience, with which to explore and convey private ideas about love, friendship, and social rivalry. It also demonstrates that Roman comedy continued to present writers after the second century BCE with a meaningful source of social, cultural, and artistic value.

De oratore libri tres Augustus Samuel Wilkins, Marcus Tullius Cicero, Cicéron,

Hermathena ,1879

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