

IMIWA

ROGER GILSTRAP

THE COMPLETE DICTIONARY OF GUOSA LANGUAGE 2ND REVISED EDITION IGBINWEKA ALEX G.,2019-02-01 THIS BOOK IS ABOUT BREAKING NEW GROUNDS IN THE WORLD ZONAL LINGUA FRANCA.

WOMEN OF FIRE AND SPIRIT CYNTHIA HOEHLER-FATTON,1996

BIBLIJATA, KURANOT I NAUKATA MORIS BIKAJ,2003

ISSUES IN RELIGIOUS LIBERTY UNITED STATES. CONGRESS. SENATE. COMMITTEE ON THE JUDICIARY. SUBCOMMITTEE ON THE CONSTITUTION,1985

BEING JAPANESE AMERICAN GIL ASAKAWA,2015 A CELEBRATION OF JA CULTURE: FACTS, RECIPES, SONGS, WORDS, AND MEMORIES THAT EVERY JA WILL WANT TO SHARE.

ALGONQUIN DIALECT RELATIONSHIPS IN NORTHWESTERN QUEBEC ROGER GILSTRAP,1978-01-01 THE AUTHOR COMPARES AND CONTRASTS THE LEXICON, PHONOLOGY, AND GRAMMAR OF DIALECTS SPOKEN IN FIVE NORTHWESTERN QUEBEC ALGONQUIN COMMUNITIES. ISOGLASSES OF CONTRASTING FEATURES ARE PROVIDED IN ADDITION TO AN APPENDIX OF SUPPLEMENTARY INFORMATION.

PRACE - [KOMISJA MECHANIKI STOSOWANEJ, KRAKÓW] W KOMISJA MECHANIKI STOSOWANEJ (KRAKÓW),KOMISJA NAUK TECHNICZNYCH (KRAKÓW),1991

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PRONOMINAL SYSTEMS URSULA WIESEMANN,1986

DOSSIER - MUSÉE NATIONAL DE L'HOMME, SERVICE CANADIEN D'ETHNOLOGIE,1978

2016

AKAHASHI'S ROMANIZED ENGLISH-JAPANESE DICTIONARY ,1989

PLAYING IN THE SHADOWS WILLIAM H. BRIDGES,2020-02-10 PLAYING IN THE SHADOWS CONSIDERS THE LITERATURE ENGENDERED BY POSTWAR JAPANESE AUTHORS' ROBUST CULTURAL EXCHANGES WITH AFRICAN AMERICANS AND AFRICAN AMERICAN LITERATURE. THE ALLIED OCCUPATION BROUGHT AN INFLUX OF AFRICAN AMERICAN SOLDIERS AND CULTURE TO JAPAN, WHICH CATALYZED THE WRITING OF BLACK CHARACTERS INTO POSTWAR JAPANESE LITERATURE. THIS SAME INFLUX FOSTERED THE CREATION OF ORGANIZATIONS SUCH AS THE KOKUJIN KENKYŪ NO KAI (THE JAPANESE ASSOCIATION FOR NEGRO STUDIES) AND LITERARY ENDEAVORS SUCH AS THE KOKUJIN BUNGAKU ZENSHŪ (THE COMPLETE ANTHOLOGY OF BLACK LITERATURE). THIS RICH MILIEU SPARKED JAPANESE AUTHORS'—NAKAGAMI KENJI AND ŌE KENZABURŪ ARE TWO NOTABLE EXAMPLES—INTEREST IN READING, INTERPRETING, CRITIQUING, AND, ULTIMATELY, INCORPORATING THE TROPES AND TECHNIQUES OF AFRICAN AMERICAN LITERATURE AND JAZZ PERFORMANCE INTO THEIR OWN LITERARY WORKS. SUCH INCORPORATION LEADS TO LITERARY WORKS THAT ARE “BLACK” NOT BY VIRTUE OF THEIR REPRESENTATIONS OF BLACK CHARACTERS, BUT DUE TO THEIR INVESTMENT IN THE POSSIBILITY OF TECHNICALLY AND INTERTEXTUALLY BLACK JAPANESE LITERATURE. WILL BRIDGES ARGUES THAT THESE “FICTIONS OF RACE” PROVIDE VISIONS OF THE WAY THAT POSTWAR JAPANESE AUTHORS REIMAGINE THE ASCRIPTION OF RACE TO BODIES—BE THEY BODIES OF LITERATURE, THE BODY POLITIC, OR THE HUMAN BODY ITSELF.

BILLS, PUBLIC GREAT BRITAIN. PARLIAMENT. HOUSE OF COMMONS,1914

WISHRAM TEXTS AND ETHNOGRAPHY WILLIAM BRIGHT,2010-12-14 THE WORKS OF EDWARD SAPIR (1884 - 1939) CONTINUE TO PROVIDE INSPIRATION TO ALL INTERESTED IN THE STUDY OF HUMAN LANGUAGE. SINCE MOST OF HIS PUBLISHED WORKS ARE RELATIVELY INACCESSIBLE, AND VALUABLE UNPUBLISHED MATERIAL HAS BEEN FOUND, THE PREPARATION OF A COMPLETE EDITION OF ALL HIS PUBLISHED AND UNPUBLISHED WORKS WAS LONG OVERDUE. THE WIDE RANGE OF SAPIR'S SCHOLARSHIP AS WELL AS THE AMOUNT OF WORK NECESSARY TO PUT THE UNPUBLISHED MANUSCRIPTS INTO PUBLISHABLE FORM POSE UNIQUE CHALLENGES FOR THE EDITORS. MANY SCHOLARS FROM A VARIETY OF FIELDS AS WELL AS AMERICAN INDIAN LANGUAGE SPECIALISTS ARE PROVIDING SIGNIFICANT ASSISTANCE IN THE MAKING OF THIS MULTI-VOLUME SERIES.

NARRATIVE OF AN EXPEDITION THROUGH THE UPPER MISSISSIPPI TO ITASCA LAKE HENRY ROWE SCHOOLCRAFT,1834 THIS IS AN ACCOUNT BY HENRY ROWE SCHOOLCRAFT (1793-1864) OF HIS DISCOVERY OF THE MISSISSIPPI RIVER'S SOURCE, LAKE

ITASCA, IN 1832. SCHOOLCRAFT WAS AN INDIAN AGENT FOR THE REGION, AND HE ASSEMBLED AN EXPEDITIONARY PARTY OF THIRTY, INCLUDING OZAWINDIB (AN OJIBWAY GUIDE AND INTERPRETER), AN ARMY OFFICER, A SURGEON, A GEOLOGIST, AND INTERPRETER, AND A MISSIONARY. THEY SET OUT WITH INSTRUCTIONS FROM SECRETARY OF WAR LEWIS CASS TO EFFECT A PERMANENT PEACE AMONG THE REGION'S NATIVE AMERICANS, PERSUADE THEM TO BE VACCINATED AGAINST SMALLPOX, ACQUIRE DEMOGRAPHIC AND SCIENTIFIC INFORMATION, AND ESTABLISH DEFINITELY THE ORIGIN OF THE MISSISSIPPI. EXPEDITION THROUGH THE UPPER MISSISSIPPI CONTAINS ANECDOTES AND OBSERVATIONS ABOUT THE BELIEFS, CUSTOMS, AND HISTORY OF THE CHIPPEWA [OJIBWAY] AS WELL AS THE SIOUX [DAKOTA], THE FOX [MESQUAKIE], THE SAUK, THE MENOMINEE, THE MANDANS, AND VARIOUS OTHER NATIVE AMERICAN GROUPS. THE NARRATIVE PROCEEDS CHRONOLOGICALLY ALONG THE ROUTE THE EXPEDITION FOLLOWED, WITH DETAILED DESCRIPTIONS OF GEOGRAPHICAL FEATURES. THIS VOLUME ALSO INCLUDES A SHORT ACCOUNT OF A TRIP ALONG THE ST. CROIX AND BURNTWOOD (BRULE) RIVER, AND HAS AN APPENDIX CONTAINING STATISTICAL AND LINGUISTIC DATA, A LIST OF SHELLS COLLECTED BY SCHOOLCRAFT IN THE WEST AND NORTHWESTERN TERRITORIES, OFFICIAL REPORTS, A SPEECH BY SIX CHIPPEWA CHIEFS ABOUT THE WAR DELIVERED AT MICHILIMACKINAC IN JULY 1833, AND A DISCUSSION OF THE UPPER MISSISSIPPI'S LEAD MINING COUNTRY.

📖 *THE YEAR-BOOK OF WIRELESS TELEGRAPHY & TELEPHONY*, 1914

📖 *INTERNATIONAL CODE OF SIGNALS* GREAT BRITAIN. BOARD OF TRADE, 1909

📖 *KENYA GAZETTE*, 1964 THE KENYA GAZETTE IS AN OFFICIAL PUBLICATION OF THE GOVERNMENT OF THE REPUBLIC OF KENYA. IT CONTAINS NOTICES OF NEW LEGISLATION, NOTICES REQUIRED TO BE PUBLISHED BY LAW OR POLICY AS WELL AS OTHER ANNOUNCEMENTS THAT ARE PUBLISHED FOR GENERAL PUBLIC INFORMATION. IT IS PUBLISHED EVERY WEEK, USUALLY ON FRIDAY, WITH OCCASIONAL RELEASES OF SPECIAL OR SUPPLEMENTARY EDITIONS WITHIN THE WEEK.

📖 *TEXT OF THE CONVENTION FOR THE SAFETY OF LIFE AT SEA*, 1914

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