

Icones

Harry Bolus

The Russian Icon Nikodim Pavlovich Kondakov,1927

Icones Muscorum William Starling Sullivant,1864

Icon and Devotion Oleg Tarasov,2004-01-03 Icon and Devotion offers the first extensive presentation in English of the making and meaning of Russian icons. The craft of icon-making is set into the context of forms of worship that emerged in the Russian Orthodox Church in the mid-seventeenth century. Oleg Tarasov shows how icons have held a special place in Russian consciousness because they represented idealized images of Holy Russia. He also looks closely at how and why icons were made. Wonder-working saints and the leaders of such religious schisms as the Old Believers appear in these pages, which are illustrated with miniature paintings, lithographs and engravings never before published in the English-speaking world. By tracing the artistic vocabulary, techniques and working methods of icon painters, Tarasov shows how icons have been integral to the history of Russian art, influenced by folk and mainstream currents alike. As well as articulating the specifically Russian piety they invoke, he analyzes the significance of icons in the cultural life of modern Russia in the context of popular prints and poster design.

The Icon Kurt Weitzmann,1978-01-01

Icones Bogorienses: Pl. CCI Bogor (Indonesia). Kebun Raja,1906

Icones Plantarum Sir William Jackson Hooker,1837

Icones Orchidearum Austro-africanarum Extra-tropicarum Harry Bolus,1896

Hooker's Icones Plantarum ,1901

Icones Plantarum Indiæ Orientalis Robert Wight,1853

Icones plantarum Indiae Orientalis Robert Wight,1853

Icon Moshe Barasch,1992 Over the centuries, European debate about the nature and status of images of God and sacred figures has often upset the established order and shaken societies to their core. Out of this debate, an identifiable doctrine has emerged of the image in general and of the divine image in particular. This fascinating work concentrates on these historical arguments, from the period of Late Antiquity up to the great and classic defenses of images by St. John of Damascus and Theodore of Studion. Icon extends beyond the immediate concerns of religion, philosophy, aesthetics, history, and art, to engage them all.

What Is an Icon? Ruthanna Seidel,1999-11

Icones Veteris Testamenti ,1830

God's Human Face Christoph Schoenborn,2011-03-30 The principal editor of the Catechism of the Catholic Church, presents the sources of meditation on the mystery of God's human face from the great Masters of early Christianity. Artists and theologians have meditated upon the mystery of God's human countenance and tried to express it. This book seeks to present the great sources of this meditation--sources which today are widely unknown, or have become foreign or obscure. These sources are above all the great masters of early Christianity. In their meditation upon Christ, Bishop Schonborn seeks the sources of the art on the Icon. The reader will find not only an engaging introduction to the meaning and beauty of Icons, but an invitation to draw closer to the One who inspired these Masters of theological expression and holy art. Includes beautiful color Icon illustrations.

The Hidden Icon Jillian Kuhlmann,2015-09-01 An enthralling Arabian Nights-style fantasy perfect for fans of Bradley Beaulieu and N. K. Jemisin. Eiren, the youngest daughter of the Aleynian royal family, has been living in exile in the deep desert of their kingdom. When the invading force from

Ambar captures her family and demands that Eiren alone return with the Ambarians to their distant, mountainous lands, she agrees for the sake of her people. Gentle, perceptive, and able to sense the thoughts and feelings of those around her, Eiren is a storyteller—and unsure why the Ambarians have chosen her instead of her more brazen siblings. As she grows closer to the masked and enigmatic Gannet, one of her captors, on the journey to Ambar, Eiren learns that her special gifts mark her as an icon—the rare, living embodiment of a god. Gannet, too, is an icon, and when he awakens more abilities within her, Eiren discovers a bitter truth: She is host to Theba, the goddess of destruction. A dark and dangerous force, Theba awakens similar appetites in Eiren. But there's more the Ambarians aren't telling her, and secrets Eiren has to uncover for herself. To know the truth of why she was taken from her home, Eiren must become one of the monsters from her stories, whether she wants to or not.

The Role of Images and the Veneration of Icons in the Oriental Orthodox Churches Christine Chaillot, 2018 The aim of this book is to demonstrate the presence in the very ancient Eastern Churches of religious images of all kinds (icons, paintings, illuminations), including the representation of Christ, together with the veneration (not the adoration) of icons/images. Presented here are not only the iconographic but also the liturgical-and especially the Christological-dimensions of the icon on the basis of texts used by these four traditions down the centuries. In contrast to the Byzantine Orthodox world which, after a controversy on this subject, officially established the veneration of icons from the time of the Second Council of Nicaea (787) and in 843, these Churches did not experience Iconoclasm. Christine Chaillot is Swiss and Orthodox (Patriarchate of Constantinople). She has published several books on the Orthodox Churches and the Oriental Orthodox Churches. (Series: Studies on Oriental Orthodox Church History / Studien zur Orientalischen Kirchengeschichte, Vol. 55) [Subject: Religious Studies, Christian Studies, History, Iconography]

The Story of an Icon Fabriciano Ferrero, 2001 The story of the icon of Our Mother of Perpetual Help is the story of one of the most celebrated images in the world. It is renowned wherever the Mother of God is venerated. This image has become the source of deep devotion and special love. The Story of an icon tells us how this came about. The book introduces us to a study of the image and the depth of meaning it reveals. The icon of Our Mother of Perpetual Help shows characteristics of the great icons of the Mother of God from the earliest centuries. Her supporting hands embrace the child Jesus and show us the Way, the Truth, and the Life.

The Icon Theodore Bailly (O. S. B.),

Greek Icons After the Fall of Constantinople Bertrand Davezac, 1996

Hooker's Icones Plantarum, 1842

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