

# **Gerardo Moran Lejos De Ti**

**AA. VV.**

*A Spanish Anthology* Jeremiah Denis Matthias Ford, 1901

**A House of My Own** Sandra Cisneros, 2015-10-06 Winner of the PEN Center USA Literary Award for Creative Nonfiction From Chicago to Mexico, the places Sandra Cisneros has lived have provided inspiration for her now-classic works of fiction and poetry. But a house of her own, a place where she could truly take root, has eluded her. In this jigsaw autobiography, made up of essays and images spanning three decades-and including never-before-published work-Cisneros has come home at last. Written with her trademark lyricism, in these signature pieces the acclaimed author of *The House on Mango Street* and winner of the 2019 PEN/Nabokov Award for Achievement in International Literature shares her transformative memories and reveals her artistic and intellectual influences. Poignant, honest, and deeply moving, *A House of My Own* is an exuberant celebration of a life lived to the fullest, from one of our most beloved writers.

*Hola, amigos!* Ana C. Jarvis, 2014

**Caramelo** Sandra Cisneros, 2013-04-30 NATIONAL BESTSELLER • Every year, Ceyala “Lala” Reyes’ family—aunts, uncles, mothers, fathers, and Lala’s six older brothers—packs up three cars and, in a wild ride, drive from Chicago to the Little Grandfather and Awful Grandmother’s house in Mexico City for the summer. From the celebrated bestselling author of *The House on Mango Street* and winner of the 2019 PEN/Nabokov Award for Achievement in International Literature. Struggling to find a voice above the boom of her brothers and to understand her place on this side of the border and that, Lala is a shrewd observer of family life. But when she starts telling the Awful Grandmother’s life story, seeking clues to how she got to be so awful, grandmother accuses Lala of exaggerating. Soon, a multigenerational family narrative turns into a whirlwind exploration of storytelling, lies, and

life. Like the cherished rebozo, or shawl, that has been passed down through generations of Reyes women, Caramelo is alive with the vibrations of history, family, and love. From the winner of the 2019 PEN/Nabokov Award for Achievement in International Literature.

*Puro Amor* Sandra Cisneros, 2018-10-09 Sandra Cisneros has a fondness for animals and this little gem of a story makes that abundantly clear. “La casa azul,” the cobalt blue residence of Mister and Missus Rivera, overflows with hairless dogs, monkeys, a fawn, a “passionate” Guacamaya macaw, tarantulas, an iguana, and rescues that resemble “ancient Olmec pottery.” Missus loves the rescues most “because their eyes were filled with grief.” She takes lavish care of her husband too, a famous artist, though her neighbors insist he has eyes for other women: “He’s spoiled.” “He’s a fat toad.” She cannot reject him. “...because love is like that. No matter how much it bites, we enjoy and admire the scars.” Thus, the generous creatures pawing her belly, sleeping on her pillow, and “kneeling outside her door like the adoring Magi before the just-born Christ.” This beautiful chapbook is bi-lingual and contains several illustrations—line drawings by Cisneros herself.

*Woman Hollering Creek* Sandra Cisneros, 2013-04-30 A collection of stories by Sandra Cisneros, the celebrated bestselling author of *The House on Mango Street* and the winner of the 2019 PEN/Nabokov Award for Achievement in International Literature. The lovingly drawn characters of these stories give voice to the vibrant and varied life on both sides of the Mexican border with tales of pure discovery, filled with moments of infinite and intimate wisdom.

**Scots Confession** John Knox, 2015-12-21 Scots Confession from John Knox. Scottish religious reformer who played the lead part in reforming the Church in Scotland in a Presbyterian manner (1510-1572).

**The Ecological Basis of Conservation** Steward Pickett, 1997-01-31 From its inception, the U.S.

Department of the Interior has been charged with a conflicting mission. One set of statutes demands that the department must develop America's lands, that it get our trees, water, oil, and minerals out into the marketplace. Yet an opposing set of laws orders us to conserve these same resources, to preserve them for the long term and to consider the noncommodity values of our public landscape. That dichotomy, between rapid exploitation and long-term protection, demands what I see as the most significant policy departure of my tenure in office: the use of science-interdisciplinary science-as the primary basis for land management decisions. For more than a century, that has not been the case. Instead, we have managed this dichotomy by compartmentalizing the American landscape. Congress and my predecessors handled resource conflicts by drawing enclosures: We'll create a national park here, they said, and we'll put a wildlife refuge over there. Simple enough, as far as protection goes. And outside those protected areas, the message was equally simplistic: Y'all come and get it. Have at it. The nature and the pace of the resource extraction was not at issue; if you could find it, it was yours.

**The Distance Between Us** Reyna Grande, 2012-08-28 In this inspirational and unflinchingly honest memoir, acclaimed author Reyna Grande describes her childhood torn between the United States and Mexico, and shines a light on the experiences, fears, and hopes of those who choose to make the harrowing journey across the border. Reyna Grande vividly brings to life her tumultuous early years in this “compelling...unvarnished, resonant” (BookPage) story of a childhood spent torn between two parents and two countries. As her parents make the dangerous trek across the Mexican border to “El Otro Lado” (The Other Side) in pursuit of the American dream, Reyna and her siblings are forced into the already overburdened household of their stern grandmother. When their mother at last returns, Reyna prepares for her own journey to “El Otro Lado” to live with the man who has

haunted her imagination for years, her long-absent father. Funny, heartbreaking, and lyrical, *The Distance Between Us* poignantly captures the confusion and contradictions of childhood, reminding us that the joys and sorrows we experience are imprinted on the heart forever, calling out to us of those places we first called home. Also available in Spanish as *La distancia entre nosotros*.

Bachata Deborah Pacini Hernandez, 1995 *Defining Bachata -- Music and Dictatorship -- The Birth of Bachata -- Power, Representation, and Identity -- Love, Sex, and Gender -- From the Margins to the Mainstream -- Conclusions*.

*Foxe's Book of Martyrs* John Foxe, 1899

**The Divine Comedy** Dante Alighieri, 1886

**Culture and Customs of Ecuador** Michael H. Handelsman, 2000 *Culture and Customs of Ecuador* celebrates the extraordinary cultural, geographic, and ethnic diversity that has made this small country one of Latin America's most unique. Through this overview of its history, religious institutions, literature, social customs, cinema, media, and visual and performing arts, Ecuador emerges as a vibrant microcosm of Latin America. Students and other readers will learn how Ecuadorian society blends pre-Colombian, colonial, modern, and postmodern cultural forces. The underlying themes of Ecuador's continuous struggles with multiculturalism and national identity are presented with unprecedented clarity. Ecuador is a land of drama and paradox with abundant natural resources and a boom and bust economy that has prolonged dependence and instability. Despite many of the economic and social obstacles typical of developing nations, Ecuador has developed a dynamic culture. This multicultural society comes alive through engaging chapters on everything from history to performing arts. A chronology and glossary supplement the text.

Sustainable Poetry Leonard M. Scigaj, 2014-07-11 *Focusing on the work of A.R. Ammons, Wendell*

Berry, W.S. Merwin, and Gary Snyder, author Leonard Scigaj shows that just as a sustainable society does not depreciate its resource base, so a sustainable poetry does not restrict interest to language. Over the past thirty years many poets have shown an increasing sensitivity to ecological thinking. But critics trained in poststructuralist language theory often fail to explore the substance of ecopoetry. Scigaj is the first to define ecopoetry as separate and distinct from nature or environmental poetry, marked by its concern with balancing the interests of human beings with the needs of nature. Just as science learned that the earth was not the center of the universe, ecopoetry insists on the recognition that humans are not at the center of the natural world.

**The Monfort Plan** Jaime Pozuelo-Monfort, 2010-03-18 The Monfort Plan is a five-year, forward looking plan to eradicate extreme poverty from the developing world, and details how microfinance has made a difference to developing countries. This book proposes a new institution based in the developing world with the potential to provide a basic, free, and universal service in the areas of water, sanitation, healthcare, and education to the extreme poor worldwide. The provision will be subject to a certain degree of conditionality in areas ranging from corruption to legal environment. The new institution will be established in a new international territory based within a specific country in Subsaharan Africa and will emerge in 2015. In The Monfort Plan author Jaime Pozuelo-Monfort engineers and designs a solution to lessen the burden of poverty. In order to do so he relies on the social sciences to bring about innovation and forward looking economic policies and financial instruments in the context of a paradigm shift. This book presents a multidisciplinary approach to policymaking that combines a range of fields in the social sciences, looking at the history behind the Marshall Plan, the formation of the European Union, and the Bretton Woods Institutions, in order to determine how a Marshall Plan for Africa-and the creation of New Institutions in the developing world-

could work. We live a moment of crisis in which creative policymaking might prove useful when proposing outcomes for a revitalized framework for capitalism to thrive and better serve the world. Walks you through the technicalities of the new architecture of capitalism in a straightforward manner Provides a holistic view of how microfinance combined with the right economic policies and financial instruments could help change the world for the poor Contains sweeping and detailed recommendations on how to build a new capitalist paradigm that helps elevate the poor and improve the human condition Incorporating commentary from some of the top minds in the field of microfinance, this book puts the method of microfinance in perspective.

*Biology* Teresa Audesirk, Gerald Audesirk, Bruce E. Byers, 2011 Includes 45 case studies and essays under the topics: Earth watch; Health watch; A closer look at ...; Scientific inquiry; Links to everyday life.

**Writing for an Endangered World** Lawrence Buell, 2009-07-01 The environmental imagination does not stop short at the edge of the woods. Nor should our understanding of it, as Lawrence Buell makes powerfully clear in his new book that aims to reshape the field of literature and environmental studies. Emphasizing the influence of the physical environment on individual and collective perception, his book thus provides the theoretical underpinnings for an ecocriticism now reaching full power, and does so in remarkably clear and concrete ways. *Writing for an Endangered World* offers a conception of the physical environment--whether built or natural--as simultaneously found and constructed, and treats imaginative representations of it as acts of both discovery and invention. A number of the chapters develop this idea through parallel studies of figures identified with either natural or urban settings: John Muir and Jane Addams; Aldo Leopold and William Faulkner; Robinson Jeffers and Theodore Dreiser; Wendell Berry and Gwendolyn Brooks. Focusing on nineteenth- and

twentieth-century writers, but ranging freely across national borders, his book reimagines city and country as a single complex landscape.

**Women's Networks of Spiritual Promotion in the Peninsular Kingdoms (13th-16th Centuries)** AA. VV., 2013-09-11T00:00:00+02:00 The starting point for this research is the ascertainment of a major change in the spirituality paradigm of the last centuries of the European Middle Ages, which, since the 13th century, results in a new and final interpretation, focused on pauperistic, evangelical and apostolic ideals, of the religious phenomenon. This symbolic revolution, which completely changed parameters and involved both men and women, entailed an intense urbanisation and feminisation of spirituality. Within that general framework, the pages of this book attempt at investigating the penetration, evolution and changes of the new forms of female monastic and religious life in a delimited space and time: the kingdoms of the Iberian Peninsula during the period from the 13th to the 16th century, trying to establish the connection between those new spaces of female spirituality and the strategies, wishes and potentialities of the women who promoted their creation, strengthening or reform.

Cecilia Valdés or El Angel Hill Cirilo Villaverde, 2005-09-29 Cecilia Valdés is arguably the most important novel of 19th century Cuba. Originally published in New York City in 1882, Cirilo Villaverde's novel has fascinated readers inside and outside Cuba since the late 19th century. In this new English translation, a vast landscape emerges of the moral, political, and sexual depravity caused by slavery and colonialism. Set in the Havana of the 1830s, the novel introduces us to Cecilia, a beautiful light-skinned mulatta, who is being pursued by the son of a Spanish slave trader, named Leonardo. Unbeknownst to the two, they are the children of the same father. Eventually Cecilia gives in to Leonardo's advances; she becomes pregnant and gives birth to a baby girl. When Leonardo, who gets



bored with Cecilia after a while, agrees to marry a white upper class woman, Cecilia vows revenge. A mulatto friend and suitor of hers kills Leonardo, and Cecilia is thrown into prison as an accessory to the crime. For the contemporary reader Helen Lane's masterful translation of Cecilia Valdés opens a new window into the intricate problems of race relations in Cuba and the Caribbean. There are the elite social circles of European and New World Whites, the rich culture of the free people of color, the class to which Cecilia herself belonged, and then the slaves, divided among themselves between those who were born in Africa and those who were born in the New World, and those who worked on the sugar plantation and those who worked in the households of the rich people in Havana. Cecilia Valdés thus presents a vast portrait of sexual, social, and racial oppression, and the lived experience of Spanish colonialism in Cuba.

**The Complete Posthumous Poetry** César Vallejo, 1980-09-29 The Translation judges for the National Book Awards--Richard Miller, Alastair Reid, Eliot Weinberger--cited Clayton Eshleman and Jose Rubia Barcia's translation of Cesar Vallejo's The Complete Posthumous Poetry as follows: This, the first National Book Award to be given to a translation of modern poetry, is a recognition of Clayton Eshleman's seventeen-year apprenticeship to perhaps the most difficult poetry in the Spanish language. Eshleman and his present collaborator, Jose Rubia Barcia, have not only rendered these complex poems into brilliant and living English, but have also established a definitive Spanish text based on Vallejo's densely rewritten manuscripts. In recreating this modern master in English, they have also made a considerable addition to poetry in our language.

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