# GURU GRANTH SAHIB JI WITH PUNJABI HINDI TRANSLATION

BHAG BHULLAR

DURU NANAK DEV JI GURU GRANTH SAHIB JI, 2021-09-27 BANI OF SHRI GURU NANAK DEV JI - PART III, FROM SHRI GURU GRANTH SAHIB JI TRANSLATED IN ENGLISH, HINDI AND PUNJABI. PS: LINK OF PART I IS HERE: HTTPS: //WWW.AMAZON.COM/DP/B09GZK76HN LINK OF PART II IS HERE: HTTPS: //WWW.AMAZON.COM/DP/B09GZR9RZ6

 Bri Guru Granth Sahib in English Translation
 Gurbachan Singh

 Talib\_Jodha SiP
 GHA, 1997

P Dhan Dhan Shri Guru Angad Dev Ji Shri Guru Granth Sahib

JI,2021-09-10 This book is all about the Bani of Guru Angad Dev ji from Shri Guru Granth Sahib ji. This is translated in English, Hindi, Punjabi Languages

E THE GURU GRANTH SAHIB: VOLUME 2 BHAG BHULLAR, 2020-02-27 THE AUTHOR PICKED UP SOME KEY DIALOGUES FROM THE GURU GRANTH SAHIB, THE SIKH HOLY SCRIPTURE. HE THEN COMPARED THESE TEACHINGS WITH THE THEME MOOL MANTAR OF THE SIKH HOLY SCRIPTURE TO CONVEY SPIRITUAL MEANINGS. THIS BOOK RISES ABOVE THE TRADITIONAL RELIGIOUS RITUALS. THIS BOOK HIGHLIGHTS THE PATH ADOPTED BY SAINTS TO CONQUER THREE VIRTUES OF WORLDLY WEALTH TO BECOME WORTHY OF HIS CONSIDERATION. NO ONE CAN FULLY DESCRIBE THE TRUE PURPOSE AND MEANINGS OF ANY WORD WRITTEN IN THIS HOLY SCRIPTURE. ONLY, THE OMNISCIENT CREATOR FULLY KNOWS HIS CREATION. ALL UNIVERSES ARE EXPANSION OF HIS HOLY SPIRIT AND HE REMAINS EMBEDDED IN EACH AND EVERY CREATURE, NATURE AND EVENTS. GURU AURJAN DEV JI, 5TH GURU HAD COMPILED THE LIFE EXPERIENCE OF 25 PROPHETS FROM VARIOUS RELIGIONS AND TIME PERIODS. THE BOOK IS THE STEEK IN PUNJABI AND ENGLISH OF PAGE (151 - 346) OF GURU GRANTH SAHIB OUT OF TOTAL PAGES 1430 - VOLUME 2. THE PURPOSE OF STEEK OF GURU GRANTH SAHIB IN PUNIABI AND ENGLISH COMBINED IN ONE BOOK IS TO GUIDE NEW GENERATION WHO MAY NOT BE ABLE TO READ PUNJABI; MAY BE ENLIGHTENED WITH PATH, BLESSED SOULS ADOPTED TO BE SANCTIFIED AND TO BE ON THE RIGHT PATH OF SALVATION, ACCEPTANCE IN HIS COURT.

If the Guru Granth Sahib (Volume - 6) Bhag Bhullar, 2021-06-15 The author picked up some key dialogues from The Guru Granth sahib, The Sikh Holy Scripture. He then compared these teachings with the theme Mool Mantar of the Sikh Holy Scripture to convey spiritual meanings. This book rises above the traditional religious rituals. This book highlights the path adopted by saints to conquer three virtues of worldly wealth to become worthy of His consideration. No one can fully describe the true purpose and meanings of any word written in this Holy Scripture. Only, The Omniscient Creator fully knows His creation. All universes are expansion of His Holy Spirit and He remains embedded in each and every

CREATURE, NATURE AND EVENTS. GURU AURJAN DEV JI, 5TH GURU HAD COMPILED THE LIFE EXPERIENCE OF 25 PROPHETS FROM VARIOUS RELIGIONS AND TIME PERIODS. THE BOOK IS THE STEEK IN PUNJABI AND ENGLISH OF PAGE (151 - 346) OF GURU GRANTH SAHIB OUT OF TOTAL PAGES 1430 - VOLUME 2. THE PURPOSE OF STEEK OF GURU GRANTH SAHIB IN PUNJABI AND ENGLISH COMBINED IN ONE BOOK IS TO GUIDE NEW GENERATION WHO MAY NOT BE ABLE TO READ PUNJABI; MAY BE ENLIGHTENED WITH PATH, BLESSED SOULS ADOPTED TO BE SANCTIFIED AND TO BE ON THE RIGHT PATH OF SALVATION, ACCEPTANCE IN HIS COURT.

**PAPUJI SAHIB: TEXT AND TRANSLATION IN PUNJABI, HINDI AND ENGLISH** RAJINDER KAUR ROHI, 2004

BOUT COMPILATION OF SRI GURU GRANTH SAHIB SP. HIBA SIP. GHA, 1996 The Guru Granth Sahib (Volume - 4) Bhag Bhullar, 2020-09-10 The AUTHOR PICKED UP SOME KEY DIALOGUES FROM THE GURU GRANTH SAHIB, THE SIKH HOLY SCRIPTURE. HE THEN COMPARED THESE TEACHINGS WITH THE THEME MOOL MANTAR OF THE SIKH HOLY SCRIPTURE TO CONVEY SPIRITUAL MEANINGS. THIS BOOK RISES ABOVE THE TRADITIONAL RELIGIOUS RITUALS. THIS BOOK HIGHLIGHTS THE PATH ADOPTED BY SAINTS TO CONQUER THREE VIRTUES OF WORLDLY WEALTH TO BECOME WORTHY OF HIS CONSIDERATION. NO ONE CAN FULLY DESCRIBE THE TRUE PURPOSE AND MEANINGS OF ANY WORD WRITTEN IN THIS HOLY SCRIPTURE. ONLY, THE OMNISCIENT CREATOR FULLY KNOWS HIS CREATION. ALL UNIVERSES ARE EXPANSION OF HIS HOLY SPIRIT AND HE REMAINS EMBEDDED IN EACH AND EVERY CREATURE, NATURE AND EVENTS. GURU AURIAN DEV JI, 5TH GURU HAD COMPILED THE LIFE EXPERIENCE OF 25 PROPHETS FROM VARIOUS RELIGIONS AND TIME PERIODS. THE BOOK IS THE STEEK IN PUNIABI AND ENGLISH OF PAGE (151 - 346) OF GURU GRANTH SAHIB OUT OF TOTAL PAGES 1430 - VOLUME 2. THE PURPOSE OF STEEK OF GURU GRANTH SAHIB IN PUNJABI AND ENGLISH COMBINED IN ONE BOOK IS TO GUIDE NEW GENERATION WHO MAY NOT BE ABLE TO READ PUNJABI; MAY BE ENLIGHTENED WITH PATH, BLESSED SOULS ADOPTED TO BE SANCTIFIED AND TO BE ON THE RIGHT PATH OF SALVATION, ACCEPTANCE IN HIS COURT.

Source to face inspired his spiritual poetic expression in his verses. This book depicts the Universal concepts of Gods ways of nurturing human soul and mind with positive aspects of Life. For a theological worldwide understanding, simple English Language has been used and word by word meaning is in English.

DHAN DHAN SHRI GURU RAMDAS JI MEHLAA 4 - PUNJABI EDITION FROM SRI

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Guru Granth Sahib Ji,2021-08-31 Dhan Dhan Shri Guru Ramdas Ji (Mehlaa 4) Mehlaa 4 - Punjabi Edition From Sri Guru Granth Sahib ji -Translated in Punjabi, Hindi, English Languages.

P INTERNATIONAL BIBLIOGRAPHY OF SIKH STUDIES RAJWANT SINGH CHILANA, 2006-01-16 THE INTERNATIONAL BIBLIOGRAPHY OF SIKH STUDIES BRINGS TOGETHER ALL BOOKS, COMPOSITE WORKS, JOURNAL ARTICLES, CONFERENCE PROCEEDINGS, THESES, DISSERTATIONS, PROJECT REPORTS, AND ELECTRONIC RESOURCES PRODUCED IN THE FIELD OF SIKH STUDIES UNTIL JUNE 2004, MAKING IT THE MOST COMPLETE AND UP-TO-DATE REFERENCE WORK IN THE FIELD TODAY. ONE OF THE YOUNGEST RELIGIONS OF THE WORLD, SIKHISM HAS PROGRESSIVELY ATTRACTED ATTENTION ON A GLOBAL SCALE IN RECENT DECADES. AN INCREASING NUMBER OF SCHOLARS IS EXPLORING THE CULTURE, HISTORY, POLITICS, AND RELIGION OF THE SIKHS. THE GROWING INTEREST IN SIKH STUDIES HAS RESULTED IN AN AVALANCHE OF LITERATURE, WHICH IS NOW FOR THE FIRST TIME BROUGHT TOGETHER IN THE INTERNATIONAL BIBLIOGRAPHY OF SIKH STUDIES. THIS MONUMENTAL WORK LISTS OVER 10,000 ENGLISH-LANGUAGE PUBLICATIONS UNDER ALMOST 30 SUBHEADINGS, EACH REPRESENTING A SUBFIELD IN SIKH STUDIES. THE BIBLIOGRAPHY CONTAINS SECTIONS ON A WIDE VARIETY OF SUBJECTS, SUCH AS SIKH GURUS, SIKH PHILOSOPHY, SIKH POLITICS AND SIKH RELIGION. FURTHERMORE, THE ENCYCLOPEDIA PRESENTS AN ANNOTATED SURVEY OF ALL MAJOR SCHOLARLY WORK ON SIKHISM, AND A SELECTIVE LISTING OF ELECTRONIC AND WEB-BASED RESOURCES IN THE FIELD. AUTHOR AND SUBJECT INDICES ARE APPENDED FOR THE READER'S CONVENIENCE.

BRI GURU GRANTH SAHIB IN ENGLISH TRANSLATION GURBACHAN SINGH TALIB, 1984

Diritual Verses of Sheikh Farid in Guru Granth Sahib Dr. Harpal Sodhi Pritpaul Singh Bambah, 2020-01-23 Spiritual Verses of Sheikh Farid in Guru Granth Sahib. Sheikh Farid has penned down his vast experience, which he had encountered during his life long search for the spiritual bliss and a deep rooted desire to meet God face to face. In Saloka 90, he writes. "Farida, your body has dried up and has become a skeleton and the crows find it a potential food source and peck at the palms. Look at the fate of this humble person, even now there is no indication of an approach by God". Here are a few lessons to be learnt from the (Verses) Kalam / Bani of Sheikh Farid in Guru Garanth Sahib: Go to Church or temple or Masjid or Synagogue of your faith as per the practice established by your elders. There you come in contact with persons of your views and concepts and your faith is enhanced. (Shaloka 70 of Sheikh Farid) Do your prayers as dictated by your religion, as best as you can, it will add up to your spiritual belief in God and will give you confidence. (Shaloka 7 1st of Sheikh Farid) Pay full attention to the voice of your CONSCIENCE, WHICH YOUR SPIRITUAL LEANING KEEPS IT VIBRATING. (SHALOKA 39TH OF SHEIKH FARID) DO NOT CRITICIZE OTHERS METHOD OF SPIRITUAL BELIEF AND RITUALS. IT IS THE VOICE OF YOUR EGO WHICH INDUCES YOU TO DOWN SIZE OTHERS, BETTER SEARCH YOUR CONSCIENCE. (SHALOKA 6TH OF SHEIKH FARID) DO NOT BE A HYPOCRITE, THE DEATH EQUALIZES EVERYONE AT THE END. (SHALOKA 26TH OF SHEIKH FARID) AVOID BAD DEEDS, THEY BRING YOU SHAME AT THE END. (Shaloka 59 of Sheikh Farid) Do good even to a bad person, do not let ANGER OVER POWER YOU, SUCH A WAY OF LIFE WILL ENHANCE YOUR LIFE SPAN AND WILL GIVE YOU ALL THE SATISFACTION YOU DESIRE. (SALOK 78 OF SHEIKH FARID) ALL THE SALOKAS OF SHEIKH FARID DEPICT HIS STATE OF MIND AND HIS EAGERNESS AND HIS WHOLE HEARTED DEVOTION TO GOD OF HIS FAITH. HE REACTED STRONGLY TO THE CUNNING AND THE HYPOCRITE WORLD AROUND HIM. WHEN HE WAS STILL YOUNG HE GOT SO MUCH UPSET WITH HIS SURROUNDINGS WHICH DISTRACTED HIS CONCENTRATION OF MIND ON GOD, THAT ONE DAY HE GAVE UP. (SHALOKA 2,3 OF SHEIKH FARID), HE SAID, GOING DOOR TO DOOR TO BEG FOR FOOD IS SO DEGRADING, LET ME GO SOMEWHERE, AWAY FROM THE WICKED WAYS OF THE WORLD. IN SUCH A DISGUSTING MOOD, HE FOLDS INTO A BUNDLE, HIS ESSENTIAL BELONGINGS OF DAILY USE, PICKS UP THE BUNDLE TO GO AWAY SOMEWHERE. THEN HE SAID TO HIMSELF, WHERE SHOULD I GO? HE SAID, "I AM CONFUSED, I AM NOT ABLE TO FIND A WAY OUT AND I CANNOT THINK OF WHAT TO DO. THE WORKING SYSTEM OF THIS WORLD IS HYPOCRITE PEOPLE TALK NICELY ON THE FACE BUT THEY ARE INDIFFERENT INSIDE". THEN THE WISDOM COMES TO HIM AND HE DROPS THE IDEA OF GOING AWAY AND HE SAYS: MY GOD HAS DONE A GREAT FAVOR TO ME TO GIVE ME WISDOM, OTHERWISE IF I HAD WANDERED ABOUT, I WOULD HAVE SUFFERED AND WOULD HAVE BEEN TORN TO PIECES. THERE ARE 130 SHALOKAS (VERSES) OF SHEIKH FARID JI, ENSHRINED IN GURU GARANTH SAHIB, FROM PAGE 1377 TO PAGE 1384. WITH-IN THESE 130 SHALOKAS, THERE ARE FEW SHALOKAS ENJOINED BY GURU AMAR DAS II AND SOME OF THE SHALOKAS BY GURU ARJUN DEV II, TO SUPPLEMENT THE THOUGHTS OF SHEIKH FARID JI.

Ime Guru Granth Sahib Pashaura Singh, 2003-09-26 This book examines three closely related questions in the process of canon formation in the Sikh tradition: How the text of the Adi Granth came into being, the meaning of gurbani, and how the Adi Granth became the Guru Granth Sahib. The censure of scholarly research on the Adi Granth was closely related to the complex political situation of Punjab and brought the whole issue of academic freedom into sharper focus. This book addresses some of these issues from an academic perspective. The Adi Granth, the sacred scripture of the Sikhs, means 'first religious book' (from the word 'adi' which means 'first' and 'granth' which means 'RELIGIOUS BOOK'). SIKHS NORMALLY REFER TO THE ADI GRANTH AS THE GURU GRANTH SAHIB TO INDICATE A CONFESSION OF FAITH IN THE SCRIPTURE AS GURU. THE CONTENTS OF THE ADI GRANTH ARE COMMONLY KNOWN AS BANI (UTTERANCE) OR GURBANI (THE UTTERANCE OF THE GURU). THE TRANSCENDENTAL ORIGIN (OR ONTOLOGICAL STATUS) OF THE HYMNS OF THE ADI GRANTH IS TERMED DHUR KI BANI (UTTERANCE FROM THE BEGINNING). THIS PARTICULAR UNDERSTANDING OF REVELATION IS BASED UPON THE DOCTRINE OF THE SABAD, OR DIVINE WORD, DEFINED BY GURU NANAK AND THE SUCCEEDING GURUS. THIS BOOK ALSO EXPLORES THE REVELATION OF THE BANI AND ITS VERBAL EXPRESSION, DEVOTIONAL MUSIC IN THE SIKH TRADITION, THE ROLE OF THE SCRIPTURE IN SIKH CEREMONIES, AND THE HYMNS OF GURU NANAK AND GURU ARJAN.

P THE GURU GRANTH SAHIB (VOLUME - 5) BHAG BHULLAR, 2021-01-20 THE AUTHOR PICKED UP SOME KEY DIALOGUES FROM THE GURU GRANTH SAHIB, THE SIKH HOLY SCRIPTURE. HE THEN COMPARED THESE TEACHINGS WITH THE THEME MOOL MANTAR OF THE SIKH HOLY SCRIPTURE TO CONVEY SPIRITUAL MEANINGS. THIS BOOK RISES ABOVE THE TRADITIONAL RELIGIOUS RITUALS. THIS BOOK HIGHLIGHTS THE PATH ADOPTED BY SAINTS TO CONQUER THREE VIRTUES OF WORLDLY WEALTH TO BECOME WORTHY OF HIS CONSIDERATION. NO ONE CAN FULLY DESCRIBE THE TRUE PURPOSE AND MEANINGS OF ANY WORD WRITTEN IN THIS HOLY SCRIPTURE. ONLY, THE OMNISCIENT CREATOR FULLY KNOWS HIS CREATION. ALL UNIVERSES ARE EXPANSION OF HIS HOLY SPIRIT AND HE REMAINS EMBEDDED IN EACH AND EVERY CREATURE, NATURE AND EVENTS. GURU AURJAN DEV JI, 5TH GURU HAD COMPILED THE LIFE EXPERIENCE OF 25 PROPHETS FROM VARIOUS RELIGIONS AND TIME PERIODS. THE BOOK IS THE STEEK IN PUNIABI AND ENGLISH OF PAGE (151 - 346) OF GURU GRANTH SAHIB OUT OF TOTAL PAGES 1430 - VOLUME 2. THE PURPOSE OF STEEK OF GURU GRANTH SAHIB IN PUNJABI AND ENGLISH COMBINED IN ONE BOOK IS TO GUIDE NEW GENERATION WHO MAY NOT BE ABLE TO READ PUNJABI; MAY BE ENLIGHTENED WITH PATH, BLESSED SOULS ADOPTED TO BE SANCTIFIED AND TO BE ON THE RIGHT PATH OF SALVATION, ACCEPTANCE IN HIS COURT.

Define Correction of the solution of the consideration. No one can fully describe the traditional religious of any word written in this Holy Scripture. Only, The Omniscient Creator fully knows His creation. All universes are expansion of His Holy Spirit and He remains embedded in Each and every creature, nature and events. Guru Aurjan Dev JI, 5th guru had compiled

The life experience of 25 Prophets from various religions and time periods. The book is the steek in Punjabi and English of Page (151 - 346) of Guru Granth Sahib out of total pages 1430 - Volume 2. The purpose of steek of Guru Granth Sahib in Punjabi and English combined in one book is to guide new generation who may not be able to read Punjabi; may be enlightened with path, blessed souls adopted to be sanctified and to be on the right path of salvation, acceptance in His Court.

P The Essence of Sri Guru Granth Sahib Gurbachan Singh Makin, 1998

P THE GURU GRANTH SAHIB (VOLUME - 8) BHAG BHULLAR, 2022-02-25 THE AUTHOR PICKED UP SOME KEY DIALOGUES FROM THE GURU GRANTH SAHIB, THE SIKH HOLY SCRIPTURE. HE THEN COMPARED THESE TEACHINGS WITH THE THEME MOOL MANTAR OF THE SIKH HOLY SCRIPTURE TO CONVEY SPIRITUAL MEANINGS. THIS BOOK RISES ABOVE THE TRADITIONAL RELIGIOUS RITUALS. THIS BOOK HIGHLIGHTS THE PATH ADOPTED BY SAINTS TO CONQUER THREE VIRTUES OF WORLDLY WEALTH TO BECOME WORTHY OF HIS CONSIDERATION. NO ONE CAN FULLY DESCRIBE THE TRUE PURPOSE AND MEANINGS OF ANY WORD WRITTEN IN THIS HOLY SCRIPTURE. ONLY, THE OMNISCIENT CREATOR FULLY KNOWS HIS CREATION. ALL UNIVERSES ARE EXPANSION OF HIS HOLY SPIRIT AND HE REMAINS EMBEDDED IN EACH AND EVERY CREATURE, NATURE AND EVENTS. GURU AURJAN DEV JI, 5TH GURU HAD COMPILED THE LIFE EXPERIENCE OF 25 PROPHETS FROM VARIOUS RELIGIONS AND TIME PERIODS. The book is the steek in Punjabi and English of Page (151 - 346) of Guru GRANTH SAHIB OUT OF TOTAL PAGES 1430 - VOLUME 2. THE PURPOSE OF STEEK OF GURU GRANTH SAHIB IN PUNIABI AND ENGLISH COMBINED IN ONE BOOK IS TO GUIDE NEW GENERATION WHO MAY NOT BE ABLE TO READ PUNJABI; MAY BE ENLIGHTENED WITH PATH, BLESSED SOULS ADOPTED TO BE SANCTIFIED AND TO BE ON THE RIGHT PATH OF SALVATION, ACCEPTANCE IN HIS COURT.

SRI GURU GRANTH SAHIB (IN ENGLISH TRANSLATION VOL. 4), 1995

SRI GURU-GRANTH SAHIB GOPAL SINGH, 1964

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### Guru Granth Sahib Ji With Punjabi Hindi Translation Introduction

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