

Grotesque

Leonard Cassuto

Grotesque Natsuo Kirino, 2007-03-13 Life at the prestigious Q High School for Girls in Tokyo exists on a precise social axis: a world of insiders and outsiders, of haves and have-nots. Beautiful Yuriko and her unpopular, unnamed sister exist in different spheres; the hopelessly awkward Kazue Sato floats around among them, trying to fit in. Years later, Yuriko and Kazue are dead – both have become prostitutes and both have been brutally murdered. Natsuo Kirino, celebrated author of *Out*, seamlessly weaves together the stories of these women's struggles within the conventions and restrictions of Japanese society. At once a psychological investigation of the pressures facing Japanese women and a classic work of noir fiction, *Grotesque* is a brilliantly twisted novel of ambition, desire, beauty, cruelty, and identity by one of our most electrifying writers.

The Grotesque Harold Bloom, Blake Hobby, 2009 Contains twenty critical essays that explore themes of the grotesque in various works, such as Voltaire's *Candide*, Shelley's *Frankenstein*, Gogol's *The Overcoat*, and Kafka's *The Metamorphosis*.

Grotesque Justin Edwards, Rune Graulund, 2013-05-29 *Grotesque* provides an invaluable and accessible guide to the use (and abuse) of this complex literary term. Justin D. Edwards and Rune Graulund explore the influence of the grotesque on cultural forms throughout history, with particular focus on its representation in literature, visual art and film. The book: presents a

history of the literary grotesque from Classical writing to the present examines theoretical debates around the term in their historical and cultural contexts introduce readers to key writers and artists of the grotesque, from Homer to Rabelais, Shakespeare, Carson McCullers and David Cronenberg analyses key terms such as disharmony, deformed and distorted bodies, misfits and freaks explores the grotesque in relation to queer theory, post-colonialism and the carnivalesque. Grotesque presents readers with an original and distinctive overview of this vital genre and is an essential guide for students of literature, art history and film studies.

The Grotesque in Art and Literature James Luther Adams, Wilson Yates, 1997
The authors focus on the religious and theological significance of grotesque imagery in art and literature, exploring the religious meaning of the grotesque and its importance as a subject for theological inquiry.

American Fiction and the Metaphysics of the Grotesque Dieter Meindl, 1996 By synthesizing Kayser's and Bakhtin's views of the grotesque and Heidegger's philosophy of Being, *American Fiction and the Metaphysics of the Grotesque* seeks to demonstrate that American fiction from Poe to Pynchon has tried to convey the existential dimension: the pre-individual totality or flow of life, which defines itself against the mind and its linguistic capacity. Dieter Meindl shows how the grotesque, through its self-contradictory nature, has been instrumental in expressing this reality-conception, an antirationalist stance in basic agreement with existential thought. The

historical validity of this new metaphysics, which grants precedence to Being--the context of cognition--over the cognizant subject, must be upheld in the face of deconstructive animadversions upon any metaphysics of presence. The notion of decentering the subject, Meindl argues, did not originate with deconstruction. The existential grotesque confirms the protomodernist character of classic American fiction. Meindl traces its course through a number of well-known texts by Melville, James, Gilman, Anderson, Faulkner, and O'Connor, among others. To convey life conceived as motion, these writers had to capture--that is, immobilize--it in their art: an essentially distortive and, therefore, grotesque device. Melville's *Bartleby*, dealing with a mort vivant, is the seminal text in this mode of indirectness. As opposed to the existential grotesque, which grants access to a preverbal realm, the linguistic grotesque of postmodern fiction works on the assumption that all reality is referable to language in a textual universe. *American Fiction and the Metaphysics of the Grotesque* will significantly alter our understanding of certain traditions in American literature.

The grotesque Frances K. Barasch, 2018-12-17 No detailed description available for *The grotesque*.

The Grotesque Philip Thomson, 2017-07-14 First published in 1972, this book provides a helpful overview of the grotesque and its use in a number of literary genres including novels, drama and poetry. After providing a

historical summary of the term, the book discusses the various defining aspects of the grotesque and its relationship to other terms and modes of literature, such as satire, the comic and parody. The final chapter presents the functions and purpose of the grotesque in literature. This book will be a useful resource for those studying literary theory and literary works which include an element of the grotesque.

Literature and the Grotesque Michael Jon Meyer, Michael J. Meyer, 1995

Fiction of the Modern Grotesque Bernard McElroy, Cara Delay, 1989-07-31

The Grotesque and the Unnatural ,

The Female Grotesque Mary Russo, 2012-11-12 The grotesque - the exaggerated, the deformed, the monstrous - has been a well-considered subject for students of comparative literature and art. In a major addition to the literature of art, cultural criticism and feminist studies, Mary Russo re-examines the grotesque in the light of gender, exploring the works of Angela Carter David Cronenberg Bahktin Kristeva Freud Zizek. Mary Russo looks at the portrayal of the grotesque in Western culture and by combining the iconographic and the historical, locates the role of the woman's body in the discourse of the grotesque.

The Grotesque Philip John Thomson, 1972

The Inhuman Race Leonard Cassuto, 1997 In revealing the source of the ideology of whiteness in the imagination, Cassuto turns to images of blackness in American literature and culture from 1622 to 1865, examining

such texts as Swallow Barn, Uncle Tom's Cabin, Typee, and Moby Dick.

The Grotesque: an American Genre William Van O'Connor, 1962

The Grotesque William Van O'Connor, 1962

Rethinking the Concept of the Grotesque Shun-Liang Chao, 2017-07-05 How are we to define what is grotesque, in art or literature? Since the Renaissance the term has been used for anything from the fantastic to the monstrous, and been associated with many artistic genres, from the Gothic to the danse macabre. Shun-Liang Chao's new study adopts a rigorous approach by establishing contradictory physicality and the notion of metaphor as two keys to the construction of a clear identity of the grotesque. With this approach, Chao explores the imagery of Richard Crashaw, Charles Baudelaire, and Rene Magritte as individual exemplars of the grotesque in the Baroque, Romantic, and Surrealist ages, in order to suggest a lineage of this curious aesthetic and to cast light on the functions of the visual and of the verbal in evoking it.

The Grotesque in Art and Literature Wolfgang Kayser, 1968

Grotesque Justin D. Edwards, Rune Graulund, 2013 Grotesque provides an invaluable and accessible guide to the use (and abuse) of this complex literary term. Justin D. Edwards and Rune Graulund explore the influence of the grotesque on cultural forms throughout history, with particular focus on its representation in literature, visual art and film. The book: presents a history of the literary grotesque from Classical writing to the present

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The Modern Satiric Grotesque and Its Traditions John R. Clark, 2021-05-11
Thomas Mann predicted that no manner or mode in literature would be so typical or so pervasive in the twentieth century as the grotesque. Assuredly he was correct. The subjects and methods of our comic literature (and much of our other literature) are regularly disturbing and often repulsive—no laughing matter. In this ambitious study, John R. Clark seeks to elucidate the major tactics and topics deployed in modern literary dark humor. In Part I he explores the satiric strategies of authors of the grotesque, strategies that undercut conventional usage and form: the de-basement of heroes, the denigration of language and style, the disruption of normative narrative technique, and even the debunking of authors themselves. Part II surveys major recurrent themes of grotesquerie: tedium, scatology, cannibalism, dystopia, and Armageddon or the end of the world. Clearly the literature of the grotesque is obtrusive and ugly, its effect morbid and disquieting—and

deliberately meant to be so. Grotesque literature may be unpleasant, but it is patently insightful. Indeed, as Clark shows, all of the strategies and topics employed by this literature stem from age-old and spirited traditions. Critics have complained about this grim satiric literature, asserting that it is dank, cheerless, unsavory, and negative. But such an interpretation is far too simplistic. On the contrary, as Clark demonstrates, such grotesque writing, in its power and its prevalence in the past and present, is in fact conventional, controlled, imaginative, and vigorous—no mean achievements for any body of art.

Gift of the Grotesque Daniel J. D. Stulac, 2022-02-22 “No other book of the Bible is quite so R-rated. No other book is quite so ugly or grotesque. Judges offers its reader not a roster of angelic saints, but an astonishing tempest of brutality, feces, slaughter, assassinations, conspiracy, genocide, child sacrifice, rage, betrayal, mass graves, gang-rape, corpse mutilation, kidnapping, and civil war.” *Gift of the Grotesque* offers readers a series of seven theological essays focused on one of the most confusing and challenging books in the biblical canon. Stulac’s captivating style combines sensitive exegesis with broadly accessible meditations on culture, art, music, literature, memoir, theology, and spirituality. Better understood as a companion rather than a biblical commentary, this unusual resource will kickstart the theological imagination of anyone who struggles to understand how the book of Judges points forward to the life and work of Jesus Christ.

Dare to follow an experienced biblical scholar into the heart of Israel's theological Dark Age, and you will encounter there the transformative Word of God in ways you do not expect. The prophetic book of Judges, writes Stulac, "wants to gut you like a fish, because on the far side of that unenviable prospect, it wants you alive like you've never lived before."

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