

Haplos

Sviatoslav Dmitriev

Studies in Words C. S. Lewis,1990-09-13 C. S. Lewis explores the fascination with language by taking a series of words and teasing out their connotations.

CRC World Dictionary of Plant Names Umberto Quattrocchi,2023-02-03 This volume provides the origins and meanings of the names of genera and species of extant vascular plants, with the genera arranged alphabetically from D to L.

A Dictionary of Medical Science ... Robley Dunglison,1893

Dictionary of Invertebrate Zoology --Paperback Maggenti Mary Ann,Maggenti Armand,Gardner Scott,2010-04-30 An exhaustive dictionary of over 13,000 terms relating to invertebrate zoology, including etymologies, word derivations and taxonomic classification. Entries cover parasitology, nematology, marine invertebrates, insects, and anatomy, biology, and reproductive processes for the following phyla: Acanthocephala, Annelida, Arthropoda, Brachiopoda, Bryozoa, Chaetognatha, Cnidaria, Ctenophora, Echinodermata, Echiura, Entoprocta, Gastrotricha, Gnathostomulida, Kinorhyncha, Loricifera, Mesozoa, Mollusca, Nemata, Nematomorpha, Nemertea, Onychophora, Pentastoma, Phoronida, Placozoa, Platyhelminthes, Pogonophora, Porifera, Priapula, Rotifera, Sipuncula, and Tardigrada.

Al-Fārābī and Aristotelian Syllogistics Joep Lameer,2021-12-13 Al-Fārābī and Aristotelian Syllogistics deals with an important chapter in the history of Aristotelian logic in early medieval Islam and offers a unique and comprehensive analysis of the writings of the outstanding Muslim philosopher Abū Nasr al-Fārābī (d. 950/51). The first part focuses on a wide range of subjects relating to syllogistic theory proper; the second part deals with its application in the context of Islamic law and theology, and concludes with an in-depth analysis of the way in which Aristotelian logic came to be integrated into Muslim political thought. The sections on syllogistic theory proper are especially important for those interested in the history of Arabic logic; the remaining sections are required reading for historians of Islamic law, theology, and Islamic political philosophy.

Aristotle's Rhetoric Eugene Garver,1994 In this major contribution to philosophy and rhetoric, Eugene Garver shows how Aristotle integrates logic and virtue in the Rhetoric. Garver raises and answers a central question: can there be a civic art of rhetoric, an art that forms the character of citizens? By demonstrating the importance of the Rhetoric for understanding current philosophical problems of practical reason, virtue, and character, Garver has written the first work to treat the Rhetoric as philosophy and to connect its themes with parallel problems in Aristotle's Ethics and Politics. This groundbreaking study will help put rhetoric at the center of investigations of practice and practical reason.--Page 4 of cover.

Aristotle on Political Enmity and Disease Kostas Kalimtzis,2000-11-02 Explores Aristotle's theory of the causes that give rise to stasis ('civic disorder'), and provides an original and systematic account of his understanding of political justice and friendship.

From Puzzles to Principles? May Sim,1999 Scholars of classical philosophy have long disputed whether Aristotle was a dialectical thinker. Most agree that Aristotle contrasts dialectical reasoning with demonstrative reasoning, where the former reasons from generally accepted opinions and the latter reasons from the true and primary. Starting with a grasp on truth, demonstration never relinquishes it. Starting with opinion, how could dialectical reasoning ever reach truth, much less the truth about first principles? Is dialectic then an exercise that reiterates the prejudices of one's times and at best allows one to persuade others by appealing to these prejudices, or is it the royal road to first principles and philosophical wisdom? In *From Puzzles to Principles?* May Sim gathers experts to argue both these positions and offer a variety of interpretive possibilities. The contributors' thoughtful reflections on the nature and limits of dialectic should play a crucial role in Aristotelian scholarship.

CRC World Dictionary of Medicinal and Poisonous Plants Umberto Quattrocchi,2016-04-19 Following on the successes of two previous dictionary projects, the CRC World Dictionary of Plant Names and the CRC World Dictionary of the Grasses, Umberto Quattrocchi has undertaken this dictionary of economically important plants.... He has done for these plants what was so admirably done in his other works—brought the vast and scattered literature on plant names, and in this case, too, their uses, into coherent order so that the inquisitive scholar can get a foothold. —From the Foreword, Donald H. Pfister, Harvard University and Harvard University Herbaria, Cambridge, Massachusetts The CRC World Dictionary of Medicinal and Poisonous Plants: Common Names, Scientific Names, Eponyms, Synonyms, and Etymology provides the starting point for better access to data on plants used around the world in medicine, food, and cultural practices. The material found in the five volumes has been painstakingly gathered from papers of general interest, reports and records, taxonomic revisions, field studies, herbaria and herbarium collections, notes, monographs, pamphlets, botanical literature, and literature tout court. It includes sources available at various natural history libraries, floras and standard flora works, local floras and local histories, nomenclatural histories, and the International Code of Botanical Nomenclature. Much more than a dictionary, the book provides the names of thousands of genera and species of economically important plants, concise summaries of plant properties, and appropriate observations about medicinal uses. Drawing from a tremendous range of primary and secondary sources, it is an indispensable time-saving guide for all those involved with botany, herbal medicine, pharmacognosy, toxicology, medicinal and natural product chemistry, and agriculture.

Virtue and Community David Kevin O'Connor,1985

Hē politikē hopōs tēn antilamvanetai henas haplos politēs Georgios N. Hadjikyriakou,2015

Translating Time Bliss Cua Lim,2009-09-21 Under modernity, time is regarded as linear and measurable by clocks and calendars. Despite the historicity of clock-time itself, the modern concept of time is considered universal and culturally neutral. What Walter Benjamin called “homogeneous, empty time” founds the modern notions of progress and a uniform global present in which the past and other forms of time consciousness are seen as superseded. In *Translating Time*, Bliss Cua Lim argues that fantastic cinema depicts the coexistence of other modes of being alongside and within the modern present, disclosing multiple “immiscible temporalities” that strain against the modern concept of homogeneous time. In this wide-ranging study—encompassing Asian American video (*On Cannibalism*), ghost films from the New Cinema movements of Hong Kong and the Philippines (*Rouge*, *Itim*, *Haplos*), Hollywood remakes of Asian horror films (*Ju-on*, *The Grudge*, *A Tale of Two Sisters*) and a Filipino horror film cycle on monstrous viscera suckers (*Aswang*)—Lim conceptualizes the fantastic as a form of temporal translation. The fantastic translates supernatural agency in secular terms while also exposing an untranslatable remainder, thereby undermining the fantasy of a singular national time and emphasizing shifting temporalities of transnational reception. Lim interweaves scholarship on visibility with postcolonial historiography. She draws on Henri Bergson’s understanding of cinema as both implicated in homogeneous time and central to its critique, as well as on postcolonial thought linking the ideology of progress to imperialist expansion. At stake in this project are more ethical forms of understanding time that refuse to domesticate difference as anachronism. While supernaturalism is often disparaged as a vestige of primitive or superstitious thought, Lim suggests an alternative interpretation of the fantastic as a mode of resistance to the ascendancy of homogeneous time and a starting-point for more ethical temporal imaginings.

The Birth of the Athenian Community Sviatoslav Dmitriev,2017-10-16 The Birth of the Athenian Community elucidates the social and political development of Athens in the sixth century, when, as a result of reforms by Solon and Cleisthenes (at the beginning and end of the sixth century, respectively), Athens turned into the most advanced and famous city, or polis, of the entire ancient Greek civilization. Undermining the current dominant approach, which seeks to explain ancient Athens in modern terms, dividing all Athenians into citizens and non-citizens, this book rationalizes the development of Athens, and other Greek poleis, as a gradually rising complexity, rather than a linear progression. The multidimensional social fabric of Athens was comprised of three major groups: the

kinship community of the astoi, whose privileged status was due to their origins; the legal community of the politai, who enjoyed legal and social equality in the polis; and the political community of the demotai, or adult males with political rights. These communities only partially overlapped. Their evolving relationship determined the course of Athenian history, including Cleisthenes' establishment of demokratia, which was originally, and for a long time, a kinship democracy, since it only belonged to qualified male astoi.

Notes on Greek Philosophy from Thales to Aristotle Anthony Preus,1996-12
The Apostolic Fathers Kirsopp Lake,Aeterna Press,2015-06-29 Dia tas aiphnidious kai epallelous genomenas hemin sumphoras kai periptoseis, bradion nomizomen epistrophen pepoiesthai peri ton epizetoumenon par' humin pragmaton, agapetoi, tes te allotrias kai xenes tois eklektois tou theou, miaras kai anosiou staseos hen oliga prosopa propete kai authade huparchonta eis tosouton aponoias exekausan, hoste to semnon kai periboeton kai pasin anthropois axiagapeton onoma humon megalos blasphemethenai. 2. tis gar parepidemesas pros humas ten panareton kai bebaian humon pistin ouk edokimasen? ten te sophrona kai epieike en Christo eusebeian ouk ethaumasen? kai to megaloprepes tes philoxenias humon ethos ouk ekeruxen? kai ten teleian kai asphale gnosin ouk emakarisen? Aeterna Press

Index-catalogue of Medical and Veterinary Zoology ,1963
Index-catalogue of Medical and Veterinary Zoology: Supergenera and genera H-M ,1966
On Ideas Gail Fine,1993 This is the first book on Aristotle's important but neglected essay Peri ideon, 'On Ideas', to be published in English. Gail Fine explores the philosophical merits of Aristotle's criticisms of Plato, and relates their views to current debates about universals, properties, meaning, and knowledge. The full, annotated text of Peri ideon is included, with translation.
Aristotle's Theory of Actuality Z. Bechler,1995-01-01 This is an attack on Aristotle showing that his misplaced drive toward the consistent application of his actualistic ontology (denying the reality of all potential things) resulted in many of his major theses being essentially vacuous.
Virtue, Happiness, Knowledge David O. Brink,Susan Sauvé Meyer,Christopher Shields,2018-06-21 Fifteen leading philosophers explore a set of themes from the pioneering work of Gail Fine and Terence Irwin, in ancient philosophy but also in later periods and in systematic philosophy. The contributors discuss knowledge, rhetoric, freedom and practical reason, virtue and the good life, ethics and politics in Plato and Aristotle and beyond. The editors offer an introduction charting the scholarly contributions of Fine and Irwin and assessing their individual and joint impact, together with a complete bibliography of their writings.

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