

Frontir Commando

Erwin Schweitzer

Genocide on Settler Frontiers Mohamed Adhikari, 2015-06-01 European colonial conquest included many instances of indigenous peoples being exterminated. Cases where invading commercial stock farmers clashed with hunter-gatherers were particularly destructive, often resulting in a degree of dispossession and slaughter that destroyed the ability of these societies to reproduce themselves. The experience of aboriginal peoples in the settler colonies of southern Africa, Australia, North America, and Latin America bears this out. The frequency with which encounters of this kind resulted in the annihilation of forager societies raises the question of whether these conflicts were inherently genocidal, an issue not yet addressed by scholars in a systematic way.

South Africa, a Country Study Harold D. Nelson, 1982

Class, Caste and Color Wilmot James, 2017-09-29 This volume is the first general social and economic history of the Western Cape of South Africa. Until recently, this region had been largely neglected by historians because it does not occupy a central place in the national political economy. Wilmot G. James and Mary Simons argue that a great deal about modern South Africa has been shaped by the distinctive society and economy of the Western Cape. Its history also reveals striking parallels and contrasts with other regions of the African continent. The Western Cape is the only region of South Africa to have experienced slavery. In this sense, the Western Cape has historical traditions more akin to colonial slave societies of the Americas than to those of the rest of Africa. Moreover, in contrast to the rest of South Africa, a proletariat emerged in the Western Cape early in its history, at the start of the eighteenth century. There developed a much more stable and enduring system of class and labor relations. In the twentieth century, these became closely enmeshed with race and status. Racial paternalism and the close correlation between class, caste, and color have their historical roots in the Western Cape. The book is arranged thematically and explores the social and economic consequences of slavery and emancipation in the eighteenth and nineteenth centuries. Issues of economy and labor, such as economic underdevelopment in the Western Cape, the labor market, and trade-union organization in the twentieth century are examined. The authors also treat the role of the state in shaping Western Cape society. *Class, Caste, and Color* is not only a groundbreaking work in the study of South Africa, but provides an agenda for future researchers. It will be essential reading for historians, economists, and Africa area specialists.

The Angry Divide Wilmot Godfrey James, Mary Simons, 1989

The Politics of a South African Frontier Martin Chatfield Legassick, 2010 This book publishes Martin Legassick's influential doctoral thesis on the preindustrial South African frontier zone of Transorangia. The impressive formation of the Griqua states in the first half of the nineteenth century outside the borders of the Cape Colony and their relations with Sotho-Tswana polities, frontiersmen, missionaries and the British administration of the Cape take centre stage in the analysis. The Griqua, of mixed settler and indigenous descent, secured hegemony in a frontier of complex partnerships and power struggles. The author's subsequent critique of the frontier tradition in South African historiography drew on the insights he had gained in writing this dissertation. It served to initiate the debate about the importance of the precolonial frontier situation in South Africa for the establishment of ideas of race, the development of racial prejudice and, implicitly, the creation of segregationist and apartheid systems. Today, the constructed histories of Griqua and other categories of indigeneity have re emerged in South Africa as influential tools of political mobilisation and claims on resources.

The Politics of a South African Frontier Chatfield Legassick, 2010-12-29 This book publishes Martin Legassick's influential doctoral thesis on the preindustrial South African frontier zone of Transorangia. The impressive formation of the Griqua states in the first half of the nineteenth century outside the borders of the Cape Colony and their relations with Sotho-Tswana polities, frontiersmen, missionaries and the British administration of the Cape take centre stage in the analysis. The Griqua, of mixed settler and indigenous descent, secured hegemony in a frontier of complex partnerships and power struggles. The author's subsequent critique of the frontier tradition in South African historiography drew on the insights he had gained in writing this dissertation. It served to initiate the debate about the importance of the precolonial frontier situation in South Africa for the establishment of ideas of race, the development of racial prejudice and, implicitly, the creation of segregationist and apartheid systems. Today, the constructed histories of Griqua and other categories of indigeneity have re emerged in South Africa as influential tools of political mobilisation and claims on resources.

Affluence Without Abundance James Suzman, 2017-07-11 "Insightful and well-written . . . [Suzman chronicles] how much humankind can still learn from the disappearing way of life of the most marginalized communities on earth." -Yuval Noah Harari, author of *SAPIENS: A BRIEF HISTORY OF HUMAN KIND* and *HOMO DEUS: A BRIEF HISTORY OF TOMORROW* WASHINGTON POST'S 50 NOTABLE WORKS OF NONFICTION IN 2017 AN NPR BEST BOOK OF 2017 A vibrant portrait of the "original affluent society"-the Bushmen of southern Africa-by the anthropologist who has spent much of the last twenty-five years documenting their encounter with modernity. If the success of a civilization is measured by its endurance over time, then the Bushmen of the Kalahari are by far the most successful in human history. A hunting and gathering people who made a good living by working only as much as needed to exist in harmony with their hostile desert environment, the Bushmen have lived in southern Africa since the evolution of our species nearly two hundred thousand years ago. In *Affluence Without Abundance*, anthropologist James Suzman vividly brings to life a proud and private people, introducing unforgettable members of their tribe, and telling the story of the collision between the modern global economy and the oldest hunting and gathering society on earth. In rendering an intimate picture of a people coping with radical change, it asks profound questions about how we now think about matters such as work, wealth, equality, contentment, and even time. Not since Elizabeth Marshall Thomas's *The Harmless People* in 1959 has anyone provided a more intimate or insightful account of the Bushmen or of what we might learn about ourselves from our shared history as hunter-gatherers.

Masters and Servants on the Cape Eastern Frontier, 1760-1803 Susan Newton-King, 1999-07-08 A history of the conquest and servitude of the Khoisan in the Cape eastern frontier.

The Shaping of South African Society, 1652-1840. Richard Elphick, Hermann Giliomee, 2014-01-15 History is a powerful aid to the understanding of the present, and those who are concerned with the escalating crisis in South Africa will find this an invaluable source book. This is the story of the evolution of a society in which race became the dominant characteristic, the primary determinant of status, wealth, and power. Cultural chauvinism of the first European colonists - primarily the Dutch - merged with economic and demographic developments to create a society in which whites relegated all blacks - free blacks, Africans, imported slaves - to a systematic pattern of subordination and oppression that foreshadowed the apartheid of the twentieth century. From the beginning of the nineteenth century the new empire-builders, the British, reinforced the racial order. In the next century and a half the industrialized South Africa would become firmly integrated into the world economy. Published originally in South Africa in 1979 and updated and expanded now, a decade later, this book by twelve South African, British, Canadian, Dutch, and American scholars is the most comprehensive history of the early years of that troubled nation. The authors put South Africa in the comparative context of other colonial systems. Their social, political, and economic history is rich with empirical data and rests on a solid base of archival research. The story they tell is a complex drama of a racial structure that has resisted hostile impulses from without and rebellion from within.

The Anatomy of a South African Genocide Mohamed Adhikari, 2011-09-16 In 1998 David Kruiper, the leader of the #Khomani San who today live in the Kalahari Desert in South Africa, lamented, "We have been made into nothing." His comment applies equally to the fate of all the hunter-gatherer societies of the Cape Colony who were destroyed by the impact of European colonialism. Until relatively recently, the extermination of the Cape San peoples has been treated as little more than a footnote to South African narratives of colonial conquest. During the eighteenth and nineteenth centuries, Dutch-speaking pastoralists who infiltrated the Cape interior dispossessed its aboriginal inhabitants. In response to indigenous resistance, colonists formed mounted militia units known as commandos with the express purpose of destroying San bands. This ensured the virtual extinction of the Cape San peoples. In *The Anatomy of a South African Genocide*, Mohamed Adhikari examines the history of the San and persuasively presents the annihilation of Cape San society as genocide.

The Monthly Army List Great Britain. Army, 1915

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Great Britain House of Commons,1851
Report from the Select Committee on the Kafir Tribes Great Britain. Parliament. House of Commons. Select Committee on the Kafir Tribes,1851

Reports from Committees Great Britain. Parliament. House of Commons,1851

Women Journalists in Namibia's Liberation Struggle Women 1985-1990 Mboono Nghidinwa,2008-12-29

This study investigates the experiences of women journalists during the last phase of Namibia's liberation struggle against South African rule. Black or white, women journalists in Namibia made significant contributions to the liberation cause -including the founding of a high-profiled newspaper -whilst others worked for media sympathetic to the apart-heid government. Based on interviews and deploying feminist media theory, Maria Mboono Nghidinwa pays close attention to the gendered power relationships in the newsrooms of newspapers and radio stations at the time. She looks at the intense political intimidations which targeted women and, in particular, the constraints experienced by black women journalists.

The Making of Griqua, Inc Erwin Schweitzer,2015

With the dawn of democracy in South Africa in 1994, the struggle of the indigenous Griqua people for land has gained new momentum. Having lost most of their ancestral land in the 19th century due to colonialism, the Griqua people are now using new legal opportunities to reclaim land. On their re-obtained land, the Griqua dwell, farm, celebrate indigenous festivals, and create cultural villages for tourists. In doing so, they are currently contributing to the making of 'Ethnicity, Inc.', the double process of commodification of culture and creation of ethnic businesses. (Series: Legal Anthropology and Indigenous Rights - Vol. 2) [Subject: Anthropology, Indigenous Studies, African Studies, Cultural Studies, Ethnic Studies, Business]

A History of South Africa to 1870 Monica Wilson,Leonard Thompson,2022-10-05

Originally published in 1982 and based on the 1969 Oxford History of South Africa, this book discusses some of the trends in the historiography of South Africa before the beginning of large-scale mining operations in Kimberley in 1870. A deliberate attempt was made to look at the roots of South African society and to take due account of all its peoples. The book includes a survey of archaeological data, emphasizing the links between South Africa and the rest of the continent, and between the more remote and more recent past in South Africa. The lives of the hunting, herding and cultivating peoples who lived in South Africa before the advent of the Europeans. The foundation of a colonial society is described, and the expansion of that society until the 1770s. The final chapters review the relations between the peoples of the Cape Colony and the Nguni cultivators from their first meetings until about 1870 and the growth of the plural society in the Cape Colony until 1970.

The Zulu-Boer War 1837-1840 Michał Leśniewski,2021-04-19

This book offers an account of this understudied conflict dating from the early stage of European colonialism in Africa, and unpacks the complex regional relationships between different communities in the first half of 19th century.

Encyclopedia of African Colonial Conflicts [2 volumes] Timothy J. Stapleton,2016-11-07

Two volumes introduce the history of colonial wars in Africa and illustrate why African countries like the Democratic Republic of Congo, Nigeria, Somalia, and Sudan continue to experience ethnic, political, and religious violence in the early 21st century. This sweeping study examines the wars of colonial conquest fought in Africa during the 19th and early 20th centuries. From Britain's efforts to wrest control of the Sudan from military leader Muhammad Ahmad al-Mahdi, to Italy's decisive defeat at the Battle of Adowa in Ethiopia, to Leopold II's brutal reign over the Belgian Congo, the work surveys the devastation reaped upon the continent by colonization and illustrates how its combative influence continues to resonate in Africa today. Written by scholars in the fields of history and politics, this complete reference includes entries on wars, campaigns, rebellions, battles, leaders, and organizations. The work delves into key historical periods including the Scramble for Africa (ca.1880 to 1910); early European colonial wars in Africa, such as the Dutch in the Cape and the Portuguese in Angola and Mozambique; and African rebellions against the early colonial state in the 1890s and early 1900s. Entries feature prominent events and personalities as well as lesser-known occurrences and players.

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