

# Gujarat

Jutta Jain-Neubauer

*The Shaping of Modern Gujarat* Acyuta Yājñika, Suchitra Sheth, 2005 A Probing Look Beyond Hindutva To Get To The Heart Of Gujarat. Many Aspects Of Modern Gujarati Society And Polity Appear Puzzling. A Society Which For Centuries Absorbed Diverse People Today Appears Insular And Parochial, And While It Is One Of The Most Prosperous States In India, A Quarter Of Its Population Lives Below The Poverty Line. Drawing On Academic And Scholarly Sources, Autobiographies, Letters, Literature And Folksongs, Achyut Yagnik And Suchitra Sheth Attempt To Understand And Explain These Paradoxes. They Trace The History Of Gujarat From The Time Of The Indus Valley Civilization, When Gujarati Society Came To Be A Synthesis Of Diverse Peoples And Cultures, To The State S Encounters With The Turks, Marathas And The Portuguese, Which Sowed The Seeds Of Communal Disharmony. Taking A Closer Look At The Nineteenth And Twentieth Centuries, The Authors Explore The Political Tensions, Social Dynamics And Economic Forces That Contributed To Making The State What It Is Today: The Impact Of The British Policies; The Process Of Industrialization And Urbanization, And The Rise Of The Middle Class; The Emergence Of The Idea Of Swadeshi ; The Coming Of Gandhi And His Attempts To Transform Society And Politics By Bringing Together Diverse Gujarati Cultural Sources; And The Series Of Communal Riots That Rocked Gujarat Even As The State Was Consumed By Nationalist Fervour. With Independence And Statehood, The Government Encouraged A New Model Of Development, Which Marginalized Dalits, Adivasis And Minorities Even Further. This Was Accompanied By The Emergence Of Identity Politics Based On The Hindutva Ideology, And Violence In Multiple Forms Became Increasingly Visible, Overshadowing Gujarat S Image As One Of The Most Industrialized, Urbanized And Globalized Societies In India. The Authors Conclude That This Trajectory Of Gujarat S Modern History Has Been Propelled By Its Powerful Middle Class And Future Directions Would Depend On How This Section Of Society Resolves Global Local Tensions And How They Make Their Peace With The Past.

**A History of Gujarat: From the Earliest Period to the Present Time (1894)** Edalji Dosabhai, 2008-06-01 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions that are true to the original work.

**Gujarat, Perspectives of the Future** R. Swaminathan, 2008 Written by experts on the economy, industrial growth, urban and town planning, environment, and information technology, this volume of 11 essays charts out policy prescriptions for the Indian state of Gujarat to maintain and accentuate its contribution to the Indian economy and show the path for sustainable and equitable growth. Gujarat is India's second most industrialized state and has emerged as the second most important investment destination, the guide explains, noting that success in Gujarat is essential for India to maintain its economic growth trajectory.

**A Journey to the Glorious Gujarat** Kaushik Pandya, 2007

State and Repressive Culture A. R. Desai, Akshayakumar Ramanlal Desai, Wilfred D'Costa, 1994

*Gujarat, the Making of a Tragedy* Siddharth Varadarajan, 2002 Is Gujarat a turning point for India? The events at Godhra and the ensuing communal carnage in Gujarat, like the Babri Masjid demolition and the 1984 massacres, constitute an ugly chapter of our contemporary history. For the sheer brutality, persistence and widespread nature of the violence, especially against women and children, the complicity of the State, the ghettoization of communities, and the indifference of civil society, Gujarat has surpassed anything we have experienced in recent times. That this happened in one of India's most 'well off' and 'progressive' states, the home of the Mahatma, is all the more alarming. This book is intended to be a permanent public archive of the tragedy that is Gujarat. Drawing upon eyewitness reports from the English, Hindi and regional media, citizens' and official fact-finding commissions - and articles by leading public figures and intellectuals - it provides a chilling account of how and why the state was allowed to burn. With an overview by the editor, the reader covers the circumstances leading up to Godhra and the violence in Ahmedabad, Baroda and rural Gujarat. Separate sections deal with the role of the police, bureaucracy, Sangh Parivar, media and the tribals, the economic and international implications of the violence, the problems of relief and rehabilitation of the victims, and, above all, their quest for justice. The picture that emerges is deeply disturbing, for Gujarat has exposed the ease with which the rights of citizens, and especially minorities, can be violated with official sanction. The lessons of the violence ought to be heeded and acted upon by the public. For, in the absence of this, can another Gujarat be prevented from happening elsewhere?

**The Other Gujarat** Takashi Shinoda, 2002 The Study Focuses On The Socio-Economic Transformation Among The Weaker Sections And Examines This Change Over Time In Gujarat. The Contributors Are Scholars Of International Repute.

**India Guide Gujarat** Anjali H. Desai, 2006-11 Guidebook to Gujarat state, arranged by region.

Gujarat Under Modi CHRISTOPHE. JAFFRELOT, 2024-07 The definitive account of Modi's rule over his home state of Gujarat, for better and worse--a template he now applies to India as a whole.

*The Idea of Gujarat* Edward Simpson, Aparna Kapadia, 2010 The hegemony of India s states on the way the country is imagined is such that it is often forgotten that Gujarat only emerged as both a political unit and as a form of cultural identity over the course of the last century. The Idea of Gujarat: History, Ethnography and Text critically examines the processes that went into the formation of the region and in the process unsettles a series of conventional wisdoms about the land and its inhabitants. Individual chapters examine the work of courts, colonial officers, politicians, scholars and gods and goddesses in the making of the state. As a whole, the book provides a broad introduction to the idea of Gujarat, the scope of its history, the nature of its politics, and the dynamics of its society. It will be of use to students and scholars interested in the study of Gujarat, and to those concerned with wider questions of identity formation, colonial and post-colonial knowledge practices, and contemporary politics.

The Stepwells of Gujarat Jutta Jain-Neubauer, 1981

**The Gujarat Carnage** Asghar Ali Engineer, 2003 This book is a compilation of articles, editorial, investigative reports, surveys, memoranda and other significant material on the Gujarat carnage. The final report of the Human Rights Commission (that took a direct interest for the first time, of its own accord, in communal

violence) is included in it. Useful material and information will be found in it by future researchers, academics and lay readers. As the specific event of the grim year are blurred and glossed over by other issues and by time, it is important to have such a compilation that preserves the lessons learnt in one of the most horrifying and ominous periods in India's modern history.

*Narrative Pasts* Jyoti Gulati Balachandran, 2020-04 Narrative Pasts reconstructs the literary, social and historical world of Sufi preceptors, disciples, and descendants in Gujarat from the fifteenth to the seventeenth century. This book departs from the narrow state-centered visions of the Muslim past and integrates Gujarat's sultanate and Mughal past to the larger socio-cultural histories of Islamic South Asia.

*Exploring India's Rural Past* A. M. Shah, 2002 Study conducted at Radhvanaj village of central Gujarat, India.

Gujarat Riots: the True Story M D Deshpande, 2014-12-22 The 2002 violence in Gujarat, Godhra and after was reported widely by the media, both Indian and Global. The nature of the violence, the role of the state government, and also of the then Chief Minister Narendra Modi were massively debated and discussed. Many contrasting views have been expressed worldwide about the topic. This book reveals exactly what happened. With meticulous media research, it gives contemporary newspaper reports, official statistics and comprehensive analysis to reveal the full truth of the 2002 riots, and removes many misconceptions. It also gives a special chapter on the findings of the Supreme Court-appointed Special Investigation Team. With comprehensively documented arguments, this is like an encyclopedia on the 2002 riots, reveals everything you need to know about the Gujarat violence. Was the state government of Narendra Modi culpable, or did it handle the riots effectively? Was the violence after Godhra one-sided or was it plain riots in which both sides suffered? Were some reported incidents exaggerations or were they real brutal facts? The answers to all these questions are given comprehensively. A simple reading of the book will throw enough light and arm the readers with strong facts to make up their mind.

**Pogrom in Gujarat** Parvis Ghassem-Fachandi, 2012-04-08 In 2002, after an altercation between Muslim vendors and Hindu travelers at a railway station in the Indian state of Gujarat, fifty-nine Hindu pilgrims were burned to death. The ruling nationalist Bharatiya Janata Party blamed Gujarat's entire Muslim minority for the tragedy and incited fellow Hindus to exact revenge. The resulting violence left more than one thousand people dead--most of them Muslims--and tens of thousands more displaced from their homes. Parvis Ghassem-Fachandi witnessed the bloodshed up close. In *Pogrom in Gujarat*, he provides a riveting ethnographic account of collective violence in which the doctrine of ahimsa--or nonviolence--and the closely associated practices of vegetarianism became implicated by legitimating what they formally disavow. Ghassem-Fachandi looks at how newspapers, movies, and other media helped to fuel the pogrom. He shows how the vegetarian sensibilities of Hindus and the language of sacrifice were manipulated to provoke disgust against Muslims and mobilize the aspiring middle classes across caste and class differences in the name of Hindu nationalism. Drawing on his intimate knowledge of Gujarat's culture and politics and the close ties he shared with some of the pogrom's sympathizers, Ghassem-Fachandi offers a strikingly original interpretation of the different ways in which Hindu proponents of ahimsa became complicit in the very violence they claimed to renounce.

**Folk Art and Culture of Gujarat** Jyotindra Jain, Shreyas Folk Museum of Gujarat, 1980

Dynamics of Development in Gujarat Indira Hirway, S. P. Kashyap, Amita Shah, 2002 Papers presented at a seminar organised by the Centre for Development Alternatives in Ahmadābād, India)

**Folk Tales of Gujarat** Alaka Shankar, 2007 This is a collection of 16 stories of sacrifice, valour, might, deceit and righteousness gives a panoramic view of the rich cultural heritage of the state, Gujarat --Back cover.

*Eighteenth-Century Gujarat* Ghulam Nadri, 2008-11-30 Based on Dutch and English archival sources, this study analyses the political economy of Gujarat in the eighteenth century and situates the economic growth of the region in the broader context of the major issues and debates in the historiography of early modern South Asia and the Indian Ocean.

The Enigmatic Realm of **Gujarat**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Gujarat** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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